

**Form 990**

**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

**2018**

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Open to Public  
Inspection

|  |   |
|--|---|
| <b>A</b> For the 2018 calendar year, or tax year beginning and ending  |   |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><div style="border: 1px solid black; padding: 2px;">THE PITTSBURGH FOUNDATION</div> Doing business as<br><div style="border: 1px solid black; padding: 2px;">FIVE PPG PLACE</div> Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><div style="border: 1px solid black; padding: 2px;">PITTSBURGH, PA 15222-5401</div> City or town, state or province, country, and ZIP or foreign postal code<br><b>F</b> Name and address of principal officer: ELISABETH M. SCHROEDER<br>SAME AS C ABOVE |
| <b>D</b> Employer identification number<br><div style="border: 1px solid black; padding: 2px;">25-0965466</div>  |   |
| <b>E</b> Telephone number<br><div style="border: 1px solid black; padding: 2px;">(412) 391-5122</div>  |   |
| <b>G</b> Gross receipts \$ <div style="border: 1px solid black; padding: 2px;">494,635,600.</div>  |   |
| <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions)                              |   |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527   |   |
| <b>J</b> Website: ▶ WWW.PITTSBURGHFOUNDATION.ORG   |   |
| <b>K</b> Form of organization: <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶  |   |
| <b>L</b> Year of formation: 1945 <b>M</b> State of legal domicile: PA  |   |

| Part I Summary              |           |   |
|-----------------------------|-----------|---|
| Activities & Governance     | <b>1</b>  | Briefly describe the organization's mission or most significant activities: THE PITTSBURGH FOUNDATION WORKS TO IMPROVE THE QUALITY OF LIFE IN THE PITTSBURGH REGION BY                    |
|                             | <b>2</b>  | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.   |
|                             | <b>3</b>  | Number of voting members of the governing body (Part VI, line 1a) <div style="float: right; border: 1px solid black; width: 100px; text-align: right;">18</div>                           |
|                             | <b>4</b>  | Number of independent voting members of the governing body (Part VI, line 1b) <div style="float: right; border: 1px solid black; width: 100px; text-align: right;">18</div>               |
|                             | <b>5</b>  | Total number of individuals employed in calendar year 2018 (Part V, line 2a) <div style="float: right; border: 1px solid black; width: 100px; text-align: right;">84</div>                |
|                             | <b>6</b>  | Total number of volunteers (estimate if necessary) <div style="float: right; border: 1px solid black; width: 100px; text-align: right;">421</div>   |
|                             |           | <b>7a</b>   |
| <b>7b</b>                   |           | Net unrelated business taxable income from Form 990-T, line 38 <div style="float: right; border: 1px solid black; width: 100px; text-align: right;">135,824.</div>                        |
| Revenue                     | <b>8</b>  | Contributions and grants (Part VIII, line 1h) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">33,160,888.</div>                                      |
|                             | <b>9</b>  | Program service revenue (Part VIII, line 2g) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">510,276.</div>  |
|                             | <b>10</b> | Investment income (Part VIII, column (A), lines 3, 4, and 7d) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">54,045,944.</div>                      |
|                             | <b>11</b> | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">38,052.</div>               |
|                             | <b>12</b> | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">87,755,160.</div> |
|                             | Expenses  | <b>13</b>   |
| <b>14</b>                   |           | Benefits paid to or for members (Part IX, column (A), line 4) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">0.</div>                               |
| <b>15</b>                   |           | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">6,022,254.</div>   |
| <b>16a</b>                  |           | Professional fundraising fees (Part IX, column (A), line 11e) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">0.</div>                               |
| <b>b</b>                    |           | Total fundraising expenses (Part IX, column (D), line 25) ▶ <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">2,587,827.</div>                         |
| <b>17</b>                   |           | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">8,113,429.</div>                        |
| <b>18</b>                   |           | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">58,758,228.</div>          |
| <b>19</b>                   |           | Revenue less expenses. Subtract line 18 from line 12 <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">28,996,932.</div>                               |
| Net Assets or Fund Balances | <b>20</b> | Total assets (Part X, line 16) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">1,142,879,653.</div>  |
|                             | <b>21</b> | Total liabilities (Part X, line 26) <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">69,739,554.</div>  |
|                             | <b>22</b> | Net assets or fund balances. Subtract line 21 from line 20 <div style="float: right; border: 1px solid black; width: 150px; text-align: right;">1,073,140,099.</div>                      |

| Part II Signature Block   |   |   |             |   |
|---|---|---|-------------|---|
| Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |   |   |             |   |
| Sign Here   | <b>Signature of officer</b>   | <b>Date</b>   |             |   |
|   | <div style="border: 1px solid black; padding: 2px;">ELISABETH M. SCHROEDER, PRESIDENT/CEO</div> | <div style="border: 1px solid black; padding: 2px;">11/12/19</div>        |             |   |
| Paid Preparer Use Only  | <b>Print/Type preparer's name</b>   | <b>Preparer's signature</b>   | <b>Date</b> | <b>Check if self-employed</b> <input type="checkbox"/> <b>PTIN</b>  |
|   | <div style="border: 1px solid black; padding: 2px;">SUSAN M. KIRSCH</div>                       | <div style="border: 1px solid black; padding: 2px;">SUSAN M. KIRSCH</div> |             | <div style="border: 1px solid black; padding: 2px;">P00341397</div> |
|   | <b>Firm's name</b> ▶ SCHNEIDER DOWNS & CO., INC.  | <b>Firm's EIN</b> ▶ 25-1408703  |             |   |
|   | <b>Firm's address</b> ▶ ONE PPG PLACE SUITE 1700<br>PITTSBURGH, PA 15222                        | <b>Phone no.</b> (412) 261-3644   |             |   |

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission:

ESTABLISHED IN 1945, THE PITTSBURGH FOUNDATION IS ONE OF THE OLDEST AND LARGEST COMMUNITY FOUNDATIONS IN THE UNITED STATES.  
SEE ADDITIONAL INFORMATION IN SCHEDULE O

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 18,803,698. including grants of \$ 16,722,668. ) (Revenue \$ 0. )  
IN THIS AREA, THE FOUNDATION SUPPORTS HIGH QUALITY, PUBLIC EDUCATION FOR STUDENTS IN PRE-KINDERGARTEN TO TWELFTH GRADE, TO ASSURE THAT ALL STUDENTS CAN ACHIEVE AT THEIR HIGHEST POTENTIAL. GRANTMAKING TARGETS THE PITTSBURGH PUBLIC SCHOOLS AND OTHER LOW-RESOURCE SCHOOL DISTRICTS BY SUPPORTING PROJECTS THAT SEEK TO IMPROVE EDUCATIONAL ACHIEVEMENT FOR ALL STUDENTS AND NARROW THE RACIAL ACHIEVEMENT GAP. GRANTMAKING ALSO SUPPORTS PROGRAMS THAT SEEK TO DISRUPT THE SCHOOL-TO-PRISON PIPELINE, THAT PRACTICE RESTORATIVE JUSTICE, AND IMPLEMENT POLICIES THAT ADVANCE RACIAL EQUITY. EDUCATION GRANTS ARE ALSO MADE TO NONPROFIT ORGANIZATIONS THAT WORK IN PARTNERSHIP WITH SCHOOL DISTRICTS TO PROVIDE PROFESSIONAL DEVELOPMENT FOR TEACHERS AND OUT-OF-SCHOOL PROGRAMMING.

**4b** (Code: ) (Expenses \$ 12,662,930. including grants of \$ 11,261,507. ) (Revenue \$ 0. )  
BASIC NEEDS GRANTMAKING SUPPORTS ORGANIZATIONS THAT MEET THE BASIC NEEDS OF VULNERABLE POPULATIONS IN ALLEGHENY AND WESTMORELAND COUNTIES AND ASSURES THAT INDIVIDUALS AND FAMILIES ARE ABLE TO SECURE FOOD, AFFORDABLE HOUSING AND TO ACCESS QUALITY PUBLIC TRANSPORTATION AND GENERALLY TO THRIVE. GRANTMAKING ALSO FOCUSES ON ASSURING THAT THE REGION'S NEIGHBORHOODS AND COMMUNITIES ARE SAFE PLACES WHERE FAMILIES CAN LIVE IN A SECURE ENVIRONMENT WITHOUT FEAR. THE FOUNDATION IS PARTICULARLY INTERESTED IN SUPPORTING ORGANIZATIONS THAT SEEK OUT THE PERSPECTIVES OF THOSE THEY SERVE IN DESIGNING THEIR PROGRAMMING. GRANTMAKING SUPPORTS EFFORTS TO ASSURE THAT LOCAL RESIDENTS HAVE ACCESS TO MEANINGFUL WORK AND WHERE POSSIBLE TO ADVANCE THROUGH PUBLISHED CAREER LADDERS TO JOBS THAT OFFER A LIVING WAGE AND PAID SICK AND

**4c** (Code: ) (Expenses \$ 5,526,177. including grants of \$ 4,914,588. ) (Revenue \$ 0. )  
ARTS, CULTURE AND HUMANITIES GRANTMAKING SUPPORTS SMALL AND MIDSIZED ARTS ORGANIZATIONS THAT PROVIDE PERFORMANCES AND EXHIBITIONS TO LOCAL AUDIENCES. PARTICULAR ATTENTION IS FOCUSED ON THOSE ARTS ORGANIZATIONS THAT ARE COMMUNITY BASED AND THAT SERVE UNDERSERVED AUDIENCES.

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ 19,472,224. including grants of \$ 17,317,208. ) (Revenue \$ 1,396,432. )

**4e** Total program service expenses **56,465,029.**

Form 990 (2018)

**Part IV Checklist of Required Schedules**

|   | Yes          | No |
|---|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>  | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?   | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>  | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>   | <b>4</b> X   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>   | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>  | <b>6</b> X   |    |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>  | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>   | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>   | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.   |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>   | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>   | <b>11b</b> X |    |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>   | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>  | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>   | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>  | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>  | <b>12a</b>   | X  |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>  | <b>12b</b> X |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>  | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?  | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b> X |    |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>   | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>   | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>   | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>   | <b>18</b> X  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>   | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>   | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>  | <b>21</b> X  |    |

**Part IV Checklist of Required Schedules** (continued)

|   | Yes | No |
|---|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | X   |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J  | X   |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                           |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  |     |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                 |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):   |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  |     | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   |     | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | X   |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1  | X   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | X   |    |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | X   |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2   |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?  | X   |    |

Note. All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|   | Yes | No |
|---|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | X   |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|  |                | Yes | No |
|--|----------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  | <b>2a</b> 84   |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | <b>2b</b>      | X   |    |
| <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)   |                |     |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?  | <b>3a</b>      | X   |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O   | <b>3b</b>      | X   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>      |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |                |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | <b>5a</b>      |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | <b>5b</b>      |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | <b>5c</b>      |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>      |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?   | <b>6b</b>      |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>   |                |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?   | <b>7a</b>      | X   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?   | <b>7b</b>      | X   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  | <b>7c</b>      | X   |    |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year   | <b>7d</b> 3    |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   | <b>7e</b>      |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  | <b>7f</b>      |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  | <b>7g</b>      | N/A |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  | <b>7h</b>      | N/A |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?   | <b>8</b>       |     | X  |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>   |                |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?  | <b>9a</b>      |     | X  |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | <b>9b</b>      |     | X  |
| <b>10 Section 501(c)(7) organizations.</b> Enter:  |                |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12  | <b>10a</b> N/A |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | <b>10b</b>     |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:   |                |     |    |
| <b>a</b> Gross income from members or shareholders   | <b>11a</b> N/A |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  | <b>11b</b>     |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?  | <b>12a</b>     |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | <b>12b</b> N/A |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>   |                |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?  | <b>13a</b> N/A |     |    |
| <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.   |                |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans   | <b>13b</b>     |     |    |
| <b>c</b> Enter the amount of reserves on hand  | <b>13c</b>     |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?  | <b>14a</b>     |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O   | <b>14b</b>     |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?   | <b>15</b>      |     | X  |
| If "Yes," see instructions and file Form 4720, Schedule N.   |                |     |    |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | <b>16</b>      |     | X  |
| If "Yes," complete Form 4720, Schedule O.  |                |     |    |

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**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|   | 1a | 1b | Yes | No |
|---|----|----|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year   | 18 |    |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.             |    |    |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent   |    | 18 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |    |    | X   |    |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? |    |    |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |    |    |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?   |    |    |     | X  |
| <b>6</b> Did the organization have members or stockholders?   |    |    |     | X  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  |    |    |     | X  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |    |    |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |    |    |     |    |
| <b>a</b> The governing body?  |    |    | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?  |    |    | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O         |    |    |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|   | Yes | No |
|---|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?   |     | X  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   |     |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | X   |    |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13  | X   |    |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | X   |    |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done   | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy?   | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy?  | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official   | X   |    |
| <b>b</b> Other officers or key employees of the organization  | X   |    |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **PA, AL, AK, AR, CA, CO, CT, FL, GA, IL, KS, KY**

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☐ Another's website    ☒ Upon request    ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records **BRYAN TAIT, SR. CONTROLLER - (412) 394-2658**  
**FIVE PPG PLACE, SUITE 250, PITTSBURGH, PA 15222**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--|---|--|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
|  |   | Individual trustee or director   | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |  |   |   |
| (1) EDWARD J. DONNELLY<br>DIRECTOR             | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (2) PATRICK DOWD<br>DIRECTOR                   | 1.00<br>1.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (3) LEE FOSTER II<br>DIRECTOR                  | 1.00<br>0.50  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (4) EVAN FRAZIER<br>DIRECTOR                   | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (5) LAURA KARET<br>DIRECTOR                    | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (6) BRIAN LENART<br>DIRECTOR                   | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (7) ANNE V. LEWIS<br>DIRECTOR                  | 1.00<br>1.50  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (8) CLAUDETTE R. LEWIS<br>DIRECTOR             | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (9) JOHN R. MCGINLEY, JR.<br>DIRECTOR          | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (10) TERRY MILLER<br>DIRECTOR                  | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (11) MORGAN O'BRIEN<br>DIRECTOR                | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (12) VINCENT J. QUATRINI, JR. ESQ.<br>DIRECTOR | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (13) HOWARD B. SLAUGHTER, JR.<br>DIRECTOR      | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (14) WILLIAM STRICKLAND<br>DIRECTOR            | 1.00<br>0.00  | X  |                       |         |              |                              |        | 0.   | 0.  | 0.  |
| (15) EDITH L. SHAPIRA, M.D.<br>CHAIR           | 1.00<br>1.00  | X  |                       | X       |              |                              |        | 0.   | 0.  | 0.  |
| (16) JOHN C. HARMON, ESQ<br>VICE-CHAIR         | 1.00<br>0.00  | X  |                       | X       |              |                              |        | 0.   | 0.  | 0.  |
| (17) WALTER H. SMITH, JR.<br>SECRETARY         | 1.00<br>0.00  | X  |                       | X       |              |                              |        | 0.   | 0.  | 0.  |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title  | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--|---|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
|  |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |  |   |   |
| (18) KIM TILLOTSON FLEMING<br>TREASURER                        | 1.00<br>0.00  | X   |                       | X       |              |                              |        | 0.   | 0.  | 0.  |
| (19) MAXWELL KING<br>PRESIDENT/CEO                             | 50.00<br>2.50   |   |                       | X       |              |                              |        | 460,251.   | 0.  | 51,179.   |
| (20) JONATHAN BRELSFORD<br>SVP FINANCE & INVESTMENTS           | 40.00<br>0.50   |   |                       | X       |              |                              |        | 236,703.   | 0.  | 52,006.   |
| (21) YVONNE MAHER<br>EXECUTIVE VICE PRESIDENT                  | 40.00<br>0.50   |   |                       |         | X            |                              |        | 254,724.   | 0.  | 47,848.   |
| (22) JEANNE PEARLMAN<br>SVP PROGRAM & POLICY                   | 40.00<br>1.00   |   |                       |         | X            |                              |        | 245,374.   | 0.  | 43,589.   |
| (23) DOUG ROOT<br>VP COMMUNICATIONS                            | 40.00<br>0.00   |   |                       |         |              | X                            |        | 204,955.   | 0.  | 40,632.   |
| (24) JANE DOWNING<br>PROGRAM OFFICER                           | 40.00<br>1.00   |   |                       |         |              | X                            |        | 169,760.   | 0.  | 28,612.   |
| (25) BRYAN TAIT<br>SENIOR CONTROLLER                           | 40.00<br>0.00   |   |                       |         |              | X                            |        | 161,791.   | 0.  | 44,076.   |
| (26) PHIL KOCH<br>EXEC DIRECTOR, CFWC                          | 40.00<br>0.00   |   |                       |         |              | X                            |        | 138,675.   | 0.  | 39,191.   |
| <b>1b Sub-total</b>  |   |   |                       |         |              |                              |        | 1,872,233.   | 0.  | 347,133.  |
| <b>c Total from continuation sheets to Part VII, Section A</b> |   |   |                       |         |              |                              |        | 116,787.   | 0.  | 41,944.   |
| <b>d Total (add lines 1b and 1c)</b>                           |   |   |                       |         |              |                              |        | 1,989,020.   | 0.  | 389,077.  |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

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- 3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address  | (B)<br>Description of services | (C)<br>Compensation |
|---|--------------------------------|---------------------|
| THE BANK OF NEW YORK MELLON, 500 ROSS ST.<br>SUITE 154-0345, PITTSBURGH, PA 15262 | INVESTMENT FEES                | 722,728.            |
| PNC BANK<br>620 LIBERTY AVE, PITTSBURGH, PA 15222                                 | INVESTMENT FEES                | 674,654.            |
| GARRISON HUGHES, 100 FIRST AVE, SUITE 200,<br>PITTSBURGH, PA 15222                | MEDIA RELATIONS                | 269,095.            |
| MERRILL LYNCH, 1300 MERRILL LYNCH DR FL3,<br>PENNINGTON, NJ 08534                 | INVESTMENT FEES                | 254,249.            |
| PAVILION ADVISORY GROUP, 227 W. MONROE ST,<br>SUITE 2020, CHICAGO, IL 60606       | INVESTMENT FEES                | 250,000.            |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

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SEE PART VII, SECTION A CONTINUATION SHEETS

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**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|  |  |  |                      | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
|--|--|--|----------------------|----------------------|---|---|--|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>  | <b>1 a</b> Federated campaigns .....   | <b>1a</b>  | 70,854.              |                      |   |   |  |
|  | <b>b</b> Membership dues .....   | <b>1b</b>  |                      |                      |   |   |  |
|  | <b>c</b> Fundraising events .....  | <b>1c</b>  | 66,685.              |                      |   |   |  |
|  | <b>d</b> Related organizations .....   | <b>1d</b>  | 10,561,542.          |                      |   |   |  |
|  | <b>e</b> Government grants (contributions) .....   | <b>1e</b>  |                      |                      |   |   |  |
|  | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above ..... | <b>1f</b>  | 51,733,963.          |                      |   |   |  |
|  | <b>g</b> Noncash contributions included in lines 1a-1f: \$ .....                                 |  | 25,128,922.          |                      |   |   |  |
|  | <b>h Total.</b> Add lines 1a-1f .....  |  |                      |                      |   |   |  |
| <b>Program Service<br/>Revenue</b>   | <b>2 a</b> PROGRAM ADMIN SERVICE FEES .....  | <b>Business Code</b> 900099  |                      | 876,823.             | 876,823.  |   |  |
|  | <b>b</b> SUPPORT ORG ADMIN FEES .....  | 561000   |                      | 519,609.             | 519,609.  |   |  |
|  | <b>c</b> .....   |  |                      |                      |   |   |  |
|  | <b>d</b> .....   |  |                      |                      |   |   |  |
|  | <b>e</b> .....   |  |                      |                      |   |   |  |
|  | <b>f</b> All other program service revenue .....   |  |                      |                      |   |   |  |
|  | <b>g Total.</b> Add lines 2a-2f .....  |  |                      | 1,396,432.           |   |   |  |
|  | <b>Other Revenue</b>   | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) ..... |                      |                      | 19,108,014.                                     |   | 51,654.  |
| <b>4</b> Income from investment of tax-exempt bond proceeds .....  |  |  |                      |                      |   |   |  |
| <b>5</b> Royalties .....   |  |  |                      |                      |   |   |  |
| <b>6 a</b> Gross rents .....   |  | (i) Real   | (ii) Personal        |                      |   |   |  |
| <b>b</b> Less: rental expenses .....   |  | 116,222.   |                      |                      |   |   |  |
| <b>c</b> Rental income or (loss) .....   |  | 12,726.  |                      |                      |   |   |  |
| <b>d</b> Net rental income or (loss) .....   |  | 103,496.   |                      |                      |   |   |  |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory .....   |  | (i) Securities   | (ii) Other           |                      |   |   |  |
| <b>b</b> Less: cost or other basis<br>and sales expenses .....   |  | 411,570,718.   |                      |                      |   |   |  |
| <b>c</b> Gain or (loss) .....  |  | 356,491,085.   |                      |                      |   |   |  |
| <b>d</b> Net gain or (loss) .....  |  | 55,079,633.  |                      |                      |   |   |  |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ 66,685. of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... |  | <b>a</b>   | 11,170.              |                      |   |   |  |
| <b>b</b> Less: direct expenses .....   |  | <b>b</b>   | 27,667.              |                      |   |   |  |
| <b>c</b> Net income or (loss) from fundraising events .....  |  |  | -16,497.             |                      |   |   |  |
| <b>9 a</b> Gross income from gaming activities. See<br>Part IV, line 19 .....  |  | <b>a</b>   |                      |                      |   |   |  |
| <b>b</b> Less: direct expenses .....   |  | <b>b</b>   |                      |                      |   |   |  |
| <b>c</b> Net income or (loss) from gaming activities .....   |  |  |                      |                      |   |   |  |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances .....   |  | <b>a</b>   |                      |                      |   |   |  |
| <b>b</b> Less: cost of goods sold .....  | <b>b</b>   |  |                      |                      |   |   |  |
| <b>c</b> Net income or (loss) from sales of inventory .....  |  |  |                      |                      |   |   |  |
| <b>Miscellaneous Revenue</b>   |  |  | <b>Business Code</b> |                      |   |   |  |
| <b>11 a</b> .....  |  |  |                      |                      |   |   |  |
| <b>b</b> .....   |  |  |                      |                      |   |   |  |
| <b>c</b> .....   |  |  |                      |                      |   |   |  |
| <b>d</b> All other revenue .....   |  |  |                      |                      |   |   |  |
| <b>e Total.</b> Add lines 11a-11d .....  |  |  |                      |                      |   |   |  |
| <b>12 Total revenue.</b> See instructions .....  |  |  |                      | 138,104,122.         | 1,396,432.                                      | 51,654.                                 | 74,222,992.  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

|  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>  |                       |                                 |  |                             |
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 49,723,767.           | 49,723,767.                     |  |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22   | 486,506.              | 486,506.                        |  |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  | 5,698.                | 5,698.                          |  |                             |
| <b>4</b> Benefits paid to or for members   |                       |                                 |  |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees  | 1,391,675.            | 797,367.                        | 185,080.                               | 409,228.                    |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)   |                       |                                 |  |                             |
| <b>7</b> Other salaries and wages  | 4,298,898.            | 1,729,034.                      | 1,658,630.                             | 911,234.                    |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  | 678,040.              | 282,767.                        | 247,109.                               | 148,164.                    |
| <b>9</b> Other employee benefits   | 826,847.              | 356,948.                        | 283,616.                               | 186,283.                    |
| <b>10</b> Payroll taxes  | 392,142.              | 172,542.                        | 129,407.                               | 90,193.                     |
| <b>11</b> Fees for services (non-employees):   |                       |                                 |  |                             |
| <b>a</b> Management  |                       |                                 |  |                             |
| <b>b</b> Legal   | 157,743.              | 116,232.                        | 24,462.                                | 17,049.                     |
| <b>c</b> Accounting  | 165,745.              | 106,617.                        | 34,843.                                | 24,285.                     |
| <b>d</b> Lobbying  | 48,700.               | 32,629.                         | 16,071.                                |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17   |                       |                                 |  |                             |
| <b>f</b> Investment management fees  | 3,750,843.            |                                 | 3,750,843.                             |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)   | 898,141.              | 705,015.                        | 107,206.                               | 85,920.                     |
| <b>12</b> Advertising and promotion  | 637,413.              | 350,379.                        | 169,145.                               | 117,889.                    |
| <b>13</b> Office expenses  | 248,720.              | 111,355.                        | 80,947.                                | 56,418.                     |
| <b>14</b> Information technology   | 436,219.              | 195,473.                        | 141,868.                               | 98,878.                     |
| <b>15</b> Royalties  |                       |                                 |  |                             |
| <b>16</b> Occupancy  | 694,140.              | 313,037.                        | 219,352.                               | 161,751.                    |
| <b>17</b> Travel   | 168,425.              | 80,362.                         | 60,046.                                | 28,017.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials   |                       |                                 |  |                             |
| <b>19</b> Conferences, conventions, and meetings   | 163,386.              | 121,758.                        | 32,683.                                | 8,945.                      |
| <b>20</b> Interest   |                       |                                 |  |                             |
| <b>21</b> Payments to affiliates   |                       |                                 |  |                             |
| <b>22</b> Depreciation, depletion, and amortization  | 755,802.              | 333,828.                        | 248,664.                               | 173,310.                    |
| <b>23</b> Insurance  | 334,494.              | 310,426.                        | 14,183.                                | 9,885.                      |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |  |                             |
| <b>a</b> SUBSCRIPTIONS/DUES  | 123,382.              | 59,605.                         | 37,583.                                | 26,194.                     |
| <b>b</b> PROF DEV/TRAINING   | 116,188.              | 51,123.                         | 38,342.                                | 26,723.                     |
| <b>c</b> QUAL TRANS BENEFIT TAX  | 32,440.               | 14,274.                         | 10,705.                                | 7,461.                      |
| <b>d</b> BENEFICIARY PAYMENTS  | 8,287.                | 8,287.                          |  |                             |
| <b>e</b> All other expenses  |                       |                                 |  |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e   | 66,543,641.           | 56,465,029.                     | 7,490,785.                             | 2,587,827.                  |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                     |                       |                                 |  |                             |

Check here ☐ if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|  |  | (A)<br>Beginning of year |                | (B)<br>End of year |
|--|--|--------------------------|----------------|--------------------|
| <b>Assets</b>  | <b>1</b> Cash - non-interest-bearing .....   | 6,340,642.               | <b>1</b>       | 5,596,808.         |
|  | <b>2</b> Savings and temporary cash investments .....  | 86,190,037.              | <b>2</b>       | 66,541,612.        |
|  | <b>3</b> Pledges and grants receivable, net .....  | 105,850,324.             | <b>3</b>       | 95,692,612.        |
|  | <b>4</b> Accounts receivable, net .....  | 707,708.                 | <b>4</b>       | 757,296.           |
|  | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L .....   |                          | <b>5</b>       |                    |
|  | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L ..... |                          | <b>6</b>       |                    |
|  | <b>7</b> Notes and loans receivable, net .....   |                          | <b>7</b>       |                    |
|  | <b>8</b> Inventories for sale or use .....   |                          | <b>8</b>       |                    |
|  | <b>9</b> Prepaid expenses and deferred charges .....   | 192,444.                 | <b>9</b>       | 113,208.           |
|  | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....   | <b>10a</b> 5,725,268.    |                |                    |
|  | <b>b</b> Less: accumulated depreciation .....  | <b>10b</b> 3,570,568.    | <b>10c</b>     | 2,154,700.         |
|  | <b>11</b> Investments - publicly traded securities .....   | 776,610,086.             | <b>11</b>      | 656,714,183.       |
|  | <b>12</b> Investments - other securities. See Part IV, line 11 .....   | 160,698,982.             | <b>12</b>      | 238,727,788.       |
|  | <b>13</b> Investments - program-related. See Part IV, line 11 .....  | 3,427,500.               | <b>13</b>      | 3,427,500.         |
|  | <b>14</b> Intangible assets .....  |                          | <b>14</b>      |                    |
|  | <b>15</b> Other assets. See Part IV, line 11 .....   |                          | <b>15</b>      |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) ..... | 1,142,879,653.   | <b>16</b>                | 1,069,725,707. |                    |
| <b>Liabilities</b>   | <b>17</b> Accounts payable and accrued expenses .....  | 18,065,705.              | <b>17</b>      | 10,893,598.        |
|  | <b>18</b> Grants payable .....   | 3,969,504.               | <b>18</b>      | 4,456,714.         |
|  | <b>19</b> Deferred revenue .....   |                          | <b>19</b>      |                    |
|  | <b>20</b> Tax-exempt bond liabilities .....  |                          | <b>20</b>      |                    |
|  | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....  |                          | <b>21</b>      |                    |
|  | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L .....   |                          | <b>22</b>      |                    |
|  | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....   |                          | <b>23</b>      |                    |
|  | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....   |                          | <b>24</b>      |                    |
|  | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....  | 47,704,345.              | <b>25</b>      | 44,021,542.        |
|  | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....  | 69,739,554.              | <b>26</b>      | 59,371,854.        |
| <b>Net Assets or Fund Balances</b>   | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>  |                          |                |                    |
|  | <b>27</b> Unrestricted net assets .....  | 61,458,444.              | <b>27</b>      | 54,132,164.        |
|  | <b>28</b> Temporarily restricted net assets .....  | 999,947,663.             | <b>28</b>      | 956,221,689.       |
|  | <b>29</b> Permanently restricted net assets .....  | 11,733,992.              | <b>29</b>      | 0.                 |
|  | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>   |                          |                |                    |
|  | <b>30</b> Capital stock or trust principal, or current funds .....   |                          | <b>30</b>      |                    |
|  | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund .....   |                          | <b>31</b>      |                    |
|  | <b>32</b> Retained earnings, endowment, accumulated income, or other funds .....   |                          | <b>32</b>      |                    |
|  | <b>33</b> Total net assets or fund balances .....  | 1,073,140,099.           | <b>33</b>      | 1,010,353,853.     |
|  | <b>34</b> Total liabilities and net assets/fund balances .....   | 1,142,879,653.           | <b>34</b>      | 1,069,725,707.     |

Form 990 (2018)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |  |           |                |
|-----------|--|-----------|----------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)  | <b>1</b>  | 138,104,122.   |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)   | <b>2</b>  | 66,543,641.    |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1   | <b>3</b>  | 71,560,481.    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 1,073,140,099. |
| <b>5</b>  | Net unrealized gains (losses) on investments   | <b>5</b>  | -127,401,556.  |
| <b>6</b>  | Donated services and use of facilities   | <b>6</b>  |                |
| <b>7</b>  | Investment expenses  | <b>7</b>  |                |
| <b>8</b>  | Prior period adjustments   | <b>8</b>  |                |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)   | <b>9</b>  | -6,945,171.    |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 1,010,353,853. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|   | Yes                                 | No                                  |
|---|-------------------------------------|-------------------------------------|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.  |                                     |                                     |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | <input checked="" type="checkbox"/> |                                     |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.  | <input checked="" type="checkbox"/> |                                     |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____  |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits _____   |                                     |                                     |

Form 990 (2018)

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**  
Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2018**

Open to Public  
Inspection

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☒ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations: \_\_\_\_\_
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
|                                    |          |   | Yes   | No |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
| <b>Total</b>                       |          |   |   |    |   |   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 832021 10-11-18 Schedule A (Form 990 or 990-EZ) 2018



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶  | (a) 2014    | (b) 2015    | (c) 2016    | (d) 2017    | (e) 2018    | (f) Total    |
|--|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....  | 34,685,676. | 33,965,770. | 31,842,888. | 27,377,716. | 36,241,680. | 164,113,730. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....   |             |             |             |             |             |              |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....   |             |             |             |             |             |              |
| <b>4 Total.</b> Add lines 1 through 3 .....  | 34,685,676. | 33,965,770. | 31,842,888. | 27,377,716. | 36,241,680. | 164,113,730. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |             |             |             |             |             | 14,132,580.  |
| <b>6 Public support.</b> Subtract line 5 from line 4.  |             |             |             |             |             | 149,981,150. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶  | (a) 2014    | (b) 2015    | (c) 2016    | (d) 2017    | (e) 2018    | (f) Total                |
|--|-------------|-------------|-------------|-------------|-------------|--------------------------|
| <b>7</b> Amounts from line 4 .....   | 34,685,676. | 33,965,770. | 31,842,888. | 27,377,716. | 36,241,680. | 164,113,730.             |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....   | 26,064,767. | 9,511,847.  | 12,159,893. | 14,460,944. | 19,224,236. | 81,421,687.              |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....  |             |             |             |             |             |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....  |             |             |             |             |             |                          |
| <b>11 Total support.</b> Add lines 7 through 10 .....  |             |             |             |             |             | 245,535,417.             |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....  |             |             |             |             | 12          | 2,865,417.               |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |             |             |             |             |             | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|   |           |                                     |
|---|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) .....  | <b>14</b> | 61.08 %                             |
| <b>15</b> Public support percentage from 2017 Schedule A, Part II, line 14 .....  | <b>15</b> | 61.74 %                             |
| <b>16a 33 1/3% support test - 2018.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....  |           | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2017.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....   |           | <input type="checkbox"/>            |
| <b>17a 10% -facts-and-circumstances test - 2018.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....    |           | <input type="checkbox"/>            |
| <b>b 10% -facts-and-circumstances test - 2017.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ..... |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....  |           | <input type="checkbox"/>            |

Schedule A (Form 990 or 990-EZ) 2018

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....   |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....  |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....   |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....  |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....  |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►  | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|--|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....   |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....   |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)   |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ..... ☐

**Section C. Computation of Public Support Percentage**

|   |           |   |
|---|-----------|---|
| <b>15</b> Public support percentage for 2018 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2017 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|  |           |   |
|--|-----------|---|
| <b>17</b> Investment income percentage for 2018 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2017 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2018.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ☐

**b 33 1/3% support tests - 2017.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ..... ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.   |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).  |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.   |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.  |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.   |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.  |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.   |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.  |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?   |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?  |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .  |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .  |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .  |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.   |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)   |     |    |

**Part IV Supporting Organizations** (continued)

|  | Yes | No |
|--|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>11a</b>   |     |    |
| <b>b</b> A family member of a person described in (a) above?   |     |    |
| <b>11b</b>   |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI</b> .                                       |     |    |
| <b>11c</b>   |     |    |

**Section B. Type I Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.   |     |    |
| <b>2</b>  |     |    |

**Section C. Type II Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>   |     |    |

**Section D. All Type III Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>  |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).   |     |    |
| <b>2</b>  |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.  |     |    |
| <b>3</b>  |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|   |  |  |  |
|---|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.  |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.   |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see instructions).  |  |  |  |
| <b>2</b> Activities Test. Answer (a) and (b) below.   |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>   |  |  |  |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  |  |  |  |
| <b>2b</b>   |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.   |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <b>Part VI</b> .   |  |  |  |
| <b>3a</b>   |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.   |  |  |  |
| <b>3b</b>   |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income   |          | (A) Prior Year | (B) Current Year (optional) |
|---|----------|----------------|-----------------------------|
| <b>1</b> Net short-term capital gain  | <b>1</b> |                |                             |
| <b>2</b> Recoveries of prior-year distributions   | <b>2</b> |                |                             |
| <b>3</b> Other gross income (see instructions)  | <b>3</b> |                |                             |
| <b>4</b> Add lines 1 through 3  | <b>4</b> |                |                             |
| <b>5</b> Depreciation and depletion   | <b>5</b> |                |                             |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b> |                |                             |
| <b>7</b> Other expenses (see instructions)  | <b>7</b> |                |                             |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)   | <b>8</b> |                |                             |

| Section B - Minimum Asset Amount   |           | (A) Prior Year | (B) Current Year (optional) |
|--|-----------|----------------|-----------------------------|
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |           |                |                             |
| <b>a</b> Average monthly value of securities   | <b>1a</b> |                |                             |
| <b>b</b> Average monthly cash balances   | <b>1b</b> |                |                             |
| <b>c</b> Fair market value of other non-exempt-use assets  | <b>1c</b> |                |                             |
| <b>d Total</b> (add lines 1a, 1b, and 1c)  | <b>1d</b> |                |                             |
| <b>e Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):  |           |                |                             |
| <b>2</b> Acquisition indebtedness applicable to non-exempt-use assets  | <b>2</b>  |                |                             |
| <b>3</b> Subtract line 2 from line 1d  | <b>3</b>  |                |                             |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | <b>4</b>  |                |                             |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)  | <b>5</b>  |                |                             |
| <b>6</b> Multiply line 5 by .035   | <b>6</b>  |                |                             |
| <b>7</b> Recoveries of prior-year distributions  | <b>7</b>  |                |                             |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)   | <b>8</b>  |                |                             |

| Section C - Distributable Amount   |          |  | Current Year |
|--|----------|--|--------------|
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)   | <b>1</b> |  |              |
| <b>2</b> Enter 85% of line 1   | <b>2</b> |  |              |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)  | <b>3</b> |  |              |
| <b>4</b> Enter greater of line 2 or line 3   | <b>4</b> |  |              |
| <b>5</b> Income tax imposed in prior year  | <b>5</b> |  |              |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)   | <b>6</b> |  |              |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |          |  |              |

Schedule A (Form 990 or 990-EZ) 2018

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |  | Current Year |
|---------------------------|--|--------------|
| <b>1</b>                  | Amounts paid to supported organizations to accomplish exempt purposes  |              |
| <b>2</b>                  | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |              |
| <b>3</b>                  | Administrative expenses paid to accomplish exempt purposes of supported organizations  |              |
| <b>4</b>                  | Amounts paid to acquire exempt-use assets  |              |
| <b>5</b>                  | Qualified set-aside amounts (prior IRS approval required)  |              |
| <b>6</b>                  | Other distributions (describe in <b>Part VI</b> ). See instructions.   |              |
| <b>7</b>                  | <b>Total annual distributions.</b> Add lines 1 through 6.  |              |
| <b>8</b>                  | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |              |
| <b>9</b>                  | Distributable amount for 2018 from Section C, line 6   |              |
| <b>10</b>                 | Line 8 amount divided by line 9 amount   |              |

| Section E - Distribution Allocations (see instructions)  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
|--|-----------------------------|--|---|
| <b>1</b> Distributable amount for 2018 from Section C, line 6  |                             |  |   |
| <b>2</b> Underdistributions, if any, for years prior to 2018 (reasonable cause required- explain in <b>Part VI</b> ). See instructions.  |                             |  |   |
| <b>3</b> Excess distributions carryover, if any, to 2018   |                             |  |   |
| <b>a</b> From 2013   |                             |  |   |
| <b>b</b> From 2014   |                             |  |   |
| <b>c</b> From 2015   |                             |  |   |
| <b>d</b> From 2016   |                             |  |   |
| <b>e</b> From 2017   |                             |  |   |
| <b>f</b> <b>Total</b> of lines 3a through e  |                             |  |   |
| <b>g</b> Applied to underdistributions of prior years  |                             |  |   |
| <b>h</b> Applied to 2018 distributable amount  |                             |  |   |
| <b>i</b> Carryover from 2013 not applied (see instructions)  |                             |  |   |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from 3f.   |                             |  |   |
| <b>4</b> Distributions for 2018 from Section D, line 7: \$   |                             |  |   |
| <b>a</b> Applied to underdistributions of prior years  |                             |  |   |
| <b>b</b> Applied to 2018 distributable amount  |                             |  |   |
| <b>c</b> Remainder. Subtract lines 4a and 4b from 4.   |                             |  |   |
| <b>5</b> Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI</b> . See instructions. |                             |  |   |
| <b>6</b> Remaining underdistributions for 2018. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                        |                             |  |   |
| <b>7</b> <b>Excess distributions carryover to 2019.</b> Add lines 3j and 4c.   |                             |  |   |
| <b>8</b> Breakdown of line 7:  |                             |  |   |
| <b>a</b> Excess from 2014  |                             |  |   |
| <b>b</b> Excess from 2015  |                             |  |   |
| <b>c</b> Excess from 2016  |                             |  |   |
| <b>d</b> Excess from 2017  |                             |  |   |
| <b>e</b> Excess from 2018  |                             |  |   |

Schedule A (Form 990 or 990-EZ) 2018



**Part VI**

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.  
(See instructions.)

**SCHEDULE A, LIST OF UNUSUAL GRANTS RECEIVED:****DESCRIPTION: WILLS AND BEQUESTS****DATE:** 12/31/18      **AMOUNT:** 22733827.**DESCRIPTION: CHAR GIFT ANNUITIES****DATE:** 12/31/18      **AMOUNT:** 30675.**DESCRIPTION: CHARITABLE LEAD TRUST****DATE:** 12/31/18      **AMOUNT:** 102377.**DESCRIPTION: CHAR REMAINDER TRUST****DATE:** 12/31/18      **AMOUNT:** 2247594.**DESCRIPTION: INSURANCE****DATE:** 12/31/18      **AMOUNT:** 1088064.

## Schedule B

(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

## Schedule of Contributors

- ▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

# 2018

Name of the organization

**THE PITTSBURGH FOUNDATION**

Employer identification number

**25-0965466**

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

### General Rule

- ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

### Special Rules

- ☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                           |                                |
|---------------------------|--------------------------------|
| Name of organization      | Employer identification number |
| THE PITTSBURGH FOUNDATION | 25-0965466                     |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|-----------------------------------|----------------------------|---|
| <u>1</u>   |                                   | \$ <u>11,006,836.</u>      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>2</u>   |                                   | \$ <u>8,643,837.</u>       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>3</u>   |                                   | \$ <u>4,998,958.</u>       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>4</u>   |                                   | \$ <u>2,587,757.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>5</u>   |                                   | \$ <u>3,500,000.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>6</u>   |                                   | \$ <u>2,500,000.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Employer identification number

25-0965466

## Part II

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|--|---|----------------------|
| 2                            | VARIOUS PUBLICLY TRADED SECURITIES               |   |                      |
|                              |  |   |                      |
|                              |  | \$ 8,643,837.                                   | 12/28/18             |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
| 3                            | 24,347 SHS OF VARIOUS PUBLICLY TRADED SECURITIES |   |                      |
|                              |  |   |                      |
|                              |  | \$ 4,998,958.                                   | 11/08/18             |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given     | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
|                              |  |   |                      |

|                           |                                |
|---------------------------|--------------------------------|
| Name of organization      | Employer identification number |
| THE PITTSBURGH FOUNDATION | 25-0965466                     |

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) ▶ \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|---|-----------------|--|
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |
|                           | (e) Transfer of gift                    |                 |  |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |
|                           | (e) Transfer of gift                    |                 |  |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |
|                           | (e) Transfer of gift                    |                 |  |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |
|                           | (e) Transfer of gift                    |                 |  |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |
|                           | (e) Transfer of gift                    |                 |  |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |   |                 |  |
|                           |   |                 |  |
|                           |   |                 |  |

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527  
▶ **Complete if the organization is described below.** ▶ **Attach to Form 990 or Form 990-EZ.**  
▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2018**

**Open to Public  
Inspection**

**If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|  |   |
|--|---|
| Name of organization<br><b>THE PITTSBURGH FOUNDATION</b> | Employer identification number<br><b>25-0965466</b> |
|--|---|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures ..... ▶ \$ .....
- 3 Volunteer hours for political campaign activities ..... ▶ .....

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ..... ▶ \$ .....
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ..... ▶ \$ .....
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ..... ☐ Yes ☐ No
- 4a Was a correction made? ..... ☐ Yes ☐ No
- b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ..... ▶ \$ .....
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ..... ▶ \$ .....
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b ..... ▶ \$ .....
- 4 Did the filing organization file **Form 1120-POL** for this year? ..... ☐ Yes ☐ No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|---|--|
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2018

LHA

832041 11-08-18



**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)  |  | (a) Filing organization's totals                         | (b) Affiliated group totals        |                    |                               |   |  |   |  |  |   |                   |              |  |  |
|---|--|--|------------------------------------|--------------------|-------------------------------|---|--|---|--|--|---|-------------------|--------------|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grass roots lobbying)  |  |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying)  |  | 339,774.   | 339,774.                           |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b)  |  | 339,774.   | 339,774.                           |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>d</b> Other exempt purpose expenditures  |  | 66,203,867.  | 68,486,846.                        |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d)  |  | 66,543,641.  | 68,826,620.                        |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.   |  | 1,000,000.   | 1,000,000.                         |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000.</td> </tr> </tbody> </table> |  | If the amount on line 1e, column (a) or (b) is:          | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e. | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | Over \$17,000,000 | \$1,000,000. |  |  |
| If the amount on line 1e, column (a) or (b) is:   | The lobbying nontaxable amount is:                 |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Not over \$500,000  | 20% of the amount on line 1e.                      |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$500,000 but not over \$1,000,000   | \$100,000 plus 15% of the excess over \$500,000.   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,000,000 but not over \$1,500,000   | \$175,000 plus 10% of the excess over \$1,000,000. |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,500,000 but not over \$17,000,000  | \$225,000 plus 5% of the excess over \$1,500,000.  |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$17,000,000   | \$1,000,000.                                       |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f)  |  | 250,000.   | 250,000.                           |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0-  |  | 0.   | 0.                                 |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0-  |  | 0.   | 0.                                 |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.

See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period                |            |            |            |            |            |
|---|------------|------------|------------|------------|------------|
| Calendar year<br>(or fiscal year beginning in)                      | (a) 2015   | (b) 2016   | (c) 2017   | (d) 2018   | (e) Total  |
| <b>2a</b> Lobbying nontaxable amount                                | 1,000,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |            |            |            |            | 6,000,000. |
| <b>c</b> Total lobbying expenditures                                | 50,495.    | 146,743.   | 101,216.   | 339,774.   | 638,228.   |
| <b>d</b> Grassroots nontaxable amount                               | 250,000.   | 250,000.   | 250,000.   | 250,000.   | 1,000,000. |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |            |            |            |            | 1,500,000. |
| <b>f</b> Grassroots lobbying expenditures                           |            |            |            |            |            |

Schedule C (Form 990 or 990-EZ) 2018

|          |        |             |            |                           |          |
|----------|--------|-------------|------------|---------------------------|----------|
| 16311112 | 786250 | 24677-24000 | 2018.05000 | THE PITTSBURGH FOUNDATION | 24677-81 |
|----------|--------|-------------|------------|---------------------------|----------|

**Part IV** Supplemental Information (continued)**Schedule C****Affiliated Group Lobbying Expenditures**  
**Part II -A**

Name of Affiliated Group Member

THE FORBES FUND

Employer ID Number

25-1418095

Affiliated Group Member Address

FIVE PPG PLACE, NO. 250  
PITTSBURGH, PA 15222

Electing Member

YES

**Limits on Lobbying Expenditures:**

| Total lobbying expenditures to influence public opinion (grassroots lobbying) .....  | 0.                                    | 1a                                    |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
|--|---------------------------------------|---------------------------------------|--------------------|------------------------------|------------------------|-------------------------|--------------------------|---------------------------|---------------------------|--------------------------|-------------------|-------------|--|--|
| Total lobbying expenditures to influence a legislative body (direct lobbying) .....  | 0.                                    | b                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Total lobbying expenditures (add lines 1a and 1b) .....  | 0.                                    | c                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Other exempt purpose expenditures .....  | 2,282,979.                            | d                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Total exempt purpose expenditures (add lines 1c and 1d). .....   | 2,282,979.                            | e                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Lobbying nontaxable amount.  |                                       |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Enter the amount from the following table:   |                                       |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| <table><tr><th>If the amount on<br/>line e is:</th><th>The lobbying nontaxable<br/>amount is:</th></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>&gt; 500,000 &lt;= 1,000,000</td><td>100,000 + 15% &gt; 500,000</td></tr><tr><td>&gt; 1,000,000 &lt;= 1,500,000</td><td>175,000 + 10% &gt; 1,000,000</td></tr><tr><td>&gt; 1,500,000 &lt;= 17,000,000</td><td>225,000 + 5% &gt; 1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> | If the amount on<br>line e is:        | The lobbying nontaxable<br>amount is: | Not over \$500,000 | 20% of the amount on line 1e | > 500,000 <= 1,000,000 | 100,000 + 15% > 500,000 | > 1,000,000 <= 1,500,000 | 175,000 + 10% > 1,000,000 | > 1,500,000 <= 17,000,000 | 225,000 + 5% > 1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on<br>line e is:   | The lobbying nontaxable<br>amount is: |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Not over \$500,000   | 20% of the amount on line 1e          |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| > 500,000 <= 1,000,000   | 100,000 + 15% > 500,000               |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| > 1,000,000 <= 1,500,000   | 175,000 + 10% > 1,000,000             |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| > 1,500,000 <= 17,000,000  | 225,000 + 5% > 1,500,000              |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Over \$17,000,000  | \$1,000,000                           |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| .....  | 264,149.                              | f                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Grassroots nontaxable amount (enter 25% of line 1f) .....  | 66,037.                               | g                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Subtract line 1g from line 1a (limit to zero) .....  | 0.                                    | h                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Subtract line 1f from line 1c (limit to zero) .....  | 0.                                    | i                                     |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |
| Member's share of excess lobbying expenditures .....   | 0.                                    |                                       |                    |                              |                        |                         |                          |                           |                           |                          |                   |             |  |  |

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**

▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2018**

**Open to Public Inspection**

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                 | (b) Funds and other accounts |
|---|---|------------------------------|
| 1 Total number at end of year .....   | 1070                                    |                              |
| 2 Aggregate value of contributions to (during year) .....   | 52,316,558.                             |                              |
| 3 Aggregate value of grants from (during year) .....  | 22,020,056.                             |                              |
| 4 Aggregate value at end of year .....  | 331,879,798.                            |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No  |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No  |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|  |   |
|--|---|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space  |   |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|  | Held at the End of the Tax Year |
|--|---------------------------------|
| a Total number of conservation easements .....   | 2a                              |
| b Total acreage restricted by conservation easements .....   | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....   | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ .....

4 Number of states where property subject to conservation easement is located ▶ .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ .....

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 .....

(ii) Assets included in Form 990, Part X .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

b Assets included in Form 990, Part X .....

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Schedule D (Form 990) 2018

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition d ☐ Loan or exchange programs  
 b ☐ Scholarly research e ☐ Other \_\_\_\_\_  
 c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII ☐

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 1,071,416,835.   | 971,144,647.   | 948,237,743.       | 966,882,747.         | 799,811,457.        |
| b Contributions                                  | 64,072,318.      | 34,067,939.    | 37,940,079.        | 44,889,765.          | 88,281,984.         |
| c Net investment earnings, gains, and losses     | -64,487,527.     | 122,579,484.   | 39,657,603.        | -17,673,305.         | 122,313,974.        |
| d Grants or scholarships                         | 52,493,108.      | 44,622,545.    | 43,289,578.        | 45,861,464.          | 41,660,505.         |
| e Other expenditures for facilities and programs | 10,340,206.      | 11,752,690.    | 11,401,200.        |                      | 1,864,163.          |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 1,008,168,312.   | 1,071,416,835. | 971,144,647.       | 948,237,743.         | 966,882,747.        |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ☒ 5.15 %  
 b Permanent endowment ☒ 94.85 %  
 c Temporarily restricted endowment ☐ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations ☐  
 (ii) related organizations ☐

|        | Yes | No |
|--------|-----|----|
| 3a(i)  | X   |    |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? ☐

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      | 347,305.                        |                              | 347,305.       |
| b Buildings  |                                      |                                 |                              |                |
| c Leasehold improvements   |                                      | 3,046,665.                      | 2,073,031.                   | 973,634.       |
| d Equipment  |                                      | 2,301,698.                      | 1,497,537.                   | 804,161.       |
| e Other  |                                      | 29,600.                         |                              | 29,600.        |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 2,154,700.     |

Schedule D (Form 990) 2018

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1) Financial derivatives .....   |                |   |
| (2) Closely-held equity interests .....                                   |                |   |
| (3) Other   |                |   |
| (A) CSV-LIFE INSUR CONTRACTS  | 2,710,454.     | END-OF-YEAR MARKET VALUE                                  |
| (B) CLOSED END FUND   | 55,375.        | END-OF-YEAR MARKET VALUE                                  |
| (C) HEDGE FUNDS   | 171,124,613.   | END-OF-YEAR MARKET VALUE                                  |
| (D) REITS   | 192,319.       | END-OF-YEAR MARKET VALUE                                  |
| (E) PRIVATE EQUITY FUNDS  | 64,645,027.    | END-OF-YEAR MARKET VALUE                                  |
| (F)   |                |   |
| (G)   |                |   |
| (H)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | 238,727,788.   |   |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment   | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1)   |                |   |
| (2)   |                |   |
| (3)   |                |   |
| (4)   |                |   |
| (5)   |                |   |
| (6)   |                |   |
| (7)   |                |   |
| (8)   |                |   |
| (9)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |   |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1)   |                |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability   | (b) Book value |  |
|---|----------------|--|
| (1) Federal income taxes  |                |  |
| (2) INVESTMENTS HELD IN PITTSBURGH  |                |  |
| (3) LEGACY FUND ON BEHALF OF OTHERS   | 44,021,542.    |  |
| (4)   |                |  |
| (5)   |                |  |
| (6)   |                |  |
| (7)   |                |  |
| (8)   |                |  |
| (9)   |                |  |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ | 44,021,542.    |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |  |           |               |
|----------|--|-----------|---------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       | <b>1</b>  | -483,878.     |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |               |
| <b>a</b> | Net unrealized gains (losses) on investments   | <b>2a</b> | -127,401,556. |
| <b>b</b> | Donated services and use of facilities   | <b>2b</b> |               |
| <b>c</b> | Recoveries of prior year grants  | <b>2c</b> |               |
| <b>d</b> | Other (Describe in Part XIII.)   | <b>2d</b> | -7,475,994.   |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>  | <b>2e</b> | -134,877,550. |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>   | <b>3</b>  | 134,393,672.  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |               |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> | 3,750,843.    |
| <b>b</b> | Other (Describe in Part XIII.)   | <b>4b</b> | -40,393.      |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>  | <b>4c</b> | 3,710,450.    |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) | <b>5</b>  | 138,104,122.  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |   |           |             |
|----------|---|-----------|-------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      | <b>1</b>  | 62,302,368. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |             |
| <b>a</b> | Donated services and use of facilities  | <b>2a</b> |             |
| <b>b</b> | Prior year adjustments  | <b>2b</b> |             |
| <b>c</b> | Other losses  | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII.)  | <b>2d</b> | -199,978.   |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>   | <b>2e</b> | -199,978.   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>  | <b>3</b>  | 62,502,346. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> | 3,750,843.  |
| <b>b</b> | Other (Describe in Part XIII.)  | <b>4b</b> | 290,452.    |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>   | <b>4c</b> | 4,041,295.  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) | <b>5</b>  | 66,543,641. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

AS A COMMUNITY FOUNDATION, THE PITTSBURGH FOUNDATION'S RESOURCES ARE

COMPRISED OF ENDOWMENT FUNDS ESTABLISHED BY INDIVIDUALS, FAMILIES,

BUSINESSES AND ORGANIZATIONS. INDIVIDUAL ENDOWMENT FUNDS HELD BY THE

FOUNDATION RANGE FROM \$10,000 TO \$40 MILLION, CREATED BY PEOPLE WITH A

PASSION FOR PITTSBURGH AND A DEEP COMMITMENT TO THEIR COMMUNITY.

EACH FUND EXISTS IN PERPETUITY - GROWING EACH YEAR - IN ORDER TO PROVIDE

AN EVER INCREASING RESOURCE TO BENEFIT OUR COMMUNITY.

**PART V, LINE 1B: CONTRIBUTIONS INCLUDE CERTAIN OPERATING REVENUES****DESIGNATED BY THE BOARD AS ENDOWMENT FUNDS.**

**Part XIII** Supplemental Information (continued)

## PART X, LINE 2:

TAXES - THE FOUNDATION ADOPTED FINANCIAL ACCOUNTING STANDARDS BOARD (FASB) GUIDANCE FOR ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES, WHICH PROVIDES CRITERIA FOR THE RECOGNITION AND MEASUREMENT OF UNCERTAIN TAX POSITIONS. THIS GUIDANCE REQUIRES THAT AN UNCERTAIN TAX POSITION SHOULD BE RECOGNIZED ONLY IF IT IS MORE LIKELY THAN NOT THAT THE POSITION IS NOT SUSTAINABLE BASED ON ITS TECHNICAL MERITS. RECOGNIZABLE TAX POSITIONS SHOULD THEN BE MEASURED TO DETERMINE THE AMOUNT OF BENEFIT OR LIABILITY RECOGNIZED IN THE CONSOLIDATED FINANCIAL STATEMENTS. THE FOUNDATION FILES U.S. FEDERAL AND STATE INFORMATION RETURNS, AND NO RETURNS ARE CURRENTLY UNDER EXAMINATION. THE STATUTE OF LIMITATIONS ON THE FOUNDATION'S FEDERAL TAX RETURNS REMAINS OPEN FOR THE YEARS ENDED DECEMBER 31, 2015 THROUGH THE PRESENT. THE FOUNDATION CONTINUES TO EVALUATE ITS TAX POSITIONS PURSUANT TO THE PRINCIPLES OF FASB GUIDANCE AND HAS DETERMINED THAT THERE IS NO MATERIAL IMPACT ON THE FOUNDATION'S CONSOLIDATED FINANCIAL STATEMENTS.

## PART XI, LINE 2D - OTHER ADJUSTMENTS:

|  |             |
|--|-------------|
| CHANGE IN VALUE OF SPLIT-INTEREST AGREEMENTS       | -6,356,870. |
| CHANGE IN VALUE OF PERPETUAL TRUSTS HELD BY OTHERS | -1,119,124. |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D              | -7,475,994. |

## PART XI, LINE 4B - OTHER ADJUSTMENTS:

|                                       |          |
|---------------------------------------|----------|
| SPECIAL EVENT EXPENSES                | -27,667. |
| RENTAL EXPENSES                       | -12,726. |
| TOTAL TO SCHEDULE D, PART XI, LINE 4B | -40,393. |

## PART XII, LINE 2D - OTHER ADJUSTMENTS:



**Part XIII** Supplemental Information (continued)

|                        |         |
|------------------------|---------|
| SPECIAL EVENT EXPENSES | 27,667. |
|------------------------|---------|

|                 |         |
|-----------------|---------|
| RENTAL EXPENSES | 12,726. |
|-----------------|---------|

|                              |           |
|------------------------------|-----------|
| PENSION VALUATION ADJUSTMENT | -240,371. |
|------------------------------|-----------|

|  |           |
|--|-----------|
| TOTAL TO SCHEDULE D, PART XII, LINE 2D | -199,978. |
|--|-----------|

PART XII, LINE 4B - OTHER ADJUSTMENTS:

|                             |          |
|-----------------------------|----------|
| GRANT CANCELLATIONS/REFUNDS | 290,452. |
|-----------------------------|----------|

**SCHEDULE F  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2018****Open to Public  
Inspection**

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... ☒ **Yes** ☐ **No**

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region   | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|--|-------------------------------------|--|--|--|--|
| EUROPE (INCLUDING ICELAND & GREENLAND)<br>- ALBANIA, ANDORRA, AUSTRIA, BELGIUM | 0                                   | 0  | GRANT TO RECIPIENT IN REGION   | GENERAL SUPPORT  | 2,698.   |
| NORTH AMERICA - CANADA AND MEXICO, BUT NOT THE UNITED STATES                   | 0                                   | 0  | GRANT TO RECIPIENTS IN REGION  | GENERAL SUPPORT  | 3,000.   |
| CENTRAL AMERICA AND THE CARIBBEAN  | 0                                   | 0  | INVESTMENTS  |  | 70,147,471.  |
| EUROPE (INCLUDING ICELAND & GREENLAND)<br>-                                    | 0                                   | 0  | INVESTMENTS  |  | 12,829,940.  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
| <b>3 a Subtotal</b> .....  | 0                                   | 0  |  |  | 82,983,109.  |
| <b>b Total from continuation sheets to Part I</b> .....                        | 0                                   | 0  |  |  | 0.   |
| <b>c Totals</b> (add lines 3a and 3b) .....                                    | 0                                   | 0  |  |  | 82,983,109.  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2018

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region | <b>(d)</b> Purpose of grant | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of noncash assistance | <b>(h)</b> Description of noncash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---|---|-------------------|-----------------------------|---------------------------------|--|---|--|--|
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |
|   |   |                   |                             |                                 |  |   |  |  |

**2** Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter .....

**3** Enter total number of other organizations or entities .....



**Part IV Foreign Forms**

- 1** Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* ..... ☒ Yes ☐ No
- 2** Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)* ..... ☒ Yes ☐ No
- 3** Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)* ..... ☒ Yes ☐ No
- 4** Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* ..... ☒ Yes ☐ No
- 5** Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* ..... ☒ Yes ☐ No
- 6** Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)* ..... ☐ Yes ☒ No

Schedule F (Form 990) 2018

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

**PART I, LINE 2:**

IN ORDER TO MEET THE ADDITIONAL REGULATIONS ASSOCIATED WITH PROVIDING GRANTS TO ORGANIZATIONS OUTSIDE THE UNITED STATES BORDERS, THE PITTSBURGH FOUNDATION REQUIRES THE FOLLOWING DOCUMENTS TO BE PROVIDED AND REVIEWED BEFORE PAYMENTS CAN BE MADE:

- RECEIPT OF A SIGNED GRANT AGREEMENT DOCUMENTING THE GRANTEE'S COMMITMENTS AND THE USE OF FUNDS FOR CHARITABLE PURPOSES;
- EVIDENCE (IN ENGLISH) OF THE LEGAL STATUS OF THE ORGANIZATION (SUCH AS ORGANIZING DOCUMENTS, ARTICLES OF INCORPORATION, TRUST AGREEMENTS, TAX CLASSIFICATION OR CERTIFICATION FROM APPROPRIATE AUTHORITIES);
- RECENT FINANCIAL STATEMENTS (AUDITED FINANCIAL STATEMENTS ARE PREFERRED);
- A LIST OF THE ORGANIZATION'S GOVERNING BOARD AND KEY OFFICERS;
- AN ANNUAL REPORT OR BRIEF DESCRIPTION OF THE ORGANIZATION'S HISTORY, GOALS, MISSION, RECENT ACTIVITIES AND FUTURE PLANS.

THE PROCESSES OF THE PITTSBURGH FOUNDATION STRIVE TO MEET THE APPROPRIATE INTERNAL REVENUE SERVICE, DEPARTMENT OF TREASURY, AND OFFICE OF FOREIGN ASSETS CONTROL GUIDELINES.



**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |   | (a) Event #1               | (b) Event #2                 | (c) Other events    | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------|---|----------------------------|------------------------------|---------------------|--|
|                 |   | GOLF EVENT<br>(event type) | DINNER EVENT<br>(event type) | 3<br>(total number) |  |
| Revenue         | 1 Gross receipts .....  | 28,520.                    | 20,560.                      | 28,775.             | 77,855.  |
|                 | 2 Less: Contributions .....   | 23,620.                    | 17,660.                      | 25,405.             | 66,685.  |
|                 | 3 Gross income (line 1 minus line 2) .....                            | 4,900.                     | 2,900.                       | 3,370.              | 11,170.  |
| Direct Expenses | 4 Cash prizes .....   | 0.                         | 0.                           | 0.                  |  |
|                 | 5 Noncash prizes .....  | 0.                         | 0.                           | 0.                  |  |
|                 | 6 Rent/facility costs .....   | 9,240.                     | 0.                           | 5,449.              | 14,689.  |
|                 | 7 Food and beverages .....  | 0.                         | 4,650.                       | 1,757.              | 6,407.   |
|                 | 8 Entertainment .....   | 0.                         | 0.                           | 0.                  |  |
|                 | 9 Other direct expenses .....   | 374.                       | 2,235.                       | 3,962.              | 6,571.   |
|                 | 10 Direct expense summary. Add lines 4 through 9 in column (d) .....  |                            |                              |                     | 27,667.  |
|                 | 11 Net income summary. Subtract line 10 from line 3, column (d) ..... |                            |                              |                     | -16,497.   |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |  | (a) Bingo   | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming  | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|--|---|---|---|---|
|                 |  |   |   |   |   |
| Revenue         | 1 Gross revenue .....  |   |   |   |   |
|                 |  |   |   |   |   |
| Direct Expenses | 2 Cash prizes .....  |   |   |   |   |
|                 | 3 Noncash prizes .....   |   |   |   |   |
|                 | 4 Rent/facility costs .....  |   |   |   |   |
|                 | 5 Other direct expenses .....  |   |   |   |   |
|                 |  |   |   |   |   |
|                 | 6 Volunteer labor .....  | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |   |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....        |   |   |   |   |
|                 | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ..... |   |   |   |   |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? ☐ Yes ☐ No

b If "Yes," explain: \_\_\_\_\_



- 11** Does the organization conduct gaming activities with nonmembers? ☐ Yes ☐ No
- 12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? ☐ Yes ☐ No
- 13** Indicate the percentage of gaming activity conducted in:
- |                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ► \_\_\_\_\_

Address ► \_\_\_\_\_

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

**b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party:

Name ► \_\_\_\_\_

Address ► \_\_\_\_\_

**16** Gaming manager information:

Name ► \_\_\_\_\_

Gaming manager compensation ► \$ \_\_\_\_\_

Description of services provided ► \_\_\_\_\_

☐ Director/officer☐ Employee☐ Independent contractor**17** Mandatory distributions:

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

**b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

|                                      |   |
|--------------------------------------|---|
| Schedule C (Form 990 or 990-EZ) 2012 |   |
| <b>Part IV</b>                       | <b>Supplemental Information</b> (continued) |

[illegible]

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ **Attach to Form 990.**  
▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

**2018**

**Open to Public  
Inspection**

Name of the organization **THE PITTSBURGH FOUNDATION** Employer identification number **25-0965466**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government   | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
|---|----------------|--|---------------------------------|--|--|--|---|
| 1HOOD MEDIA ACADEMY<br>5504 RIPPEY PLACE<br>PITTSBURGH, PA 15206  | 81-3871444     | 501(C)(3)                              | 81,660.                         | 0.                                       | N/A  | N/A  | ARTS, CULTURE AND HUMANITIES              |
| 1NATION<br>3414 IOWA ST<br>PITTSBURGH, PA 15219-5751  | 47-3985090     | 501(C)(3)                              | 15,000.                         | 0.                                       | N/A  | N/A  | YOUTH DEVELOPMENT                         |
| 412 FOOD RESCUE<br>6022 BROAD STREET<br>PITTSBURGH, PA 15206  | 47-3476140     | 501(C)(3)                              | 81,318.                         | 0.                                       | N/A  | N/A  | AGRICULTURE, FOOD, NUTRITION              |
| 5A ELITE YOUTH EMPOWERMENT<br>PO BOX 16024<br>PITTSBURGH, PA 15242  | 47-1118194     | 501(C)(3)                              | 15,000.                         | 0.                                       | N/A  | N/A  | YOUTH DEVELOPMENT                         |
| A GLIMMER OF HOPE<br>PO BOX 908<br>WEXFORD, PA 15090-0908   | 25-1627978     | 501(C)(3)                              | 56,100.                         | 0.                                       | N/A  | N/A  | MEDICAL RESEARCH                          |
| A+ SCHOOLS PITTSBURGH'S CMTY.<br>ALLIANCE FOR PUBLIC EDUCATION -<br>1901 CENTRE AVENUE SUITE 302A -<br>PITTSBURGH, PA 15219 | 30-0254325     | 501(C)(3)                              | 125,000.                        | 0.                                       | N/A  | N/A  | EDUCATION                                 |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ **989.**

**3** Enter total number of other organizations listed in the line 1 table ▶ **0.**

LHA **For Paperwork Reduction Act Notice, see the Instructions for Form 990.**

**Schedule I (Form 990) (2018)**

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance    |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---------------------------------------|
| ABOLITIONIST LAW CENTER<br>PO BOX 8654<br>PITTSBURGH, PA 15221                             | 46-2132412 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED               |
| ACCESSABILITIES<br>2900 SEMINARY DRIVE, BUILDING B<br>GREENSBURG, PA 15601                 | 25-1070499 | 501(C)(3)                     | 9,600.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |
| ACH CLEAR PATHWAYS<br>710 5TH AVENUE SUITE 1000<br>PITTSBURGH, PA 15219                    | 30-0609317 | 501(C)(3)                     | 12,490.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |
| ACHIEVA<br>711 BINGHAM STREET<br>PITTSBURGH, PA 15203-1007                                 | 25-1505216 | 501(C)(3)                     | 166,500.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |
| ACHIEVEMENT REWARDS FOR COLLEGE SCIENTISTS FOUNDATION - PO BOX 9117 - PITTSBURGH, PA 15224 | 57-1173984 | 501(C)(3)                     | 16,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| ACLU FOUNDATION OF SOUTHERN CALIFORNIA - 1313 W. 8TH ST - LOS ANGELES, CA 90017            | 95-2673361 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ADELPHOI FOUNDATION<br>1119 VILLAGE WAY<br>LATROBE, PA 15650-1558                          | 25-1847445 | 501(C)(3)                     | 27,647.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| ADELPHOI VILLAGE<br>1119 VILLAGE WAY<br>LATROBE, PA 15650-5201                             | 25-1441744 | 501(C)(3)                     | 43,435.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |
| ADONAI CENTER FOR BLACK MALES<br>1426 PENNSYLVANIA AVE<br>PITTSBURGH, PA 15233             | 45-2689345 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| ADRIAN COLLEGE<br>110 SOUTH MADISON ST<br>ADRIAN, MI 49221                                     | 38-1357980 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| ADVANCED MEDICAL RESEARCH<br>FOUNDATION - 1101 BEACON STREET<br>SUITE 2W - BROOKLINE, MA 02446 | 51-0209657 | 501(C)(3)                     | 5,442.                   | 0.                                | N/A   | N/A                                    | MEDICAL RESEARCH  |
| AEROBIC CENTER MUNICIPAL AUTHORITY<br>526 NEW ALEXANDRIA ROAD<br>GREENSBURG, PA 15601-1757     | 23-2442783 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS               |
| AFRIKA YETU<br>6925 MCPERSON BLVD<br>PITTSBURGH, PA 15208-2439                                 | 71-0947491 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| AFRO-AMERICAN MUSIC INSTITUTE<br>7131 HAMILTON AVENUE<br>PITTSBURGH, PA 15208                  | 25-1689025 | 501(C)(3)                     | 25,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| AIM FOR SEVA<br>PO BOX 639<br>SAYLORSBURG, PA 18353-0639                                       | 11-3573392 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| ALEPH INSTITUTE<br>5908 DOUGLAS ST<br>PITTSBURGH, PA 15217                                     | 25-1784239 | 501(C)(3)                     | 32,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED  |
| ALICE LLOYD COLLEGE<br>100 PURPOSE ROAD<br>PIPPA PASSES, KY 41844-9988                         | 61-0492351 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| ALL POLY SPORTS<br>841 W. 2100 S.<br>WOODS CROSS, UT 84087                                     | 59-3833950 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS               |

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--------------------------------------|
| ALL STAR CODE<br>60 BROAD ST STE 2503<br>NEW YORK, NY 10004   | 90-0954778 | 501(C)(3)                     | 29,286.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                    |
| ALLEGHENY CEMETERY HISTORICAL ASSOCIATION - 4734 BUTLER STREET - PITTSBURGH, PA 15201                     | 25-1383914 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| ALLEGHENY COLLEGE<br>520 N. MAIN STREET<br>MEADVILLE, PA 16335-3902                                       | 25-0965212 | 501(C)(3)                     | 38,759.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| ALLEGHENY CONFERENCE ON COMMUNITY DEVELOPMENT - 11 STANWIX STREET, 17TH FLOOR - PITTSBURGH, PA 15222-1312 | 25-0965213 | 501(C)(3)                     | 163,100.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| ALLEGHENY COUNTY BAR FOUNDATION<br>400 KOPPERS BLDG, 436 SEVENTH AVE<br>PITTSBURGH, PA 15219              | 25-1383622 | 501(C)(3)                     | 19,426.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED              |
| ALLEGHENY COUNTY DEPARTMENT OF HUMAN SERVICES - ONE SMITHFIELD ST. SUITE 400 - PITTSBURGH, PA 15222       | 25-6001017 | GOVERNMENT                    | 614,894.                 | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT         |
| ALLEGHENY COUNTY PARKS FOUNDATION<br>675 OLD FRANKSTOWN ROAD<br>PITTSBURGH, PA 15239                      | 54-2180439 | 501(C)(3)                     | 8,500.                   | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| ALLEGHENY HEALTH NETWORK<br>OFFICE OF FUND DEV 4818 LIBERTY AVE<br>PITTSBURGH, PA 15224                   | 45-3674924 | 501(C)(3)                     | 222,604.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE    |
| ALLEGHENY LAND TRUST<br>416 THORN STREET<br>SEWICKLEY, PA 15143   | 25-1718611 | 501(C)(3)                     | 41,750.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                          |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| ALLEGHENY VALLEY ASSOCIATION OF CHURCHES - 1913 FREEPORT ROAD - NATRONA HEIGHTS, PA 15065            | 25-1234556 | 501(C)(3)                     | 6,541.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| ALLEGHENY VALLEY SCHOOL<br>1996 EWINGS MILL ROAD<br>CORAOPOLIS, PA 15108-3380                        | 25-1094911 | 501(C)(3)                     | 132,315.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| ALLEGHENY-UNION BAPTIST ASSOCIATION - 2700 CENTRE AVE - PITTSBURGH, PA 15219                         | 03-0483506 | 501(C)(3)                     | 10,061.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION            |
| ALLIANCE FOR REFUGEE YOUTH SUPPORT AND EDUCATION - 6101 PENN AVE STE 201 - PITTSBURGH, PA 15206-3956 | 46-1802136 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |
| ALLIANCE OF GERMANIC SOCIETIES OF PITTSBURGH - 110 HILLVUE DRIVE - VALENCIA, PA 16059                | 23-2948006 | 501(C)(3)                     | 5,100.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| ALLIES FOR HEALTH AND WELLBEING<br>5913 PENN AVENUE<br>PITTSBURGH, PA 15206                          | 25-1537128 | 501(C)(3)                     | 12,600.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| ALPHA HOUSE, INC.<br>435 SHADY AVENUE<br>PITTSBURGH, PA 15206  | 25-1231807 | 501(C)(3)                     | 5,710.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| ALPHA OMEGA CENTER<br>PO BOX 7734<br>NEW CASTLE, PA 16107  | 25-1600581 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE       |
| ALUMNI THEATER COMPANY<br>PO BOX 8185<br>PITTSBURGH, PA 15217  | 45-2932278 | 501(C)(3)                     | 33,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |

Schedule I (Form 990)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| ALZHEIMER'S ASSOCIATION<br>1100 LIBERTY AVENUE, SUITE E201<br>PITTSBURGH, PA 15222  | 25-1510692 | 501(C)(3)                     | 18,967.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| ALZHEIMER'S GREATER LOS ANGELES<br>4221 WILSHIRE BLVD STE 400<br>LOS ANGELES, CA 90010-3504                               | 95-3718119 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | G80 SPECIFICALLY NAMED<br>DISEASES                      |
| AMACHI PITTSBURGH<br>100 W. STATION SQUARE DRIVE<br>PITTSBURGH, PA 15219  | 45-3717455 | 501(C)(3)                     | 53,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| AMERICAN CANCER SOCIETY<br>320 BILMAR DRIVE<br>PITTSBURGH, PA 15205-4620  | 25-1798733 | 501(C)(3)                     | 42,196.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| AMERICAN CIVIL LIBERTIES<br>FOUNDATION OF PENNSYLVANIA - PO<br>BOX 60173 - PHILADELPHIA, PA 19102                         | 23-1742013 | 501(C)(3)                     | 12,053.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY                |
| AMERICAN CIVIL LIBERTIES UNION<br>FOUNDATION - 125 BROAD STREET,<br>18TH FLOOR - NEW YORK, NY 10004                       | 13-6213516 | 501(C)(3)                     | 27,450.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY                |
| AMERICAN CMTE. FOR THE WEIZMANN<br>INSTITUTE FOR SCIENCE - 633 THIRD<br>AVENUE 20TH FLOOR - NEW YORK, NY<br>10017         | 13-1623886 | 501(C)(3)                     | 10,626.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| AMERICAN ENTERPRISE INSTITUTE FOR<br>PUBLIC POLICY RESEARCH - 1789<br>MASSACHUSETTS AVE NW - WASHINGTON,<br>DC 20036-2103 | 53-0218495 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | SOCIAL SCIENCE RESEARCH<br>INSTITUTES                   |
| AMERICAN FUND FOR CHARITIES<br>2 LIBERTY SQUARE, SUITE 500<br>BOSTON, MA 02109  | 52-2109597 | 501(C)(3)                     | 11,500.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |

Schedule I (Form 990)



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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| AMERICAN HEART ASSOCIATION<br>FOUR GATEWAY CTR, 444 LIBERTY AVE,<br>PITTSBURGH, PA 15222         | 13-5613797 | 501(C)(3)                     | 16,420.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| AMERICAN INSTITUTE FOR CANCER<br>RESEARCH - 1759 R STREET, NW -<br>WASHINGTON, DC 20009          | 52-1238026 | 501(C)(3)                     | 6,475.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| AMERICAN LEGION CHARITIES<br>PO BOX 361626<br>INDIANAPOLIS, IN 46236                             | 38-6902131 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT                         |
| AMERICAN MIDDLE EAST INSTITUTE<br>5 VON LENT PLACE<br>PITTSBURGH, PA 15232                       | 26-3562819 | 501(C)(3)                     | 21,150.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| AMERICAN NATIONAL RED CROSS<br>2801 LIBERTY AVE<br>PITTSBURGH, PA 15222                          | 53-0196605 | 501(C)(3)                     | 42,788.                  | 0.                                | N/A   | N/A                                    | PUBLIC SAFETY, DISASTER<br>PREPAREDNESS AND RELIEF      |
| AMERICAN REPERTORY THEATER<br>64 BRATTLE ST<br>CAMBRIDGE, MA 02138                               | 04-2665867 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| AMERICARES FOUNDATION, INC.<br>88 HAMILTON AVENUE<br>STAMFORD, CT 06902                          | 06-1008595 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| AMYOTROPHIC LATERAL SCLEROSIS<br>ASSOCIATION - 416 LINCOLN AVENUE -<br>PITTSBURGH, PA 15209      | 23-7123851 | 501(C)(3)                     | 77,700.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| ANCHORPOINT COUNSELING MINISTRY<br>800 MCKNIGHT PARK DRIVE, STE 802<br>PITTSBURGH, PA 15237-6513 | 25-1196957 | 501(C)(3)                     | 6,760.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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| ANGELS' PLACE, INC.<br>2615 NORWOOD AVENUE<br>PITTSBURGH, PA 15214                    | 25-1450489 | 501(C)(3)                     | 21,427.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| ANIMAL CARE AND WELFARE, INC.<br>P.O. BOX 8257<br>PITTSBURGH, PA 15218                | 23-7074447 | 501(C)(3)                     | 5,802.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                          |
| ANIMAL FRIENDS, INC.<br>562 CAMP HORNE ROAD<br>PITTSBURGH, PA 15237                   | 25-0951565 | 501(C)(3)                     | 190,698.                 | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                          |
| ANIMAL PROTECTORS OF ALLEGHENY VALLEY - 533 LINDEN AVENUE - NEW KENSINGTON, PA 15068  | 25-6089501 | 501(C)(3)                     | 10,043.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                          |
| ARMSTRONG RAILS TO TRAILS ASSOCIATION - PO BOX 422 - KITTANNING, PA 16201             | 25-1694393 | 501(C)(3)                     | 14,894.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS  |
| ART INSTITUTE OF PITTSBURGH<br>1400 PENN AVE STE 201<br>PITTSBURGH, PA 15222-4342     | 20-5959131 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| ARTHRITIS FOUNDATION<br>FOSTER PLAZA #11, 790 HOLIDAY DR<br>PITTSBURGH, PA 15220-2750 | 58-1341679 | 501(C)(3)                     | 5,233.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| ARTISTS IMAGE RESOURCE<br>518 FORELAND STREET<br>PITTSBURGH, PA 15212                 | 25-1803816 | 501(C)(3)                     | 28,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| ASBURY FOUNDATION<br>700 BOWER HILL ROAD<br>PITTSBURGH, PA 15243-2040                 | 25-1555688 | 501(C)(3)                     | 35,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |

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| ASPINWALL RIVERFRONT PARK, INC.<br>285 RIVER AVENUE<br>ASPINWALL, PA 15215                       | 45-3071366 | 501(C)(3)                     | 9,300.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS |
| ASSEMBLE<br>5125 PENN AVENUE<br>PITTSBURGH, PA 15224   | 45-1582644 | 501(C)(3)                     | 6,700.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| ASSOCIATED ARTISTS OF PITTSBURGH<br>100 43RD STREET UNIT 102<br>PITTSBURGH, PA 15201             | 25-6056371 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| ATHLETE ALLY<br>601 W 26TH ST STE 325-43<br>NEW YORK, NY 10001                                   | 27-5527156 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS |
| ATRIUM SCHOOL, INC.<br>69 GROVE ST<br>WATERTOWN, MA 02472-2826                                   | 04-2768241 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| ATTACK THEATRE<br>2425 LIBERTY AVENUE<br>PITTSBURGH, PA 15222                                    | 20-1909284 | 501(C)(3)                     | 38,200.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| AUBERLE<br>1101 HARTMAN STREET<br>MCKEESPORT, PA 15132   | 25-1712316 | 501(C)(3)                     | 18,354.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                            |
| AUDUBON SOCIETY OF WESTERN<br>PENNSYLVANIA - 614 DORSEYVILLE<br>ROAD - PITTSBURGH, PA 15238-1618 | 25-1324559 | 501(C)(3)                     | 7,950.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                               |
| AVONWORTH SCHOOL DISTRICT<br>304 JOSEPH LANE<br>PITTSBURGH, PA 15237                             | 25-6000137 | GOVERNMENT                    | 9,883.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                 |

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| BACK ON TRACK<br>PO BOX 982637<br>PAGO PAGO, AS 96799-0000                                    | 66-0833695 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED            |
| BALAFON WEST AFRICAN DANCE<br>ENSEMBLE - 1161 PORTLAND STREET -<br>PITTSBURGH, PA 15206       | 52-2286472 | 501(C)(3)                     | 22,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| BEAVER AREA SCHOOL DISTRICT<br>EDUCATION FOUNDATION - 1300 FIFTH<br>STREET - BEAVER, PA 15009 | 25-1533595 | 501(C)(3)                     | 11,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| BEAVER COUNTY REHABILITATION<br>CENTER - 131 PLEASANT DRIVE 2ND FL<br>- ALIQUIPPA, PA 15066   | 25-1213803 | 501(C)(3)                     | 19,127.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                         |
| BEAVER FALLS YOUTH NETWORK, INC.<br>PO BOX 34<br>BEAVER FALLS, PA 15010-0034                  | 25-1641634 | 501(C)(3)                     | 12,495.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| BELLE VERNON AREA SCHOOL DISTRICT<br>270 CREST AVENUE<br>BELLE VERNON, PA 15012               | 25-1157915 | GOVERNMENT                    | 12,360.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| BELLE VOCI<br>125 FIRST AVENUE<br>PITTSBURGH, PA 15222-1590                                   | 46-5570464 | 501(C)(3)                     | 9,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| BELLEFIELD PRESBYTERIAN CHURCH<br>4001 FIFTH AVENUE<br>PITTSBURGH, PA 15213                   | 25-0965245 | 501(C)(3)                     | 47,825.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| BERKSHIRE SCHOOL<br>24 N. UNDERMOUNTAIN ROAD<br>SHEFFIELD, MA 01257                           | 04-2121313 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| BETH ISRAEL DEACONESS MEDICAL CENTER, INC. - 330 BROOKLINE AVENUE - BOSTON, MA 02215                   | 04-2103881 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | E20 HOSPITALS                      |
| BETH SAMUEL JEWISH CENTER<br>810 KENNEDY DRIVE<br>AMBRIDGE, PA 15003-2310                              | 25-1346622 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| BETHANY COLLEGE<br>31 E. CAMPUS DRIVE<br>BETHANY, WV 26032   | 55-0356985 | 501(C)(3)                     | 201,328.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| BETHANY HOUSE ACADEMY<br>PO BOX 99782<br>PITTSBURGH, PA 15233  | 20-1424418 | 501(C)(3)                     | 139,132.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| BETHLEHEM HAVEN OF PITTSBURGH, INC. - 905 WATSON STREET - PITTSBURGH, PA 15219                         | 25-1436685 | 501(C)(3)                     | 25,717.                  | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| BEVERLY'S BIRTHDAYS<br>9799 LAUREL AVE<br>NORTH HUNTINGDON, PA 15642-2653                              | 45-4248006 | 501(C)(3)                     | 6,500.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| BIBLE CENTER CHURCH<br>7238 FLEURY WAY<br>PITTSBURGH, PA 15208   | 20-0801087 | 501(C)(3)                     | 14,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| BIG BROTHERS AND BIG SISTERS OF GREATER PITTSBURGH - 5989 CENTRE AVE STE 1 - PITTSBURGH, PA 15206-3848 | 25-6074707 | 501(C)(3)                     | 7,614.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| BIG BROTHERS BIG SISTERS OF THE LAUREL REGION - 106 NORTH MAIN STREET - GREENSBURG, PA 15601-1096      | 25-1368402 | 501(C)(3)                     | 20,858.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |

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| BIG SHOULDERS FUND<br>212 W. VAN BUREN STE 900<br>CHICAGO, IL 60607                                       | 36-3490557 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| BIRTHRIGHT ISRAEL FOUNDATION<br>711 THIRD AVE FL 10<br>NEW YORK, NY 10017                                 | 13-4092050 | 501(C)(3)                     | 107,500.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| BLIND AND VISION REHABILITATION<br>SERVICES OF PGH - 1816 LOCUST<br>STREET - PITTSBURGH, PA 15219         | 25-1803195 | 501(C)(3)                     | 117,066.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| BLOOMFIELD-GARFIELD CORPORATION<br>5149 PENN AVENUE<br>PITTSBURGH, PA 15224                               | 25-1290469 | 501(C)(3)                     | 66,300.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| BNY MELLON CHARITABLE GIFT FUND<br>BNY MELLON WEALTH MGMT 201<br>WASHINGTON ST - BOSTON, MA<br>02108-4403 | 30-0748315 | 501(C)(3)                     | 123,601.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| BOLIVAR BOROUGH<br>622 WASHINGTON STREET, BOX C<br>BOLIVAR, PA 15923                                      | 25-1259498 | GOVERNMENT                    | 44,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT         |
| BOROUGH OF DELMONT<br>77 GREENSBURG STREET<br>DELMONT, PA 15626   | 25-1232571 | GOVERNMENT                    | 15,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT         |
| BOROUGH OF LIGONIER<br>120 EAST MAIN STREET<br>LIGONIER, PA 15658   | 25-6000399 | GOVERNMENT                    | 23,500.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT         |
| BOY SCOUTS OF AMERICA<br>FLAG PLAZA, 1275 BEDFORD AVENUE<br>PITTSBURGH, PA 15219-3699                     | 25-0965214 | 501(C)(3)                     | 59,843.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |

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| BOYS & GIRLS CLUBS OF WESTERN PENNSYLVANIA - 5432 BUTLER STREET - PITTSBURGH, PA 15201                 | 25-1206970 | 501(C)(3)                     | 12,455.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |
| BRADDOCK REDUX<br>416 LIBRARY ST<br>BRADDOCK, PA 15104   | 51-0446626 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EMPLOYMENT  |
| BRAVO COLORADO MUSIC FESTIVAL ENDOWMENT FOUNDATION - 2271 N. FRONTAGE RD W STE C - VAIL, CO 81657-3920 | 84-1389134 | 501(C)(3)                     | 7,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| BRAZELTON TOUCHPOINTS PROJECT, INC. - 1295 BOYLSTON ST STE 320 - BOSTON, MA 02215-3407                 | 04-3327682 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | SOCIAL SCIENCE RESEARCH INSTITUTES                |
| BREATHE PENNSYLVANIA<br>201 SMITH DRIVE, SUITE E<br>CRANBERRY TOWNSHIP, PA 16066                       | 25-0965587 | 501(C)(3)                     | 51,087.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES           |
| BRICOLAGE PRODUCTION COMPANY<br>P.O. BOX 42336<br>PITTSBURGH, PA 15203                                 | 25-1888510 | 501(C)(3)                     | 25,740.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| BROOKINGS INSTITUTION<br>1775 MASSACHUSETTS AVE NW<br>WASHINGTON, DC 20036-2103                        | 53-0196577 | 501(C)(3)                     | 9,100.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT                      |
| BROTHERS AND SISTERS EMERGING<br>5315 HILLCREST ST<br>PITTSBURGH, PA 15224                             | 26-2729390 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |
| BROTHER'S BROTHER FOUNDATION<br>1200 GALVESTON AVENUE<br>PITTSBURGH, PA 15233-1604                     | 34-6562544 | 501(C)(3)                     | 20,903.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |

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| BROWN UNIVERSITY<br>1644 ANGELL STREET, BOX 1911<br>PROVIDENCE, RI 02912                      | 05-0258809 | 501(C)(3)                     | 13,145.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| BUCK INSTITUTE FOR RESEARCH ON AGING - 8001 REDWOOD BOULEVARD -<br>NOVATO, CA 94945           | 94-3030609 | 501(C)(3)                     | 55,000.                  | 0.                                | N/A   | N/A                                    | MEDICAL RESEARCH                        |
| BUNKER PROJECTS<br>5106 PENN AVENUE<br>PITTSBURGH, PA 15224                                   | 81-1004917 | 501(C)(3)                     | 26,873.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| BURGER KING CANCER CARING CENTER<br>4117 LIBERTY AVENUE<br>PITTSBURGH, PA 15224               | 25-1547942 | 501(C)(3)                     | 31,551.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| BUTLER AREA PUBLIC LIBRARY<br>218 N. MCKEAN STREET<br>BUTLER, PA 16001                        | 25-0974293 | GOVERNMENT                    | 63,098.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| BUTLER COUNTY ASSOCIATION FOR THE BLIND - 322 N. CEDAR STREET -<br>BUTLER, PA 16001           | 25-1000717 | 501(C)(3)                     | 10,252.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| BUTLER COUNTY COMMUNITY COLLEGE<br>107 COLLEGE DRIVE<br>BUTLER, PA 16003                      | 25-1154027 | GOVERNMENT                    | 20,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| BUTLER COUNTY COMMUNITY COLLEGE EDUCATION FOUNDATION - PO BOX 1203<br>- BUTLER, PA 16003-1203 | 25-1555437 | 501(C)(3)                     | 10,714.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| BUTLER COUNTY FAMILY YMCA<br>339 NORTH WASHINGTON STREET<br>BUTLER, PA 16001-5261             | 25-0965619 | 501(C)(3)                     | 15,791.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |

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| BUTLER COUNTY HISTORICAL SOCIETY<br>123 WEST DIAMOND STRET<br>BUTLER, PA 16001                               | 25-1329527 | 501(C)(3)                     | 10,765.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| BUTLER COUNTY HUMANE SOCIETY<br>1015 EVANS CITY ROAD<br>RENFREW, PA 16053                                    | 23-7110434 | 501(C)(3)                     | 70,829.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                         |
| BUTLER COUNTY SYMPHONY<br>ASSOCIATION, INC. - 259 SOUTH MAIN<br>STREET - BUTLER, PA 16001                    | 25-6003746 | 501(C)(3)                     | 5,452.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| BUTLER HEALTH SYSTEM FOUNDATION<br>ONE HOSPITAL WAY<br>BUTLER, PA 16001-4697                                 | 26-1543883 | 501(C)(3)                     | 10,914.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| BUTLER-FREEPORT COMMUNITY TRAIL<br>COUNCIL - PO BOX 533 - SAXONBURG,<br>PA 16056                             | 25-1659154 | 501(C)(3)                     | 18,917.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| C HARPER CHARITIES<br>P O BOX 748<br>BELLE VERNON, PA 15012  | 81-2133839 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| C.C. MELLOR MEMORIAL LIBRARY<br>ONE PENNWOOD AVENUE<br>PITTSBURGH, PA 15218                                  | 25-0998173 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| CALIFORNIA COMMUNITY FOUNDATION<br>221 S FIGUEROA ST STE 400<br>LOS ANGELES, CA 90071-1638                   | 95-3510055 | 501(C)(3)                     | 7,000.                   | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| CALIFORNIA UNIVERSITY OF<br>PENNSYLVANIA - 250 UNIVERSITY<br>DRIVE, DIXON HALL 114 -<br>CALIFORNIA, PA 15419 | 25-1508140 | GOVERNMENT                    | 9,491.                   | 0.                                | N/A   | N/A                                    | EDUCATION                              |

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| CALVARY EPISCOPAL CHURCH<br>315 SHADY AVENUE<br>PITTSBURGH, PA 15206          | 25-0965275 | 501(C)(3)                     | 19,009.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CAMERON CHAPEL<br>PO BOX 265<br>MEXIA, TX 76667                               | 74-2657683 | 501(C)(3)                     | 42,800.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CANINE PARTNERS FOR LIFE<br>334 FAGGS MANOR ROAD<br>COCHRANVILLE, PA 19930    | 23-2580658 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                     |
| CARLOW UNIVERSITY<br>3333 FIFTH AVENUE<br>PITTSBURGH, PA 15213                | 25-0965438 | 501(C)(3)                     | 49,449.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CARLYNTON SCHOOL DISTRICT<br>1874 CRAFTON BOULEVARD<br>PITTSBURGH, PA 15205   | 25-1158475 | GOVERNMENT                    | 6,723.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CARNEGIE INSTITUTE<br>4400 FORBES AVENUE<br>PITTSBURGH, PA 15213              | 25-0965280 | 501(C)(3)                     | 715,607.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| CARNEGIE LIBRARY OF HOMESTEAD<br>510 EAST 10TH STREET<br>MUNHALL, PA 15120    | 25-0969452 | 501(C)(3)                     | 6,943.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CARNEGIE LIBRARY OF MCKEESPORT<br>1507 LIBRARY AVENUE<br>MCKEESPORT, PA 15132 | 25-0965279 | 501(C)(3)                     | 17,137.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CARNEGIE LIBRARY OF PITTSBURGH<br>4400 FORBES AVENUE<br>PITTSBURGH, PA 15213  | 25-0965281 | 501(C)(3)                     | 342,645.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| CARNEGIE MELLON UNIVERSITY<br>5000 FORBES AVENUE<br>PITTSBURGH, PA 15213  | 25-0969449 | 501(C)(3)                     | 624,911.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CASA OF WESTMORELAND, INC<br>TWO NORTH MAIN STREET<br>GREENSBURG, PA 15601  | 20-5046788 | 501(C)(3)                     | 24,344.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| CASA SAN JOSE<br>2116 BROADWAY AVE<br>PITTSBURGH, PA 15216  | 46-4729004 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| CASE WESTERN RESERVE UNIVERSITY<br>10900 EUCLID AVENUE<br>CLEVELAND, OH 44106-7049                                | 34-1018992 | 501(C)(3)                     | 55,426.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CATHOLIC CHARITIES OF THE DIOCESE<br>OF ALTOONA-JOHNSTOWN - 1300 12TH<br>AVENUE - ALTOONA, PA 16603               | 23-1362062 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CATHOLIC CHARITIES OF THE DIOCESE<br>OF GREENSBURG - 711 EAST<br>PITTSBURGH STREET - GREENSBURG, PA<br>15601-2993 | 32-0222403 | 501(C)(3)                     | 10,800.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CATHOLIC CHARITIES OF THE DIOCESE<br>OF PITTSBURGH - 212 NINTH STREET -<br>PITTSBURGH, PA 15222                   | 25-1326213 | 501(C)(3)                     | 74,313.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| CCAC - EDUCATIONAL FOUNDATION<br>808 RIDGE AVE BYERS HALL ROOM 102<br>PITTSBURGH, PA 15212                        | 25-1384469 | 501(C)(3)                     | 40,119.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CCCHAMPIONS<br>6101 PENN AVE STE 201<br>PITTSBURGH, PA 15206-3956   | 45-2831126 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |

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| CEASEFIRE PA<br>1518 WALNUT STREET SUITE 1406<br>PHILADELPHIA, PA 19102            | 71-0884697 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CEDARVILLE UNIVERSITY<br>251 NORTH MAIN STREET<br>CEDARVILLE, OH 45314-0601        | 31-0536647 | 501(C)(3)                     | 9,462.                   | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| CENTER FOR EMPLOYMENT OPPORTUNITIES - 50 BROADWAY, SUITE 1504 - NEW YORK, NY 10004 | 13-3843322 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | EMPLOYMENT                            |
| CENTER FOR THEATER ARTS<br>250 MT. LEBANON BOULEVARD<br>PITTSBURGH, PA 15235       | 25-1407710 | 501(C)(3)                     | 23,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |
| CENTER THAT C.A.R.E.S.<br>2701 CENTRE AVENUE<br>PITTSBURGH, PA 15219               | 25-1823715 | 501(C)(3)                     | 381,010.                 | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                     |
| CENTRAL CATHOLIC HIGH SCHOOL<br>4720 FIFTH AVENUE<br>PITTSBURGH, PA 15213          | 20-0478989 | 501(C)(3)                     | 26,750.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| CENTRAL EAST NCSY<br>16947 W 10 MILE RD<br>SOUTHFIELD, MI 48075-2919               | 13-5623717 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                      |
| CENTRAL TEXAS FOOD BANK<br>6500 METROPOLIS DRIVE<br>AUSTIN, TX 78744               | 74-2217350 | 501(C)(3)                     | 13,409.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION          |
| CHATHAM BAROQUE<br>100 43RD STREET<br>PITTSBURGH, PA 15201                         | 25-1650485 | 501(C)(3)                     | 16,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |

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| CHATHAM UNIVERSITY<br>WOODLAND ROAD 2ND FLOOR<br>PITTSBURGH, PA 15232  | 25-0717890 | 501(C)(3)                     | 31,216.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                       |
| CHAUTAUQUA INSTITUTION<br>P. O. BOX 28<br>CHAUTAUQUA, NY 14722-0028  | 16-0758844 | 501(C)(3)                     | 5,023.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                    |
| CHAUTAUQUA WATERSHED CONSERVANCY, INC. - 413 NORTH MAIN STREET - JAMESTOWN, NY 14701-5007                            | 16-1389010 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                                     |
| CHESTER COUNTY'S CHILDREN, INC.<br>601 WESTTOWN RD STE 310<br>WEST CHESTER, PA 19382-4526                            | 22-2974255 | 501(C)(3)                     | 13,826.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| CHESTNUT RIDGE COMMUNITY VOLUNTEER FIRE CO. - 1698 STATE ROUTE 711 - STAHLSTOWN, PA 15687                            | 25-1752293 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| CHILDREN'S HOME OF PITTSBURGH<br>5324 PENN AVENUE<br>PITTSBURGH, PA 15224  | 25-0965292 | 501(C)(3)                     | 127,343.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| CHILDREN'S HOSPITAL OF PITTSBURGH FOUNDATION - ONE CHILDREN'S HOSPITAL DR. 4401 PENN AVE - PITTSBURGH, PA 15224-1342 | 25-1865744 | 501(C)(3)                     | 223,111.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE               |
| CHILDREN'S MUSEUM OF PITTSBURGH<br>10 CHILDREN'S WAY ALLEGHENY SQUARE<br>PITTSBURGH, PA 15212-5250                   | 25-1379704 | 501(C)(3)                     | 123,569.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                    |
| CHINMAYA MISSION WASHINGTON REGIONAL CENTER - 4350 BLUE SPRING DRIVE - CHANTILLY, VA 20151                           | 52-1618964 | 501(C)(3)                     | 15,824.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                |

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| CHINMAYA MISSION WEST<br>1765 CHANNING AVE<br>PALO ALTO, CA 94303                         | 51-0175323 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CHOICES PREGNANCY SERVICES<br>625 FIFTH AVENUE<br>CORAOPOLIS, PA 15108                    | 25-1528068 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| CHRIST CHURCH, GEORGETOWN<br>3116 O STREET, NW<br>WASHINGTON, DC 20007                    | 53-0204680 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CHRISTIAN MISSIONS IN MANY LANDS<br>PO BOX 13<br>SPRING LAKE, NJ 07762-0013               | 13-2688413 | 501(C)(3)                     | 5,250.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CITY OF ASYLUM PITTSBURGH<br>40 W NORTH AVE<br>PITTSBURGH, PA 15212-4710                  | 20-2810099 | 501(C)(3)                     | 110,750.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| CITY OF BRIDGES<br>716 EAST END AVE<br>PITTSBURGH, PA 15221                               | 82-3634213 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| CITY OF MCKEESPORT<br>500 FIFTH AVENUE<br>MCKEESPORT, PA 15132                            | 25-6000866 | GOVERNMENT                    | 7,000.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT       |
| CITY REFORMED PRESBYTERIAN CHURCH<br>3524 BOULEVARD OF THE ALLIES<br>PITTSBURGH, PA 15213 | 20-1076337 | 501(C)(3)                     | 93,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| CITY THEATRE COMPANY, INC.<br>1300 BINGHAM STREET<br>PITTSBURGH, PA 15203                 | 25-1554580 | 501(C)(3)                     | 109,675.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |

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| CLAIRTON SCHOOL DISTRICT<br>501 WADDELL AVENUE<br>CLAIRTON, PA 15025  | 25-6000892 | GOVERNMENT                    | 45,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| CLARION UNIVERSITY FOUNDATION<br>840 WOOD STREET<br>CLARION, PA 16214   | 25-1256915 | 501(C)(3)                     | 18,251.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| CLARION UNIVERSITY OF PENNSYLVANIA<br>122 BECHT HALL 840 WOOD STREET<br>CLARION, PA 16214                       | 25-1474927 | GOVERNMENT                    | 8,200.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| CLEAN AIR COUNCIL<br>135 SOUTH 19TH ST STE 300<br>PHILADELPHIA, PA 19103  | 23-1683461 | 501(C)(3)                     | 60,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                          |
| CLELIAN HEIGHTS SCHOOL FOR<br>EXCEPTIONAL CHILDREN - 135 CLELIAN<br>HEIGHTS LANE - GREENSBURG, PA<br>15601-6665 | 25-1647865 | 501(C)(3)                     | 5,154.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| CLEVELAND CLINIC FOUNDATION<br>9500 EUCLID AVENUE<br>CLEVELAND, OH 44195  | 34-0714585 | 501(C)(3)                     | 14,208.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| CLOUDNOW, INC.<br>755 WILLOW GLEN WAY<br>SAN JOSE, CA 95125-1870  | 45-3370215 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| COALITION FOR CHRISTIAN OUTREACH<br>5912 PENN AVENUE<br>PITTSBURGH, PA 15206-3817                               | 25-1216330 | 501(C)(3)                     | 85,200.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                    |
| COLLEGE CHURCH, INC.<br>PO BOX 203<br>NORTHAMPTON, MA 01161   | 04-2499484 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |

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| COLLEGE OF WILLIAM AND MARY<br>P.O. BOX 8795<br>WILLIAMSBURG, VA 23187  | 54-0734117 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| COMMON THREADS<br>3811 BEE CAVES ROAD SUITE 108<br>AUSTIN, TX 78746   | 20-0106847 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION         |
| COMMUNITIES IN SCHOOLS<br>PITTSBURGH-ALLEGHENY COUNTY - 6435<br>FRANKSTOWN AVENUE - PITTSBURGH, PA<br>15206   | 25-1728521 | 501(C)(3)                     | 13,750.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| COMMUNITY COLLEGE OF ALLEGHENY<br>COUNTY - 800 ALLEGHENY AVENUE -<br>PITTSBURGH, PA 15233                     | 25-6075057 | GOVERNMENT                    | 23,787.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| COMMUNITY COLLEGE OF BEAVER COUNTY<br>FOUNDATION - ONE CAMPUS DRIVE -<br>MONACA, PA 15061                     | 25-1652518 | 501(C)(3)                     | 6,718.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| COMMUNITY DAY SCHOOL<br>6424 FORWARD AVENUE<br>PITTSBURGH, PA 15217-2531                                      | 25-0969468 | 501(C)(3)                     | 8,200.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| COMMUNITY FOUNDATION FOR THE<br>ALLEGHENIES - 116 MARKET STREET,<br>SUITE 4 - JOHNSTOWN, PA 15901-1644        | 25-1637373 | 501(C)(3)                     | 144,286.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| COMMUNITY FOUNDATION OF FAYETTE<br>COUNTY PENNSYLVANIA - 5 SOUTH<br>MOUNT VERNON AVE - UNIONTOWN, PA<br>15401 | 25-1851158 | 501(C)(3)                     | 34,183.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| COMMUNITY FOUNDATION OF THE<br>NORTHERN ALLEGHENIES - 32 SOUTH ST<br>MARY'S ST STE 4 - ST. MARYS, PA<br>15857 | 25-1859637 | 501(C)(3)                     | 10,250.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |

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| COMMUNITY FOUNDATION OF WPA AND<br>EASTERN OHIO - 7 W STATE ST STE<br>301 - SHARON, PA 16146-1377  | 25-1407396 | 501(C)(3)                     | 282,640.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| COMMUNITY HEALTH CLINIC OF BUTLER<br>COUNTY - 103 BONNIE DRIVE -<br>BUTLER, PA 16001               | 20-4852135 | 501(C)(3)                     | 5,200.                   | 0.                                | N/A   | N/A                                    | AMBULATORY AND PRIMARY<br>HEALTH CARE   |
| COMMUNITY HOUSE PRESBYTERIAN<br>CHURCH - 120 PARKHURST STREET -<br>PITTSBURGH, PA 15212            | 25-0965370 | 501(C)(3)                     | 91,706.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| COMMUNITY LIBRARY OF ALLEGHENY<br>VALLEY - 1522 BROADVIEW BOULEVARD<br>- NATRONA HEIGHTS, PA 15065 | 25-0974325 | 501(C)(3)                     | 8,875.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| CONCERNED FATHERS<br>2106 BAILIE AVE<br>MCKEESPORT, PA 15132-4625                                  | 47-3747009 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                             |
| CONCORD MUSEUM<br>200 LEXINGTON AVENUE<br>CONCORD, MA 01742  | 04-2104035 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| CONCORDIA SEMINARY<br>801 SEMINARY PLACE<br>SAINT LOUIS, MO 63105                                  | 43-0655869 | 501(C)(3)                     | 5,396.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| CONGREGATION DOR HADASH<br>5898 WILKINS AVENUE<br>PITTSBURGH, PA 15217                             | 25-6074323 | 501(C)(3)                     | 27,057.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| CONSUMER HEALTH COALITION<br>415 E OHIO ST STE 300<br>PITTSBURGH, PA 15212-5551                    | 25-1753030 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |

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| COOPER SIEGEL COMMUNITY LIBRARY<br>403 FOX CHAPEL ROAD<br>PITTSBURGH, PA 15238                   | 27-1744929 | 501(C)(3)                     | 18,984.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE - 151 ELLIS STREET, NE - ATLANTA, GA 30303-2440 | 13-1685039 | 501(C)(3)                     | 6,164.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| CORAOPOLIS YOUTH CREATIONS, INC.<br>1022 5TH AVE 3RD FL<br>CORAOPOLIS, PA 15108                  | 80-0120598 | 501(C)(3)                     | 15,235.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |
| CORNELL UNIVERSITY<br>130 E. SENECA STREET SUITE 400<br>ITHACA, NY 14850                         | 22-2848738 | 501(C)(3)                     | 20,272.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| CORNERSTONE CARE, INC.<br>7 GLASSWORKS ROAD<br>GREENSBORO, PA 15338                              | 25-1346194 | 501(C)(3)                     | 200,000.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE                 |
| CORNINGWORKS<br>314 SOUTH EVALINE STREET<br>PITTSBURGH, PA 15224                                 | 41-1861712 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| COUNCIL ON FOUNDATIONS<br>2121 CRYSTAL DRIVE<br>ARLINGTON, VA 22202                              | 13-6068327 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING              |
| COVENANT-FIRST PRESBYTERIAN CHURCH<br>717 ELM ST<br>CINCINNATI, OH 45202-1911                    | 31-0537111 | 501(C)(3)                     | 5,200.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| CRANBERRY PUBLIC LIBRARY, INC.<br>2525 ROCHESTER ROAD SUITE 300<br>CRANBERRY TOWNSHIP, PA 16066  | 25-1305780 | GOVERNMENT                    | 29,300.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| CRANBERRY TOWNSHIP EMERGENCY MEDICAL SERVICE - 20727 ROUTE 19 # 51 - CRANBERRY TOWNSHIP, PA 16066-6010 | 25-1419588 | GOVERNMENT                    | 5,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE                 |
| CRANBERRY TOWNSHIP ROTARY CLUB P.O. BOX 1474 CRANBERRY TOWNSHIP, PA 16066                              | 36-3245072 | 501(C)(3)                     | 7,374.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| CREATIVE VISIONS FOUNDATION 18820 PACIFIC COAST HWY STE 201 MALIBU, CA 90265                           | 39-1902814 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | MEDIA COMMUNICATIONS                              |
| CROHN'S & COLITIS FOUNDATION OF AMERICA - 5001 BAUM BOULEVARD, SUITE 635 - PITTSBURGH, PA 15213-1851   | 13-6193105 | 501(C)(3)                     | 5,800.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES           |
| CROSSROADS UNITED METHODIST CHURCH 1120 BOYCE ROAD UPPER ST. CLAIR, PA 15241                           | 25-1782080 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| CRU CAMPUS CRUSADE FOR CHRIST P. O. BOX 628222 ORLANDO, FL 32862-8222                                  | 95-6006173 | 501(C)(3)                     | 7,250.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| CUMBERLAND ACADEMY OF GEORGIA 650-A MT. VERNON HIGHWAY ATLANTA, GA 30328                               | 71-1043712 | 501(C)(3)                     | 12,657.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| CURE ALZHEIMER'S FUND 34 WASHINGTON STREET SUITE 200 WELLESLEY, MA 02481                               | 52-2396428 | 501(C)(3)                     | 12,033.                  | 0.                                | N/A   | N/A                                    | MEDICAL RESEARCH                                  |
| CYBERSHAOLIN 3012 MISTY SHORE LN PFLUGERVILLE, TX 78660  | 47-3669178 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |

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| CYSTIC FIBROSIS FOUNDATION<br>810 RIVER AVENUE, SUITE 100<br>PITTSBURGH, PA 15212                       | 13-1930701 | 501(C)(3)                     | 22,430.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES |
| DAISY WILSON ARTIST COMMUNITY,<br>INC. - 1621 BEDFORD AVENUE -<br>PITTSBURGH, PA 15219                  | 26-3433353 | 501(C)(3)                     | 150,000.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES            |
| DAVIDSON COLLEGE<br>PO BOX 7170<br>DAVIDSON, NC 28035   | 56-0529961 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                  |
| DEFENDERS OF WILDLIFE<br>1130 SEVENTEENTH STREET, NW<br>WASHINGTON, DC 20036                            | 53-0183181 | 501(C)(3)                     | 51,000.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                             |
| DELMONT PUBLIC LIBRARY<br>77 GREENSBURG STREET<br>DELMONT, PA 15626                                     | 25-1236364 | GOVERNMENT                    | 5,750.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                  |
| DELTA FOUNDATION OF PITTSBURGH<br>PO BOX 100057<br>PITTSBURGH, PA 15233                                 | 23-2874576 | 501(C)(3)                     | 9,500.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY   |
| DENISON UNIVERSITY<br>100 W. COLLEGE STREET BOX D<br>GRANVILLE, OH 43023-1359                           | 31-4379459 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                  |
| DIAKONIA MINISTRIES D/B/A BETHANY<br>COMMUNITY MINISTRIES - 7745 TIOGA<br>STREET - PITTSBURGH, PA 15208 | 59-2957287 | 501(C)(3)                     | 17,572.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| DICKINSON COLLEGE<br>P.O. BOX 1773<br>CARLISLE, PA 17013-0928   | 23-1365954 | 501(C)(3)                     | 40,213.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                  |

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| DIOCESE OF ALTOONA-JOHNSTOWN<br>927 S LOGAN BLVD<br>HOLLIDAYSBURG, PA 16648-3035      | 23-1533889 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                |
| DIOCESE OF PITTSBURGH<br>111 BOULEVARD OF THE ALLIES<br>PITTSBURGH, PA 15222-1618     | 25-6275892 | 501(C)(3)                     | 57,388.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                |
| DISABILITY OPTIONS NETWORK<br>831 HARRISON ST<br>NEW CASTLE, PA 16101-4870            | 20-0384120 | 501(C)(3)                     | 30,725.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| DOCTORS WITHOUT BORDERS USA, INC.<br>40 RECTOR ST FL 16<br>NEW YORK, NY 10006-1705    | 13-3433452 | 501(C)(3)                     | 17,777.                  | 0.                                | N/A   | N/A                                    | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| DONORS TRUST<br>1800 DIAGONAL ROAD SUITE 280<br>ALEXANDRIA, VA 22314                  | 52-2166327 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING            |
| DOWNTOWN MINISTRIES<br>172 MAIN ST<br>GREENVILLE, PA 16125-2146                       | 25-1750887 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                |
| DREAMS OF HOPE<br>PO BOX 4912<br>PITTSBURGH, PA 15206                                 | 43-2057957 | 501(C)(3)                     | 35,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                    |
| DRESS FOR SUCCESS PITTSBURGH<br>5001 BAUM BOULEVARD SUITE 550<br>PITTSBURGH, PA 15213 | 20-2388089 | 501(C)(3)                     | 5,650.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| DRINK LOCAL DRINK TAP<br>1455 W 29TH ST<br>CLEVELAND, OH 44113-2976                   | 46-1841017 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                               |

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| DROKPA, INC.<br>95 STOWELL RD<br>NORWICH, CT 05055                                     | 77-0508714 | 501(C)(3)                     | 15,231.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| DUKE UNIVERSITY<br>2127 CAMPUS DRIVE ANNEX<br>DURHAM, NC 27708                         | 56-0532129 | 501(C)(3)                     | 11,182.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| DUQUESNE UNIVERSITY<br>405 ADMIN BLDG 600 FORBES AVENUE<br>PITTSBURGH, PA 15282        | 25-1035663 | 501(C)(3)                     | 448,768.                 | 0.                                | N/A   | N/A                                    | EDUCATION   |
| EARLHAM COLLEGE<br>228 COLLEGE AVENUE<br>RICHMOND, IN 47374                            | 35-0868073 | 501(C)(3)                     | 60,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| EARTHWORKS<br>1612 K STREET NW SUITE 808<br>WASHINGTON, DC 20006                       | 52-1557765 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                                       |
| EAST END COOPERATIVE MINISTRY<br>6140 STATION STREET<br>PITTSBURGH, PA 15206           | 23-1722988 | 501(C)(3)                     | 174,757.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| EAST LAKE FOUNDATION<br>2606 ALSTON DRIVE, SE<br>ATLANTA, GA 30317                     | 58-2204306 | 501(C)(3)                     | 17,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| EAST LAKE YMCA<br>275 EAST LAKE BOULEVARD SE<br>ATLANTA, GA 30317                      | 58-0566253 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| EAST LIBERTY FAMILY HEALTH CARE CENTER - 6023 HARVARD STREET -<br>PITTSBURGH, PA 15206 | 25-1417228 | 501(C)(3)                     | 105,200.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE                 |

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| EAST LIBERTY PRESBYTERIAN CHURCH<br>116 SOUTH HIGHLAND AVENUE<br>PITTSBURGH, PA 15206                                    | 25-0965325 | 501(C)(3)                     | 70,239.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                   |
| EAST TENNESSEE STATE UNIVERSITY<br>P.O. BOX 70732<br>JOHNSON CITY, TN 37614  | 23-7092731 | GOVERNMENT                    | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION  |
| EASTBROOK MISSION BARN<br>INCORPORATED - 226 CHURCH LN - NEW<br>CASTLE, PA 16105-6306                                    | 81-4661362 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | PUBLIC SAFETY, DISASTER<br>PREPAREDNESS AND RELIEF |
| EASTER SEALS WESTERN AND CENTRAL<br>PENNSYLVANIA - 875 GREENTREE RD, 6<br>PARKWAY CTR, STE 150 - PITTSBURGH,<br>PA 15220 | 25-0965215 | 501(C)(3)                     | 7,247.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES         |
| EASTMINSTER UNITED PRESBYTERIAN<br>CHURCH - 250 NORTH HIGHLAND AVENUE<br>- PITTSBURGH, PA 15206                          | 25-0979378 | 501(C)(3)                     | 15,931.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                   |
| ECONOMIC GROWTH CONNECTION OF<br>WESTMORELAND - 40 NORTH<br>PENNSYLVANIA AVE STE 510 -<br>GREENSBURG, PA 15601-3037      | 25-6076670 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG            |
| EDUCATION LAW CENTER-PA<br>429 FOURTH AVENUE, SUITE 702<br>PITTSBURGH, PA 15219  | 23-2581102 | 501(C)(3)                     | 75,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION  |
| EDUCATION PARTNERSHIP<br>281 CORLISS STREET<br>PITTSBURGH, PA 15220  | 90-0438744 | 501(C)(3)                     | 38,216.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT                    |
| ELK COUNTY CATHOLIC SCHOOL SYSTEM<br>600 MAURUS ST<br>ST. MARYS, PA 15857  | 34-4691267 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION  |

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| ELLIS SCHOOL<br>6425 FIFTH AVENUE<br>PITTSBURGH, PA 15206                                     | 25-0965329 | 501(C)(3)                     | 72,079.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| ELLWOOD CITY COMMUNITY ENRICHMENT<br>806 LAWRENCE AVENUE<br>ELLWOOD CITY, PA 16117            | 20-1919970 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| EMMANUEL CHRISTIAN SEMINARY<br>ONE WALKER DRIVE<br>JOHNSON CITY, TN 37601                     | 62-0819352 | 501(C)(3)                     | 20,798.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| ENERGY INNOVATION CENTER<br>INSTITUTE, INC. - 1435 BEDFORD<br>AVENUE - PITTSBURGH, PA 15219   | 25-1737221 | 501(C)(3)                     | 110,000.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| ENVIRONMENTAL DEFENSE FUND<br>257 PARK AVENUE SOUTH<br>NEW YORK, NY 10010                     | 11-6107128 | 501(C)(3)                     | 5,763.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                             |
| EPILEPSY FOUNDATION OF WESTERN PA<br>1501 REEDSDALE ST STE 3002<br>PITTSBURGH, PA 15233-2310  | 23-7241930 | 501(C)(3)                     | 22,600.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| EPISCOPAL DIOCESE OF PITTSBURGH<br>325 OLIVER AVENUE, STE. 300<br>PITTSBURGH, PA 15222-2467   | 25-0965251 | 501(C)(3)                     | 21,389.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| EVANGELICAL LUTHERAN CHURCH IN<br>AMERICA - 39330 TREASURY CENTER -<br>CHICAGO, IL 60694-9300 | 41-1568278 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| EVERY NATION CHURCH NYC<br>414 W. 51ST ST<br>NEW YORK, NY 10019                               | 20-0490140 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |

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| EVOLVE COACHING<br>711 SOUTH 21ST ST STE 218<br>PITTSBURGH, PA 15203   | 47-2552304 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| EXTRA MILE EDUCATION FOUNDATION<br>TWO GATEWAY CTR, SUITE 348 603<br>STANWIX STREET - PITTSBURGH, PA<br>15222-1423 | 25-1621067 | 501(C)(3)                     | 62,062.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                  |
| EYE AND EAR FOUNDATION<br>203 LOTHROP STREET<br>PITTSBURGH, PA 15213   | 25-1439732 | 501(C)(3)                     | 5,026.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES |
| FAIR OAKS OF PITTSBURGH<br>2200 W LIBERTY AVE<br>PITTSBURGH, PA 15226-1504   | 25-0965311 | 501(C)(3)                     | 18,500.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| FAITH UNITED METHODIST CHURCH OF<br>FOX CHAPEL - 261 WEST CHAPEL RIDGE<br>ROAD - PITTSBURGH, PA 15238              | 25-1544985 | 501(C)(3)                     | 13,077.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                           |
| FAMILY CENTER, INC. DBA PARENTING<br>JOURNEY - 366 SOMERVILLE AVE -<br>SOMERVILLE, MA 02143-2919                   | 04-2771011 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| FAMILY GUIDANCE<br>913 WESTERN AVENUE<br>PITTSBURGH, PA 15233-9933   | 25-1128116 | 501(C)(3)                     | 33,500.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| FAMILY HOSPICE AND PALLIATIVE CARE<br>50 MOFFETT STREET<br>PITTSBURGH, PA 15243                                    | 25-1529649 | 501(C)(3)                     | 12,617.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| FAMILYLINKS<br>401 N. HIGHLAND AVE<br>PITTSBURGH, PA 15206   | 25-1209266 | 501(C)(3)                     | 178,496.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |

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| FARM SANCTUARY<br>PO BOX 150<br>WATKINS GLEN, NY 14891                                   | 51-0292919 | 501(C)(3)                     | 6,500.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                                   |
| FAYETTE COUNTY ASSOCIATION FOR THE BLIND - 48 BIERER LANE -<br>UNIONTOWN, PA 15401-5516  | 25-0974321 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | SUPPORT FOR INDEPENDENCE OF SPECIFIC POPULATIONS |
| FEEDING NORTHEAST FLORIDA<br>1116 EDGEWOOD AVENUE N.<br>JACKSONVILLE, FL 32254           | 46-1777651 | 501(C)(3)                     | 11,955.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION                     |
| FEEDING THE SPIRIT<br>611 SOUTHWEST AVENUE<br>GREENSBURG, PA 15601                       | 45-2838281 | 501(C)(3)                     | 10,369.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                   |
| FIBERARTS GUILD OF PITTSBURGH<br>6300 FIFTH AVE<br>PITTSBURGH, PA 15232                  | 25-6064790 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                     |
| FII INTERNATIONAL<br>1201 MARTIN LUTHER KING JR. WAY STE<br>OAKLAND, CA 94612            | 02-0784790 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                   |
| FILIPINO AMERICAN ASSOCIATION OF PITTSBURGH - 11056 BABCOCK BLVD -<br>GIBSONIA, PA 15044 | 25-1864935 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                     |
| FILM PITTSBURGH<br>1789 S. BRADDOCK AVENUE, SUITE 565<br>PITTSBURGH, PA 15218            | 47-2906717 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                     |
| FINE ART MIRACLES<br>3307 SHADY AVENUE EXT.<br>PITTSBURGH, PA 15217                      | 46-0619638 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                     |

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| FINE ARTS MUSEUMS OF SAN FRANCISCO<br>DE YOUNG MUSEUM - 50 HAGIWARA TEA<br>GARDEN DRIVE - SAN FRANCISCO, CA<br>94118 | 94-3045948 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| FINEVIEW CITIZENS COUNCIL<br>P. O. BOX 6602<br>PITTSBURGH, PA 15212  | 25-1433387 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG   |
| FIRST ENGLISH EVANGELICAL LUTHERAN<br>CHURCH - 615 GRANT STREET -<br>PITTSBURGH, PA 15219                            | 25-0987227 | 501(C)(3)                     | 49,980.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |
| FIRST PRESBYTERIAN CHURCH<br>252 COLLEGE AVENUE<br>BEAVER, PA 15009  | 25-1031930 | 501(C)(3)                     | 57,079.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |
| FIRST PRESBYTERIAN CHURCH<br>125 N JEFFERSON ST<br>NEW CASTLE, PA 16101-3904   | 25-0981528 | 501(C)(3)                     | 55,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |
| FIRST PRESBYTERIAN CHURCH OF EAST<br>BRADY - P.O. BOX 365 - EAST BRADY,<br>PA 16028                                  | 25-1035670 | 501(C)(3)                     | 10,282.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |
| FIRST PRESBYTERIAN CHURCH OF<br>PITTSBURGH - 320 SIXTH AVENUE -<br>PITTSBURGH, PA 15222                              | 25-0965356 | 501(C)(3)                     | 20,973.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |
| FIRST TEE OF PITTSBURGH CR JRS<br>CHIP - 5370 SCHENLEY DR -<br>PITTSBURGH, PA 15217-1180                             | 01-0867393 | 501(C)(3)                     | 93,200.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS |
| FIRST UNITARIAN UNIVERSALIST<br>CHURCH - 285 TWOLICK DRIVE -<br>INDIANA, PA 15701                                    | 25-1593587 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                          |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| FIRST UNITED CHURCH OF CHRIST<br>217 E. HIGH STREET<br>EBENSBURG, PA 15931-1627                                  | 25-1031926 | 501(C)(3)                     | 35,556.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| FIRST UNITED METHODIST CHURCH<br>100 W. LONG AVE<br>DUBOIS, PA 15801-2104  | 25-1048756 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| FIRST UNITED METHODIST CHURCH OF<br>DURANGO - 2917 ASPEN DRIVE -<br>DURANGO, CO 81301                            | 84-0614290 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| FIRST UNITED METHODIST CHURCH-NEW<br>CASTLE - 135 DECKER DR - NEW<br>CASTLE, PA 16105-1501                       | 25-0981527 | 501(C)(3)                     | 31,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| FOCUS NORTH AMERICA<br>2228 CENTRE AVENUE<br>PITTSBURGH, PA 15219  | 26-4427803 | 501(C)(3)                     | 65,950.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| FOCUS ON RENEWAL F.O.R. STO-ROX<br>NEIGHBORHOOD CORP. - 420 CHARTIERS<br>AVENUE - MCKEES ROCKS, PA<br>15136-3601 | 23-7181440 | 501(C)(3)                     | 39,773.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| FOOD BANK FOR NEW YORK CITY FOOD<br>FOR SURVIVAL - 39 BROADWAY, 10TH<br>FLOOR - NEW YORK, NY 10006               | 13-3179546 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION         |
| FOOD FOR FAMILIES<br>PO BOX 231<br>ALTOONA, PA 16603   | 25-1423020 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION         |
| FOR LOVE OF THE LOST<br>1018 PITTSBURGH RD<br>VALENCIA, PA 16059-3232  | 82-1729559 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                     |

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| FORT BURD UNITED PRESBYTERIAN CHURCH - 200 THORNTON ROAD - BROWNSVILLE, PA 15417                           | 25-1204811 | 501(C)(3)                     | 13,968.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| FORT LIGONIER ASSOCIATION<br>216 SOUTH MARKET STREET<br>LIGONIER, PA 15658-1206                            | 25-1090680 | 501(C)(3)                     | 17,730.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| FORT LIGONIER DAYS<br>120 EAST MAIN STREET<br>LIGONIER, PA 15658   | 25-1807356 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| FOSTER LOVE PROJECT<br>336 TARRAGONNA ST<br>PITTSBURGH, PA 15210-3250                                      | 81-2263514 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| FOUNDATION FOR CALIFORNIA<br>UNIVERSITY OF PENNSYLVANIA - PO BOX 668 - CALIFORNIA, PA 15419                | 25-1540183 | 501(C)(3)                     | 9,375.                   | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| FOUNDATION FOR INDIANA UNIVERSITY<br>OF PENNSYLVANIA - SUTTON HALL 1011<br>SOUTH DRIVE - INDIANA, PA 15705 | 25-6087074 | 501(C)(3)                     | 32,524.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| FOUNDATION OF H.O.P.E<br>112 W. NORTH AVE<br>PITTSBURGH, PA 15212  | 20-5218569 | 501(C)(3)                     | 182,250.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                         |
| FOX CHAPEL AREA BASEBALL SOFTBALL<br>ASSOCIATION - 3 WESTMORELAND FARMS<br>LN - PITTSBURGH, PA 15215-1513  | 47-2665193 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| FOX CHAPEL PRESBYTERIAN CHURCH<br>384 FOX CHAPEL ROAD<br>PITTSBURGH, PA 15238                              | 25-1028115 | 501(C)(3)                     | 81,500.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |

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| FRACTRACKER ALLIANCE<br>116 MARKET ST STE 4<br>JOHNSTOWN, PA 15901                          | 80-0844297 | 501(C)(3)                     | 75,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                          |
| FRACTURED ATLAS<br>248 W. 35TH STREET 10TH FLOOR<br>NEW YORK, NY 10001                      | 11-3451703 | 501(C)(3)                     | 10,700.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| FRANKLIN & MARSHALL COLLEGE<br>P.O. BOX 3003<br>LANCASTER, PA 17604-3003                    | 23-1352635 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| FRANKLIN CENTER OF BEAVER COUNTY<br>524 FRANKLIN AVENUE<br>ALIQUIPPA, PA 15001              | 25-1485031 | 501(C)(3)                     | 19,632.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| FRANKLIN REGIONAL SCHOOL DISTRICT<br>3210 SCHOOL ROAD<br>MURRYSVILLE, PA 15668              | 25-1117496 | GOVERNMENT                    | 8,267.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| FRATERNAL ORDER OF POLICE LODGE<br>NO. 1 - 1428 BANKSVILLE RD -<br>PITTSBURGH, PA 15216     | 25-0900023 | 501(C)(3)                     | 90,783.                  | 0.                                | N/A   | N/A                                    | Y - MUTUAL AND MEMBERSHIP BENEFIT    |
| FREE MEDICAL CLINIC OF DUBOIS,<br>INC. - 47 W LONG AVE STE 1 -<br>DUBOIS, PA 15801-7605     | 25-1804763 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE    |
| FREEDOM INTERNATIONAL MINISTRIES,<br>INC. - 2905 E 46TH ST -<br>INDIANAPOLIS, IN 46205-2408 | 61-1584586 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| FRICK ART AND HISTORICAL CENTER,<br>INC. - 7227 REYNOLDS STREET -<br>PITTSBURGH, PA 15208   | 25-1596285 | 501(C)(3)                     | 7,750.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |

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| FRIENDS OF BARACK OBAMA MALE LEADERSHIP ACADEMY - PO BOX 398455 - DALLAS, TX 75339           | 45-4884806 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| FRIENDS OF MURRYSVILLE PARKS 4040 ROUND TOP RD MURRYSVILLE, PA 15668                         | 45-2046041 | 501(C)(3)                     | 5,300.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| FRIENDS OF NIGER PO BOX 5823 WASHINGTON, DC 20016-9998                                       | 65-1267451 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                         |
| FRIENDS OF THE MUSIC LIBRARY P.O. BOX 81090 PITTSBURGH, PA 15217-0590                        | 25-6071637 | GOVERNMENT                    | 15,043.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| FRIENDS OF THE PITTSBURGH FISHER HOUSE - 3945 FORBES AVENUE SUITE 240 - PITTSBURGH, PA 15213 | 46-0881237 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| FRIENDS OF THE RIVERFRONT 2345 PREBLE AVE PITTSBURGH, PA 15233                               | 25-1655056 | 501(C)(3)                     | 8,400.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                            |
| FRIENDS TO FRIENDS 6471 ITALY ROAD EXPORT, PA 15632  | 23-3019409 | 501(C)(3)                     | 20,300.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| FRIENDSHIP CIRCLE OF PITTSBURGH 1922 MURRAY AVENUE PITTSBURGH, PA 15217                      | 20-8950616 | 501(C)(3)                     | 30,108.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                         |
| FRONT PORCH THEATRICALS 112 SEWICKLEY RIDGE CIRCLE SEWICKLEY, PA 15143                       | 81-1190750 | 501(C)(3)                     | 16,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |

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| FUND FOR ADVANCEMENT OF MINORITIES THROUGH EDUCATION - 6031 BROAD STREET, SUITE 200 - PITTSBURGH, PA 15206 | 25-1717655 | 501(C)(3)                     | 13,300.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GANNON UNIVERSITY<br>109 UNIVERSITY SQUARE<br>ERIE, PA 16541-0001  | 25-0496976 | 501(C)(3)                     | 15,365.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GARDEN CITY UNITED METHODIST CHURCH - 500 LAUREL DR - MONROEVILLE, PA 15146-1136                           | 75-0901235 | 501(C)(3)                     | 10,563.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| GATEWAY REHABILITATION CENTER<br>311 ROUSER ROAD<br>MOON TOWNSHIP, PA 15108-2719                           | 25-1204418 | 501(C)(3)                     | 30,067.                  | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION |
| GEISINGER HEALTH FOUNDATION<br>100 NORTH ACADEMY AVENUE<br>DANVILLE, PA 17822-4000                         | 23-1995911 | 501(C)(3)                     | 5,068.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| GEMINI THEATER COMPANY<br>420 CHARTIERS AVENUE<br>MCKEES ROCKS, PA 15136-3802                              | 23-2885363 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| GENERAL BREED FUND<br>85 PRIM ROAD SUITE 201<br>COLCHESTER, VT 05446                                       | 23-7071032 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| GENEVA COLLEGE<br>3200 COLLEGE AVENUE<br>BEAVER FALLS, PA 15010  | 25-0965376 | 501(C)(3)                     | 12,057.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GEORGETOWN UNIVERSITY<br>3300 WHITEHAVEN STREET, NW<br>WASHINGTON, DC 20007                                | 53-0196603 | 501(C)(3)                     | 5,696.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| GETTYSBURG COLLEGE<br>300 N. WASHINGTON COURT<br>GETTYSBURG, PA 17325-1486                | 23-1352641 | 501(C)(3)                     | 99,955.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| GIDEONS INTERNATIONAL<br>PO BOX 140800<br>NASHVILLE, TN 37214                             | 36-2270051 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| GIRL SCOUTS WESTERN PENNSYLVANIA<br>30 ISABELLA STREET, SUITE 107<br>PITTSBURGH, PA 15212 | 25-1126094 | 501(C)(3)                     | 54,071.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |
| GLADE RUN LUTHERAN SERVICES<br>PO BOX 70<br>ZELIENOPLE, PA 16063                          | 25-0974320 | 501(C)(3)                     | 6,833.                   | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION                |
| GLOBAL LINKS<br>700 TRUMBULL DRIVE<br>PITTSBURGH, PA 15205                                | 52-1629060 | 501(C)(3)                     | 11,650.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| GLOBAL MINDS INITIATIVE<br>1129 WIGHTMAN ST<br>PITTSBURGH, PA 15217-1049                  | 81-4787709 | 501(C)(3)                     | 16,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| GLOBAL POSSE PRODUCTIONS<br>PO BOX 81162<br>PITTSBURGH, PA 15217-0662                     | 54-1773124 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| GLOBAL SOLUTIONS PITTSBURGH<br>305 34TH STREET<br>PITTSBURGH, PA 15201                    | 52-6081813 | 501(C)(3)                     | 87,208.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY             |
| GO GIRLS INCORPORATED<br>8383 VIDETTE ST<br>PITTSBURGH, PA 15221-5353                     | 81-2038722 | 501(C)(3)                     | 11,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |

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| GOLDEN TORNADO FOUNDATION, INC.<br>110 CAMPUS LANE<br>BUTLER, PA 16001  | 25-1653165 | 501(C)(3)                     | 45,218.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING         |
| GOOD SAMARITAN HOSPICE PITTSBURGH<br>116 BROWNS HILL RD STE 100<br>VALENCIA, PA 16059-3142                              | 25-1818793 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| GOOD SHEPHERD LUTHERAN CHURCH OF<br>THE SOUTH HILLS - 418 MAXWELL<br>DRIVE - WHITEHALL, PA 15236                        | 25-1094678 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                |
| GOODWILL OF SOUTHWESTERN<br>PENNSYLVANIA - 118 52ND STREET -<br>PITTSBURGH, PA 15201                                    | 25-1098928 | 501(C)(3)                     | 252,619.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| GRANT FOUNDATION A/K/A HOSPITAL<br>ALBERT SCHWEITZER HAITI - 2840<br>LIBERTY AVENUE SUITE 201 -<br>PITTSBURGH, PA 15222 | 25-1017587 | 501(C)(3)                     | 79,319.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE            |
| GRANTMAKERS OF WESTERN<br>PENNSYLVANIA - CENTRE CITY TWR,<br>SUITE 210 650 SMITHFIELD ST -<br>PITTSBURGH, PA 15222-3907 | 25-1496312 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION, Y - MUTUAL AND<br>MEMBERSHIP BENEFIT |
| GRAPEVINE CENTER INC<br>140 NORTH ELM STREET<br>BUTLER, PA 16001  | 23-2894714 | 501(C)(3)                     | 6,133.                   | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS<br>INTERVENTION           |
| GREAT LAKES BASIN CONSERVANCY<br>PO BOX 504<br>GATES MILLS, OH 44040-0504   | 31-1502060 | 501(C)(3)                     | 10,500.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                                  |
| GREAT LAKES BEHAVIORAL RESEARCH<br>INSTITUTE - 9515 GOEHRING ROAD -<br>CRANBERRY TOWNSHIP, PA 16066                     | 25-1320550 | 501(C)(3)                     | 296,810.                 | 0.                                | N/A   | N/A                                    | SOCIAL SCIENCE RESEARCH<br>INSTITUTES           |

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| GREATER LATROBE PARTNERS IN EDUCATION FOUNDATION - 1816 LINOLN AVENUE - LATROBE, PA 15650  | 45-3506813 | 501(C)(3)                     | 9,550.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GREATER PITTSBURGH ARTS COUNCIL<br>810 PENN AVENUE<br>PITTSBURGH, PA 15222                 | 25-1737717 | 501(C)(3)                     | 92,700.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| GREATER PITTSBURGH COMMUNITY FOOD BANK - ONE NORTH LINDEN STREET - DUQUESNE, PA 15110      | 25-1420599 | 501(C)(3)                     | 512,941.                 | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION       |
| GREATER PITTSBURGH LITERACY COUNCIL - 411 7TH AVE STE 550 - PITTSBURGH, PA 15219-1951      | 25-1392652 | 501(C)(3)                     | 62,200.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GREATER TRAVELERS REST BAPTIST CHURCH - 4650 FLAT SHOALS PKWY - DECATUR, GA 30034-5000     | 58-1887712 | 501(C)(3)                     | 207,500.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| GREENSBURG CENTRAL CATHOLIC HIGH SCHOOL - 911 ARMORY DR - GREENSBURG, PA 15601-5209        | 51-0555004 | 501(C)(3)                     | 5,790.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GREENSBURG HEMPFIELD AREA LIBRARY<br>237 SOUTH PENNSYLVANIA AVENUE<br>GREENSBURG, PA 15601 | 25-0974302 | GOVERNMENT                    | 24,714.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GREENSBURG SALEM SCHOOL DISTRICT<br>1 ACADEMY HILL PLACE<br>GREENSBURG, PA 15601           | 25-1158334 | GOVERNMENT                    | 24,821.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GREENVILLE SYMPHONY SOCIETY, INC.<br>PO BOX 364<br>GREENVILLE, PA 16125-0364               | 23-7012152 | 501(C)(3)                     | 10,306.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |

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| GROUNDED STRATEGIES<br>6587 HAMILTON AVENUE, 1W<br>PITTSBURGH, PA 15206                       | 35-2309836 | 501(C)(3)                     | 35,500.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| GROUP AGAINST SMOG AND POLLUTION<br>1133 S BRADDOCK AVE STE 1A<br>PITTSBURGH, PA 15218-1286   | 20-0011194 | 501(C)(3)                     | 41,150.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| GROVE CITY COLLEGE<br>100 CAMPUS DRIVE<br>GROVE CITY, PA 16127-2104                           | 25-1065148 | 501(C)(3)                     | 99,021.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GROW PITTSBURGH<br>6587 HAMILTON AVENUE #2W<br>PITTSBURGH, PA 15206                           | 43-2112710 | 501(C)(3)                     | 58,689.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| GUARDIAN ANGELS MEDICAL SERVICE<br>DOGS - 3251 NE 180TH AVENUE -<br>WILLISTON, FL 32696       | 27-2667123 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| GUARDIANS OF SOUND<br>215 CAPERTON STREET<br>PITTSBURGH, PA 15210-3223                        | 46-4562155 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| GUSSIE M. WALKER COMMUNITY<br>OUTREACH ORGANIZATION - P. O. BOX<br>792 - NEW CASTLE, PA 16103 | 51-0527381 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| GWEN'S GIRLS<br>711 WEST COMMONS, 3RD FLOOR<br>PITTSBURGH, PA 15212                           | 75-3114136 | 501(C)(3)                     | 9,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| HABITAT FOR HUMANITY - CENTRAL<br>WESTMORELAND - P. O. BOX 516 -<br>GREENSBURG, PA 15601      | 25-1698880 | 501(C)(3)                     | 8,600.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| HABITAT FOR HUMANITY OF BUTLER COUNTY - 415 EAST GRANDVIEW AVENUE - ZELIENOPLE, PA 16063              | 25-1595686 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| HABITAT FOR HUMANITY OF GREATER PITTSBURGH - 6435 FRANKSTOWN AVENUE, SUITE 100 - PITTSBURGH, PA 15206 | 25-1529652 | 501(C)(3)                     | 7,128.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| HAITI FRIENDS<br>PO BOX 81026<br>PITTSBURGH, PA 15217   | 25-1841564 | 501(C)(3)                     | 9,750.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| HARMARVILLE OUTREACH PROGRAMS AND EDUCATIONAL NETWORK - 320 GUYS RUN ROAD - PITTSBURGH, PA 15238      | 23-2898628 | 501(C)(3)                     | 5,250.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| HARRISON CENTER FOR THE ARTS<br>1505 NORTH DELAWARE STREET<br>INDIANAPOLIS, IN 46202                  | 01-0798626 | 501(C)(3)                     | 16,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| HARVARD UNIVERSITY<br>124 MT. AUBURN STREET<br>CAMBRIDGE, MA 02138                                    | 04-2103580 | 501(C)(3)                     | 21,800.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| HEBRON UNITED PRESBYTERIAN CHURCH<br>10460 FRANKSTOWN ROAD<br>PITTSBURGH, PA 15235                    | 25-1013103 | 501(C)(3)                     | 11,424.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HELLENIC COLLEGE HOLY CROSS GREEK ORTHODOX SCH OF THEOLOGY - 50 GODDARD AVENUE - BROOKLINE, MA 02445  | 04-2218946 | 501(C)(3)                     | 5,718.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| HELO INCORPORATED<br>1599 SOUTH ST UNIT 3<br>COVENTRY, CT 06238-3229                                  | 26-0776557 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |

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| HELPING HANDS CENTER FOR SPECIAL NEEDS - 2500 MEDARY AVE - COLUMBUS, OH 43202-2643          | 76-0796242 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| HEMPFIELD AREA SCHOOL DISTRICT<br>4345 ROUTE 136<br>GREENSBURG, PA 15601                    | 25-6003843 | GOVERNMENT                    | 9,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| HEMPFIELD TOWNSHIP<br>1132 WOODWARD DR<br>GREENSBURG, PA 15601-6416                         | 25-6001695 | GOVERNMENT                    | 390,000.                 | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT       |
| HERITAGE COMMUNITY INITIATIVES<br>820 BRADDOCK AVENUE<br>BRADDOCK, PA 15104-1499            | 25-1442838 | 501(C)(3)                     | 8,995.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| HERITAGE GOSPEL CHORALE OF PITTSBURGH - 2121 LAKETON RD - WILKINSBURG, PA 15221             | 47-3415425 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| HERITAGE UNITED METHODIST CHURCH<br>107 SOUTH MARKET STREET<br>LIGONIER, PA 15658           | 25-1182221 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HERITAGE VALLEY HEALTH SYSTEM<br>420 ROUSER ROAD, SUITE 102<br>MOON TOWNSHIP, PA 15108      | 25-1441518 | 501(C)(3)                     | 10,626.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| HERITAGE VALLEY SEWICKLEY FOUNDATION - 420 ROUSER ROAD, SUITE 102 - MOON TOWNSHIP, PA 15108 | 25-1801533 | 501(C)(3)                     | 88,884.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| HIAS<br>1300 SPRING ST STE 500<br>SILVER SPRING, MD 20910-3634                              | 13-5633307 | 501(C)(3)                     | 101,741.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |

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| HIGHER ACHIEVEMENT PITTSBURGH<br>211 N. WHITFIELD ST STE 475<br>PITTSBURGH, PA 15206                | 52-1383374 | 501(C)(3)                     | 16,511.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| HILL DANCE ACADEMY THEATRE<br>2900 BEDFORD AVENUE, 2ND FLOOR<br>PITTSBURGH, PA 15219                | 26-1270031 | 501(C)(3)                     | 35,000.                  | 0.                                | N/A   | N/A                                    | PERFORMING ARTS                         |
| HILL DISTRICT CONSENSUS GROUP<br>1835 CENTRE AVENUE<br>PITTSBURGH, PA 15219                         | 01-0732500 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| HILLEL FOUNDATION OF PITTSBURGH<br>JEWISH UNIVERSITY - 4607 FORBES<br>AVENUE - PITTSBURGH, PA 15213 | 25-6065236 | 501(C)(3)                     | 12,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| HILLSDALE COLLEGE<br>33 EAST COLLEGE<br>HILLSDALE, MI 49242   | 38-1374230 | 501(C)(3)                     | 16,734.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| HILLTOP ALLIANCE<br>831 E. WARRINGTON AVE<br>PITTSBURGH, PA 15210                                   | 26-4521206 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| HIS PLACE CONTACT CENTER<br>1911 RHINE ST<br>PITTSBURGH, PA 15212                                   | 25-1287723 | 501(C)(3)                     | 14,850.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |
| HISTORICAL AND GENEALOGICAL<br>SOCIETY OF INDIANA COUNTY - 200 S.<br>6TH STREET - INDIANA, PA 15701 | 25-1355409 | 501(C)(3)                     | 28,569.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| HISTORICAL SOCIETY OF WESTERN PA<br>1212 SMALLMAN STREET<br>PITTSBURGH, PA 15222                    | 25-0965391 | 501(C)(3)                     | 213,196.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |

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| HOLIDAY PARK CHURCH OF CHRIST<br>PO BOX 751<br>MONROEVILLE, PA 15146                           | 25-1523573 | 501(C)(3)                     | 110,000.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| HOLY FAMILY INSTITUTE<br>8235 OHIO RIVER BOULEVARD<br>PITTSBURGH, PA 15202-1594                | 25-0984606 | 501(C)(3)                     | 150,928.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| HOLY TRINITY GREEK ORTHODOX CHURCH<br>985 PROVIDENCE BOULEVARD<br>PITTSBURGH, PA 15237-5951    | 25-1005196 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| HOMELESS CHILDREN'S EDUCATION FUND<br>1901 CENTRE AVENUE, SUITE 301<br>PITTSBURGH, PA 15219    | 25-1820564 | 501(C)(3)                     | 56,149.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| HOMES FOR OUR TROOPS<br>6 MAIN STREET<br>TAUNTON, MA 02780-2733                                | 54-2143612 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT         |
| HOMEWOOD CEMETERY HISTORICAL FUND<br>DALLAS AND AYLESBORO AVENUES<br>PITTSBURGH, PA 15217-1499 | 25-1608957 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| HOMEWOOD CHILDRENS VILLAGE<br>801 N. HOMEWOOD AVENUE<br>PITTSBURGH, PA 15208                   | 27-1885583 | 501(C)(3)                     | 8,175.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| HONOR THE EARTH<br>607 MAIN AVE<br>CALLAWAY, MN 56521-2120                                     | 45-4714238 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                             |
| HOPE 4, INC.<br>2000 COMMERCE LOOP STE 2100<br>NORTH HUNTINGDON, PA 15642                      | 82-1455293 | 501(C)(3)                     | 8,376.                   | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |

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| HOPE EVANGELICAL LUTHERAN CHURCH<br>8070 ROWAN ROAD<br>CRANBERRY TOWNSHIP, PA 16066    | 25-1319972 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HOPE FOR TOMORROW<br>3313 KATHY DR<br>PITTSBURGH, PA 15204                             | 47-1704020 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| HOPEBOUND MINISTRIES<br>3800 WEST PETERSON AVENUE<br>CHICAGO, IL 60659-3116            | 20-0123458 | 501(C)(3)                     | 17,665.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HOSANNA HOUSE<br>807 WALLACE AVE<br>WILKINSBURG, PA 15221                              | 25-1627718 | 501(C)(3)                     | 127,000.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HOUSE OF HOPE<br>MINISTRIES-INTERNATIONAL - 1909<br>WOODLAND DR - MACON, GA 31211-1125 | 47-2686054 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HOUSE OF MANNA FAITH COMMUNITY<br>7207 IDLEWILD ST<br>PITTSBURGH, PA 15208-1416        | 45-5584560 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| HUMANE ANIMAL RESCUE<br>6926 HAMILTON AVENUE<br>PITTSBURGH, PA 15206                   | 25-0325750 | 501(C)(3)                     | 233,351.                 | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                     |
| HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW -<br>WASHINGTON, DC 20037-1598  | 53-0225390 | 501(C)(3)                     | 6,475.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                     |
| IMANI CHRISTIAN ACADEMY<br>2150 EAST HILLS DRIVE<br>PITTSBURGH, PA 15221               | 25-1816131 | 501(C)(3)                     | 182,717.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| IN CARE OF CATS<br>PO BOX 373<br>ELIZABETH, PA 15037   | 23-2876085 | 501(C)(3)                     | 12,300.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                           |
| INDEPENDENT FAMILY RESOURCE GROUP<br>5000 STONEWOOD DRIVE, SUITE 300<br>WEXFORD, PA 15090              | 47-2396306 | 501(C)(3)                     | 38,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                           |
| INDIAN RIVER COMMUNITY FOUNDATION<br>PO BOX 643698<br>VERO BEACH, FL 32964                             | 20-1729243 | 501(C)(3)                     | 207,355.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING  |
| INDIANA UNIVERSITY OF PENNSYLVANIA<br>1090 SOUTH DRIVE, 222 CLARK HALL<br>INDIANA, PA 15705-1093       | 25-1753112 | GOVERNMENT                    | 38,182.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                |
| INFACT<br>10 MILK STREET, SUITE 610<br>BOSTON, MA 02108  | 41-1322686 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY |
| INFINITE LIFESTYLE SOLUTIONS<br>300 HOLLAND AVE<br>BRADDOCK, PA 15104                                  | 27-3539636 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                        |
| INGOMAR UNITED METHODIST CHURCH<br>1501 WEST INGOMAR ROAD<br>INGOMAR, PA 15237-3613                    | 25-1059343 | 501(C)(3)                     | 46,658.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                         |
| IN-STRIDE WITH THERAPEUTIC RIDING<br>465 SPRINGDALE ROAD<br>EIGHTY-FOUR, PA 15330                      | 56-2592522 | 501(C)(3)                     | 6,380.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                           |
| INTERMEDIATE UNIT 1 EDUCATIONAL<br>FOUNDATION - 1 INTERMEDIATE UNIT<br>DR - COAL CENTER, PA 15423-1000 | 26-3553572 | 501(C)(3)                     | 28,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                |

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| INTERNATIONAL RESCUE COMMITTEE<br>122 EAST 42ND STREET<br>NEW YORK, NY 10017        | 13-5660870 | 501(C)(3)                     | 5,400.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| IRON HORSE THEATRE COMPANY<br>348 MAPLEWOOD AVE<br>AMBRIDGE, PA 15003-2518          | 81-1027623 | 501(C)(3)                     | 9,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| ISLAMIC CENTER OF PITTSBURGH<br>4100 BIGELOW BOULEVARD<br>PITTSBURGH, PA 15213      | 25-1742028 | 501(C)(3)                     | 87,069.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| JAMKHED USA<br>2932 W 5TH ST STE F<br>BROOKLYN, NY 11224                            | 27-1353192 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| JAZZ WORKSHOP, INC.<br>7101 HAMILTON AVE<br>PITTSBURGH, PA 15208                    | 25-1305709 | 501(C)(3)                     | 7,700.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| JDRF INTERNATIONAL<br>501 MARTINDALE STREET, SUITE 600<br>PITTSBURGH, PA 15212-5844 | 23-1907729 | 501(C)(3)                     | 11,500.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES           |
| JEFF BOYNTON SCHOLARSHIP FUND<br>PO BOX 62<br>WESTMORELAND CITY, PA 15692           | 46-4452945 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| JEREMIAH'S PLACE<br>6435 FRANKSTOWN AVENUE<br>PITTSBURGH, PA 15206                  | 45-1866754 | 501(C)(3)                     | 59,835.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| JEWISH ASSISTANCE FUND<br>P.O. BOX 8197<br>PITTSBURGH, PA 15217                     | 25-1512726 | 501(C)(3)                     | 13,450.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |

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| JEWISH ASSOCIATION ON AGING<br>200 JHF DRIVE<br>PITTSBURGH, PA 15217  | 25-1720606 | 501(C)(3)                     | 74,381.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| JEWISH COMMUNITY CENTER OF GREATER<br>PITTSBURGH - 5738 FORBES AVE -<br>PITTSBURGH, PA 15217-1563                   | 25-1094514 | 501(C)(3)                     | 62,713.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS               |
| JEWISH FAMILY & CHILDREN'S SERVICE<br>OF PITTSBURGH - 5743 BARTLETT<br>STREET - PITTSBURGH, PA 15217                | 25-0965407 | 501(C)(3)                     | 148,275.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| JEWISH FEDERATION OF GREATER<br>PITTSBURGH - 234 MCKEE PLACE -<br>PITTSBURGH, PA 15213                              | 25-1017602 | 501(C)(3)                     | 338,222.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED  |
| JEWISH HEALTHCARE FOUNDATION OF<br>PITTSBURGH - 2400 CENTRE CITY TWR<br>650 SMITHFIELD ST - PITTSBURGH, PA<br>15222 | 25-1624347 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE                    |
| JOHNS HOPKINS UNIVERSITY<br>3400 NORTH CHARLES STREET<br>BALTIMORE, MD 21218-2680                                   | 52-6054078 | 501(C)(3)                     | 18,688.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| JOSLIN DIABETES CENTER<br>ONE JOSLIN PLACE<br>BOSTON, MA 02215  | 04-2203836 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| JUBILEE ASSOCIATION<br>PO BOX 42251<br>PITTSBURGH, PA 15203-0051  | 25-1394229 | 501(C)(3)                     | 22,392.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| JUBILEE HOUSE COMMUNITY<br>420 LONGHORN DRIVE<br>ROCK HILL, SC 29732-8886   | 56-1252307 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |

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| JUNIATA COLLEGE<br>1700 MOORE STREET<br>HUNTINGDON, PA 16652-2196         | 23-1352652 | 501(C)(3)                     | 20,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| KALAMAZOO COLLEGE<br>1200 ACADEMY ST<br>KALAMAZOO, MI 49006-3295          | 38-1358014 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| KAMRATON<br>338 PEARL ST APT 2<br>PITTSBURGH, PA 15224-1953               | 46-2707267 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| KANE AREA COMMUNITY CENTER<br>46 FRALEY STREET<br>KANE, PA 16735          | 25-1826255 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| KANE PUBLIC SCHOOL AND LIBRARY<br>400 W. HEMLOCK AVENUE<br>KANE, PA 16735 | 25-1157922 | GOVERNMENT                    | 5,725.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| KELLY STRAYHORN THEATER<br>5530 PENN AVE<br>PITTSBURGH, PA 15206          | 31-1692848 | 501(C)(3)                     | 196,500.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| KENNEDY KRIEGER FOUNDATION<br>707 N BROADWAY<br>BALTIMORE, MD 21205-1832  | 52-1734695 | 501(C)(3)                     | 7,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE    |
| KENT STATE UNIVERSITY<br>800 E. SUMMIT STREET RM 131<br>KENT, OH 44242    | 34-6576307 | GOVERNMENT                    | 8,001.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| KENTE ARTS ALLIANCE<br>1212 MANHATTAN STREET<br>PITTSBURGH, PA 15233      | 20-5827201 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |

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| KEYSTONE PARALYZED VETERANS OF AMERICA - 1113 MAIN STREET - PITTSBURGH, PA 15215-2407           | 25-1291634 | 501(C)(3)                     | 9,200.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| KEYSTONE RESEARCH CENTER<br>412 NORTH THIRD STREET<br>HARRISBURG, PA 17101                      | 25-1776998 | 501(C)(3)                     | 60,000.                  | 0.                                | N/A   | N/A                                    | SOCIAL SCIENCE RESEARCH INSTITUTES    |
| KISKIMINETAS SPRINGS SCHOOL<br>1888 BRETT LANE<br>SALTSBURG, PA 15681-8951                      | 25-0995765 | GOVERNMENT                    | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| KITCHEN OF GRACE, INC.<br>2700 SHADELAND AVE<br>PITTSBURGH, PA 15212                            | 81-2312101 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                     |
| LA ROCHE COLLEGE<br>9000 BABCOCK BOULEVARD<br>PITTSBURGH, PA 15237-5898                         | 25-1125048 | 501(C)(3)                     | 5,787.                   | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| LAFAYETTE COLLEGE<br>107 MARKLE HALL<br>EASTON, PA 18042  | 24-0795686 | 501(C)(3)                     | 154,584.                 | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| LAKE ERIE COLLEGE OF OSTEOPATHIC MEDICINE - 5000 LAKEWOOD RANCH BOULEVARD - BRADENTON, FL 34211 | 25-1698677 | 501(C)(3)                     | 22,125.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| LAKESWOOD PRESBYTERIAN CHURCH<br>2001 UNIVERSITY BOULEVARD<br>JACKSONVILLE, FL 32217-2086       | 59-6002735 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                      |
| LANDSLIDE COMMUNITY FARM<br>2812 WIESE ST<br>PITTSBURGH, PA 15210                               | 27-1188774 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |

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| LASALLE UNIVERSITY<br>1900 WEST OLNEY STREET<br>PHILADELPHIA, PA 19141-1199                 | 23-1352654 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| LATROBE PRESBYTERIAN CHURCH<br>428 MAIN STREET<br>LATROBE, PA 15650                         | 25-0965415 | 501(C)(3)                     | 15,826.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED  |
| LAUREL LEGAL SERVICES<br>306 S. PENNSYLVANIA AVENUE<br>GREENSBURG, PA 15601                 | 23-7007943 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED                                 |
| LAWRENCE COUNTY YOUTH MINISTRY<br>P O BOX 1481<br>NEW CASTLE, PA 16103                      | 27-1099138 | 501(C)(3)                     | 65,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| LEMOYNE COMMUNITY CENTER<br>200 N. FORREST AVE<br>WASHINGTON, PA 15301-4041                 | 25-1215468 | 501(C)(3)                     | 7,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| LEUKEMIA & LYMPHOMA SOCIETY<br>333 E. CARSON STREET, SUITE 441<br>PITTSBURGH, PA 15219-1212 | 13-5644916 | 501(C)(3)                     | 86,000.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS,<br>MEDICAL DISCIPLINES              |
| LIFELINE CHICAGO<br>2524 SARAH STREET<br>PITTSBURGH, PA 15203                               | 36-3894439 | 501(C)(3)                     | 19,750.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| LIFENET INTERNATIONAL<br>3001 MERCY DRIVE<br>ORLANDO, FL 32808                              | 27-0904821 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| LIFESTEPS<br>383 NEW CASTLE ROAD<br>BUTLER, PA 16001  | 25-1665243 | 501(C)(3)                     | 5,319.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |

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| LIFE'SWORK OF WESTERN PA<br>1323 FORBES AVENUE<br>PITTSBURGH, PA 15219                 | 25-0969438 | 501(C)(3)                     | 106,180.                 | 0.                                | N/A   | N/A                                    | EMPLOYMENT  |
| LIGHT A PATH<br>186 CISCO RD<br>ASHEVILLE, NC 28805-1339                               | 47-4956712 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                      |
| LIGHT OF LIFE MINISTRIES<br>913 WESTERN AVE<br>PITTSBURGH, PA 15233                    | 25-1056389 | 501(C)(3)                     | 235,888.                 | 0.                                | N/A   | N/A                                    | SUPPORT FOR INDEPENDENCE<br>OF SPECIFIC POPULATIONS |
| LIGONIER VALLEY LEARNING CENTER<br>117 JUNIPER LANE<br>LIGONIER, PA 15658-9801         | 25-1448327 | 501(C)(3)                     | 10,500.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                      |
| LIGONIER VALLEY LIBRARY<br>ASSOCIATION - 120 WEST MAIN STREET<br>- LIGONIER, PA 15658  | 25-1125581 | 501(C)(3)                     | 12,145.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| LIGONIER VALLEY MEALS ON WHEELS<br>P. O. BOX 203<br>LIGONIER, PA 15658                 | 26-4235269 | 501(C)(3)                     | 6,044.                   | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION                     |
| LIGONIER VALLEY MEMORIAL<br>ASSOCIATION - P. O. BOX 862 -<br>LIGONIER, PA 15658        | 25-1764326 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT                     |
| LIGONIER VALLEY SCHOOL DISTRICT<br>339 WEST MAIN STREET<br>LIGONIER, PA 15658          | 25-1157797 | GOVERNMENT                    | 8,543.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| LINCOLN UNIVERSITY<br>1570 BALTIMORE PIKE P.O. BOX 179<br>LINCOLN UNIVERSITY, PA 19352 | 23-1352655 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |

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| LINDEN HALL SCHOOL FOR GIRLS<br>212 E MAIN ST<br>LITITZ, PA 17543-2029  | 23-1352656 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| LITTLE SISTERS OF THE POOR<br>1028 BENTON AVENUE<br>PITTSBURGH, PA 15212                                      | 25-0974310 | 501(C)(3)                     | 67,541.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| LIVING WATERS CAMP AND CONFERENCE CENTER - 300 CAMP LIVING WATERS ROAD - SCHELLSBURG, PA 15559                | 80-0513722 | 501(C)(3)                     | 12,148.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                      |
| LUMINARI INC.<br>219 RICHLAND LANE<br>PITTSBURGH, PA 15208  | 26-4196781 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                      |
| LUTHERAN SENIORLIFE FOUNDATION<br>105 BURGESS DRIVE<br>ZELIENOPLE, PA 16063                                   | 25-1705233 | 501(C)(3)                     | 31,723.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| LUTHERLYN<br>P. O. BOX 355<br>PROSPECT, PA 16052  | 25-0984609 | 501(C)(3)                     | 6,753.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| MAGEE-WOMENS HOSPITAL OF UPMC<br>300 HALKET STREET<br>PITTSBURGH, PA 15213-3180                               | 25-0965420 | 501(C)(3)                     | 50,670.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                         |
| MAGEE-WOMENS RESEARCH INSTITUTE AND FOUNDATION - 3339 WARD STREET - PITTSBURGH, PA 15213                      | 25-1462312 | 501(C)(3)                     | 22,959.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| MAKE-A-WISH FOUNDATION OF GREATER PA & SOUTHERN WV - 707 GRANT STREET, 37TH FLOOR - PITTSBURGH, PA 15219-1916 | 25-1464177 | 501(C)(3)                     | 34,041.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                         |

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| MANCHESTER BIDWELL CORPORATION<br>1815 METROPOLITAN STREET<br>PITTSBURGH, PA 15233                    | 25-1842945 | 501(C)(3)                     | 27,000.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                              |
| MANCHESTER CRAFTSMEN'S GUILD<br>1815 METROPOLITAN STREET<br>PITTSBURGH, PA 15233                      | 23-7113478 | 501(C)(3)                     | 86,700.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| MANTLE HOUSE MISSION<br>132 SOUTH WATER STREET<br>WEST NEWTON, PA 15089                               | 27-4741745 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                     |
| MARCH OF DIMES FOUNDATION<br>300 CEDAR RIDGE DRIVE, SUITE 311<br>PITTSBURGH, PA 15205                 | 13-1846366 | 501(C)(3)                     | 8,100.                   | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| MARIDON MUSEUM<br>322 NORTH MCKEAN STREET<br>BUTLER, PA 16001   | 25-1891255 | 501(C)(3)                     | 180,572.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| MARQUETTE UNIVERSITY<br>502 E. CAPITOL STREET, NE<br>WASHINGTON, DC 20003                             | 39-0806251 | 501(C)(3)                     | 26,796.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| MARS AREA SCHOOL DISTRICT<br>PO BOX 1031<br>MARS, PA 16046  | 37-1615935 | GOVERNMENT                    | 21,554.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| MARY AND ALEXANDER LAUGHLIN<br>CHILDREN'S CENTER - 424 FREDERICK<br>AVENUE - SEWICKLEY, PA 15143-1523 | 25-1045694 | 501(C)(3)                     | 11,150.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| MARY OF NAZARETH CATHOLIC SCHOOL<br>1640 FAWCETT AVENUE<br>WHITE OAK, PA 15131                        | 45-5350715 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |

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| MARY QUEEN OF APOSTLES SCHOOL<br>110 ELMTREE ROAD<br>NEW KENSINGTON, PA 15068                                   | 27-0012926 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| MA'S PANTRY<br>PO BOX 1<br>EAST MC KEESPORT, PA 15035-0001  | 25-1441858 | 501(C)(3)                     | 9,302.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                            |
| MASONIC VILLAGES OF THE GRAND<br>LODGE OF PENNSYLVANIA - ONE<br>MASONIC DRIVE - ELIZABETHTOWN, PA<br>17022-2199 | 23-0846955 | 501(C)(3)                     | 27,428.                  | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                       |
| MATTRESS FACTORY<br>500 SAMPSONIA WAY<br>PITTSBURGH, PA 15212   | 25-1338941 | 501(C)(3)                     | 8,475.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| MAYA ORGANIZATION<br>7451 WASHINGTON AVE<br>SWISSVALE, PA 15218   | 26-4406956 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                            |
| MCGUIRE MEMORIAL FOUNDATION<br>2119 MERCER ROAD<br>NEW BRIGHTON, PA 15066-0048                                  | 25-1687137 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                            |
| MCKEESPORT HOSPITAL FOUNDATION<br>1500 FIFTH AVENUE<br>MCKEESPORT, PA 15132                                     | 25-1380418 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE      |
| MCKEESPORT LITTLE TIGERS, INC.<br>3213 ORCHARD ST<br>MCKEESPORT, PA 15132                                       | 32-0325147 | 501(C)(3)                     | 10,700.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS |
| MEDIA IMPACT FUNDERS<br>200 WEST WASHINGTON SQUARE<br>PHILADELPHIA, PA 19106                                    | 26-1948166 | 501(C)(3)                     | 21,650.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |

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| MELTING POT MINISTRIES<br>260 ATLANTA DRIVE<br>PITTSBURGH, PA 15228  | 14-1942636 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| MEMORIAL PARK PRESBYTERIAN CHURCH<br>8800 PEEBLES ROAD<br>ALLISON PARK, PA 15101-2716                      | 25-1122669 | 501(C)(3)                     | 56,451.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| MEMORIAL SLOAN-KETTERING CANCER<br>CENTER - 1275 YORK AVENUE - NEW<br>YORK, NY 10021                       | 13-1924236 | 501(C)(3)                     | 10,454.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE    |
| MENDELSSOHN CHOIR OF PITTSBURGH<br>HEINZ HALL 600 PENN AVENUE<br>PITTSBURGH, PA 15222                      | 25-6064108 | 501(C)(3)                     | 17,044.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| MENTAL HEALTH AMERICA OF<br>WESTMORELAND COUNTY - 409 COULTER<br>AVENUE, SUITE 4 - GREENSBURG, PA<br>15601 | 25-1142972 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| MENTORING PARTNERSHIP OF SW PA<br>ONE HOPE SQ 1901 CENTER AVE<br>PITTSBURGH, PA 15219-4378                 | 23-2876447 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| MERCYHURST UNIVERSITY<br>501 EAST 38TH STREET<br>ERIE, PA 16546  | 25-0965430 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| MESSAGE CARRIERS OF PENNSYLVANIA<br>5907 PENN AVE STE 235<br>PITTSBURGH, PA 15206                          | 30-0539015 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| MEXIA INDEPENDENT SCHOOL DISTRICT<br>616 N. RED RIVER STREET<br>MEXIA, TX 76667                            | 74-6001730 | GOVERNMENT                    | 6,249.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |

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| MIAMI UNIVERSITY FOUNDATION<br>725 E. CHESTNUT STREET<br>OXFORD, OH 45056                  | 31-6026014 | 501(C)(3)                     | 30,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| MIDWIFE CENTER FOR BIRTH AND WOMEN'S HEALTH - 2831 PENN AVE -<br>PITTSBURGH, PA 15222-4713 | 25-1864282 | 501(C)(3)                     | 80,900.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| MILLIGAN COLLEGE<br>P.O. BOX 250<br>MILLIGAN COLLEGE, TN 37682                             | 62-0535755 | 501(C)(3)                     | 9,664.                   | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| MIRACLE LEAGUE OF MUSKINGUM VALLEY<br>OHIO - PO BOX 185 - ZANESVILLE, OH 43702             | 20-5839178 | 501(C)(3)                     | 6,129.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| MIRACLE LEAGUE OF THE SOUTH HILLS<br>P. O. BOX 12614<br>PITTSBURGH, PA 15241               | 27-1981498 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| MON VALLEY ALLIANCE FOUNDATION<br>PO BOX 145<br>CHARLEROI, PA 15022                        | 25-1154706 | 501(C)(3)                     | 31,460.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG   |
| MON VALLEY INITIATIVE<br>303/305 E. 8TH AVENUE<br>HOMESTEAD, PA 15120                      | 25-1591350 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG   |
| MONESSEN COMMUNITIES THAT CARE<br>861 DONNER AVE<br>MONESSEN, PA 15062                     | 27-4014261 | 501(C)(3)                     | 9,250.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                      |
| MOTHER OF SORROWS SCHOOL<br>3264 EVERGREEN DRIVE<br>MURRYSVILLE, PA 15668                  | 30-0540899 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |

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| MOUNT LEBANON LUTHERAN CHURCH<br>975 WASHINGTON ROAD<br>PITTSBURGH, PA 15228                        | 25-1048766 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                         |
| MOUNT SAINT PETER CHURCH<br>100 FREEPORT ROAD<br>NEW KENSINGTON, PA 15068-5488                      | 25-0965539 | 501(C)(3)                     | 104,200.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                         |
| MOUNT ST. MARY'S SEMINARY<br>16300 OLD EMMITSBURG ROAD<br>EMMITSBURG, MD 21727-7797                 | 52-0591672 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                         |
| MOUNTAIN WATERSHED ASSOCIATION,<br>INC. - 1414B INDIAN CREEK VALLEY<br>ROAD - MELCROFT, PA 15462    | 25-1730301 | 501(C)(3)                     | 5,428.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                              |
| MT. LEBANON PUBLIC LIBRARY<br>16 CASTLE SHANNON BOULEVARD<br>PITTSBURGH, PA 15228                   | 25-6002218 | GOVERNMENT                    | 8,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                |
| MURRYSVILLE MEALS ON WHEELS<br>3202 N. HILLS ROAD<br>MURRYSVILLE, PA 15668                          | 61-1599575 | 501(C)(3)                     | 11,518.                  | 0.                                | N/A   | N/A                                    | FOOD PROGRAMS                            |
| NATIONAL ASSOCIATION OF BLACK AND<br>WHITE MEN TOGETHER - PO BOX 3793 -<br>HOLLYWOOD, CA 90078-3793 | 23-2308853 | 501(C)(3)                     | 14,150.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY |
| NATIONAL AVIARY IN PITTSBURGH<br>700 ARCH STREET<br>PITTSBURGH, PA 15212-5248                       | 25-1667146 | 501(C)(3)                     | 16,589.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                           |
| NATIONAL CENTER FOR FAMILY<br>PHILANTHROPY (NCFP) - 1667 K ST NW<br>STE 550 - WASHINGTON, DC 20006  | 52-2055016 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING  |

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| NATIONAL COUNCIL OF JEWISH WOMEN,<br>PGH SECTION - 1620 MURRAY AVENUE -<br>PITTSBURGH, PA 15217           | 25-0965441 | 501(C)(3)                     | 6,951.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY      |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY - 1501 REEDSDALE STREET,<br>SUITE 105 - PITTSBURGH, PA 15233          | 13-5661935 | 501(C)(3)                     | 19,633.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE          |
| NATIONAL PERFORMANCE NETWORK<br>1024 ELYSIAN FIELDS AVE<br>NEW ORLEANS, LA 70117-8402                     | 06-1522546 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES               |
| NATIONAL SOCIETY OF BLACK ENGINEERS - 205 DAINGERFIELD RD -<br>ALEXANDRIA, VA 22314                       | 35-1410757 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | SCIENCE AND TECHNOLOGY RESEARCH INSTITUTES |
| NATIONAL SOCIETY OF MINORITIES IN HOSPITALITY - 6933 COMMONS PLAZA,<br>SUITE 537 - CHESTERFIELD, VA 23832 | 22-3186852 | 501(C)(3)                     | 17,500.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG       |
| NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION - 1776<br>D ST NW - WASHINGTON, DC 20006     | 53-0205923 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES               |
| NATIVITY OF THE THEOTOKOS GREEK ORTHODOX MONASTERY - 121 S. ELIAS<br>LANE - SAXONBURG, PA 16056           | 25-1801010 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                           |
| NATL COUNCIL OF THE US, SOCIETY OF ST. VINCENT DE PAUL - 1215 7TH<br>AVENUE - ALTOONA, PA 16603           | 13-5562362 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                             |
| NATURAL RESOURCES DEFENSE COUNCIL INC. - 40 WEST 20TH STREET - NEW<br>YORK, NY 10011                      | 13-2654926 | 501(C)(3)                     | 7,650.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                                |

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| NEAR & FAR AID ASSOCIATION<br>PO BOX 717<br>SOUTHPORT, CT 06890-0717                            | 23-7036523 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| NEED (NEGRO EDUCATIONAL EMERGENCY DRIVE) - 429 FOURTH AVENUE, 20TH FLOOR - PITTSBURGH, PA 15219 | 25-6070821 | 501(C)(3)                     | 9,287.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| NEHEMIAH PROJECT AT PINE VALLEY BIBLE CAMP - 504 CHAPEL DRIVE - ELLWOOD CITY, PA 16117          | 25-1270330 | 501(C)(3)                     | 12,149.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| NEIGHBOR IN NEED<br>2735 TUPELO ST SE<br>ATLANTA, GA 30317                                      | 26-0413396 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| NEIGHBORHOOD ALLIES<br>225 ROSS STREET SUITE 202<br>PITTSBURGH, PA 15219                        | 25-1578436 | 501(C)(3)                     | 175,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| NEIGHBORHOOD LEARNING ALLIANCE<br>5429 PENN AVENUE<br>PITTSBURGH, PA 15206                      | 20-0557748 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| NEIGHBORHOOD LEGAL SERVICES ASSOCIATION - 928 PENN AVENUE - PITTSBURGH, PA 15222                | 25-1157129 | 501(C)(3)                     | 16,635.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| NESSLY CHAPEL UNITED METHODIST CHURCH - 174 NESSLY ROAD - NEW CUMBERLAND, WV 26047              | 55-6187784 | 501(C)(3)                     | 7,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| NEW 49ERS LEGAL FUND<br>P O BOX 47<br>HAPPY CAMP, CA 96039                                      | 46-2740987 | 501(C)(3)                     | 11,656.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED                 |

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| NEW ALEXANDRIA BOROUGH<br>207 W. MAIN ST<br>NEW ALEXANDRIA, PA 15670                         | 25-1293588 | GOVERNMENT                    | 7,325.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT       |
| NEW CASTLE CHRISTIAN ACADEMY<br>1701 ALBERT STREET<br>NEW CASTLE, PA 16105                   | 31-1673922 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| NEW CASTLE PLAYHOUSE<br>212 EAST LONG AVENUE<br>NEW CASTLE, PA 16101                         | 25-6067624 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| NEW CASTLE PUBLIC LIBRARY<br>207 E. NORTH STREET<br>NEW CASTLE, PA 16101                     | 25-6002274 | GOVERNMENT                    | 8,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| NEW CENTURY CAREERS<br>305 EAST CARSON STREET<br>PITTSBURGH, PA 15219                        | 25-1852131 | 501(C)(3)                     | 58,600.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                         |
| NEW DAY<br>109 SOUTH STREET<br>JOHNSTOWN, PA 15901   | 25-1352414 | 501(C)(3)                     | 5,262.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| NEW FLORENCE COMMUNITY LIBRARY<br>122 LIGONIER STREET<br>NEW FLORENCE, PA 15944              | 25-1159624 | GOVERNMENT                    | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| NEW HAZLETT CENTER FOR THE<br>PERFORMING ARTS - 6 ALLEGHENY<br>SQUARE - PITTSBURGH, PA 15212 | 20-1066102 | 501(C)(3)                     | 66,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| NEW HORIZON THEATER<br>P.O. BOX 40102<br>PITTSBURGH, PA 15201                                | 23-2889307 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |

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| NEW LIGHT CONGREGATION<br>5898 WILKINS AVE.<br>PITTSBURGH, PA 15217          | 25-6064496 | 501(C)(3)                     | 19,991.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| NEW LOVE TABERNACLE CHRISTIAN CHURCH - 5480 BROWNS MILL - LITHONIA, GA 30038 | 20-4108254 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| NEW SUN RISING<br>PO BOX 58005 112 SHERMAN ST.<br>PITTSBURGH, PA 15209       | 20-3496988 | 501(C)(3)                     | 159,200.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES            |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE, NW STE 300<br>WASHINGTON, DC 20036 | 20-5806345 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                             |
| NEW VISIONS FOR NEW CASTLE<br>332 HIGHLAND AVENUE<br>NEW CASTLE, PA 16101    | 25-1529709 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES |
| NEW VOICES PITTSBURGH<br>234 N. WHITFIELD ST.<br>PITTSBURGH, PA 15206        | 27-0570462 | 501(C)(3)                     | 200,000.                 | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY   |
| NEW YORK CATHOLIC FOUNDATION<br>1011 FIRST AVE FL 14<br>NEW YORK, NY 10022   | 20-4763501 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| NEW YORK UNIVERSITY<br>25 WEST FOURTH STREET<br>NEW YORK, NY 10012-1119      | 13-5562308 | 501(C)(3)                     | 8,700.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| NHL ALUMNI ASSOCIATION<br>PO BOX 171597<br>BOSTON, MA 02116                  | 98-0372718 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |

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| NINE MILE RUN WATERSHED ASSN<br>321 PENNWOOD AVENUE SUITE 202<br>PITTSBURGH, PA 15221                          | 25-1894523 | 501(C)(3)                     | 58,450.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| NORTH BELLE VERNON BOROUGH<br>503 SPEER ST<br>NORTH BELLE VERNON, PA 15012                                     | 25-6000423 | GOVERNMENT                    | 15,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT    |
| NORTH BENNET STREET SCHOOL<br>150 NORTH ST<br>BOSTON, MA 02109   | 04-2103830 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| NORTH HILLS AFFORDABLE HOUSING -<br>HEARTH - 3724 MOUNT ROYAL<br>BOULEVARD - GLENSHAW, PA 15116                | 25-1605139 | 501(C)(3)                     | 158,529.                 | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| NORTH HILLS COMMUNITY OUTREACH<br>1975 FERGUSON ROAD<br>ALLISON PARK, PA 15101-3205                            | 25-1553057 | 501(C)(3)                     | 39,397.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| NORTH HILLS FOOD BANK<br>845 PERRY HWY<br>PITTSBURGH, PA 15229-1127  | 25-1463532 | 501(C)(3)                     | 5,404.                   | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION    |
| NORTH TEXAS FOOD BANK<br>3677 MAPLESHADE LANE<br>PLANO, TX 75075   | 75-1785357 | 501(C)(3)                     | 6,225.                   | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD,<br>NUTRITION    |
| NORTHERN AREA MULTI-SERVICE CENTER<br>OF ALLEGHENY COUNTY - 209<br>THIRTEENTH STREET - PITTSBURGH, PA<br>15215 | 23-7139992 | 501(C)(3)                     | 10,784.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| NORTHWESTERN UNIVERSITY<br>1201 DAVIS STREET<br>EVANSTON, IL 60208   | 36-2167817 | 501(C)(3)                     | 10,315.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| NORWIN SCHOOL DISTRICT COMMUNITY FOUNDATION - 281 MCMAHON DRIVE - NORTH HUNTINGDON, PA 15642 | 26-0438560 | 501(C)(3)                     | 13,950.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| OAKLAND CATHOLIC HIGH SCHOOL<br>144 N. CRAIG STREET<br>PITTSBURGH, PA 15213                  | 25-1604103 | 501(C)(3)                     | 38,950.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| OAKLAND PLANNING AND DEVELOPMENT CORPORATION - 235 ATWOOD STREET - PITTSBURGH, PA 15213      | 25-1382510 | 501(C)(3)                     | 62,750.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| OASIS RECOVERY CENTER OF WESTERN PA - 960 PENN AVENUE - PITTSBURGH, PA 15222                 | 25-1616917 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION   |
| OBERLIN COLLEGE<br>50 W LORAIN ST<br>OBERLIN, OH 44074-1089                                  | 34-0714363 | 501(C)(3)                     | 1,001,000.               | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| OFF THE FLOOR PITTSBURGH<br>901 ALLEGHENY AVENUE<br>PITTSBURGH, PA 15233                     | 45-5436414 | 501(C)(3)                     | 18,211.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| OFF THE WALL PRODUCTIONS<br>25 W. MAIN STREET<br>CARNEGIE, PA 15106                          | 20-8889020 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| OHIO STATE UNIVERSITY<br>281 W. LANE AVENUE<br>COLUMBUS, OH 43213                            | 31-6025986 | GOVERNMENT                    | 7,450.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| OHIO UNIVERSITY<br>CUTLER HALL, ROOM 108<br>ATHENS, OH 45701-2979                            | 31-6402113 | 501(C)(3)                     | 20,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |

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| OHR KODESH CONGREGATION<br>8300 MEADOWBROOK LANE<br>CHEVY CHASE, MD 20815             | 52-0613672 | 501(C)(3)                     | 5,400.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| OLD SEWICKLEY POST OFFICE<br>CORPORATION - PO BOX 505 -<br>SEWICKLEY, PA 15143        | 25-1422856 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| OPEN HAND MINISTRIES<br>100 N SHERIDAN AVE FL 4<br>PITTSBURGH, PA 15206               | 41-2264760 | 501(C)(3)                     | 70,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| OPERATION BETTER BLOCK<br>801 N. HOMEWOOD AVENUE<br>PITTSBURGH, PA 15208              | 23-7157433 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| OPERATION TROOP APPRECIATION<br>PO BOX 18052<br>PITTSBURGH, PA 15236                  | 81-0651982 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT         |
| ORCHARD HILL CHURCH<br>2551 BRANDT SCHOOL ROAD<br>WEXFORD, PA 15090                   | 25-1566941 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| ORLANDO HEALTH FOUNDATION<br>3160 SOUTHGATE COMMERCE BLVD STE 50<br>ORLANDO, FL 32806 | 59-2244943 | 501(C)(3)                     | 101,000.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE    |
| ORPHANED STARFISH FOUNDATION<br>55 EXCHANGE PLACE SUITE 402<br>NEW YORK, NY 10005     | 31-1782130 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| OSHER LIFELONG LEARNING INSTITUTE<br>AT CMU - 4909 FREW ST -<br>PITTSBURGH, PA 15213  | 25-1768391 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |

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| OSU HILLEL<br>46 E. 16TH AVENUE<br>COLUMBUS, OH 43201  | 31-1048567 | 501(C)(3)                     | 6,589.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| OUR LADY OF LOURDES CATHOLIC CHURCH - 621 S. MAIN STREET -<br>BURGETTSTOWN, PA 15021-1099            | 25-1064547 | 501(C)(3)                     | 16,342.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| OUTSIDE IN SCHOOL OF EXPERIENTIAL EDUCATION, INC. - PO BOX 639 -<br>GREENSBURG, PA 15601             | 25-1644068 | 501(C)(3)                     | 9,300.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| OXFAM AMERICA<br>226 CAUSEWAY ST FL 5<br>BOSTON, MA 02114  | 23-7069110 | 501(C)(3)                     | 10,721.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| OZANAM<br>PO BOX 99953<br>PITTSBURGH, PA 15233   | 74-3162792 | 501(C)(3)                     | 32,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| PA CLEANWAYS<br>105 W FOURTH ST<br>GREENSBURG, PA 15601  | 25-1645291 | 501(C)(3)                     | 22,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG              |
| PA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - 7TH FLOOR, P O BOX 8769 - HARRISBURG, PA 17105 | 25-1773197 | 501(C)(3)                     | 7,778.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT                      |
| PA WOMEN WORK<br>650 SMITHFIELD STREET, SUITE 520<br>PITTSBURGH, PA 15222                            | 25-1705976 | 501(C)(3)                     | 27,279.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT  |
| PACIFIC ISLAND FOUNDATION<br>PO BOX 1749<br>PAGO PAGO, AS 96799                                      | 66-0889868 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| PARKER UNITED METHODIST CHURCH<br>11805 S. PINE DR<br>PARKER, CO 80104  | 84-0632660 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED  |
| PARTNERS FOR QUALITY FOUNDATION<br>250 CLEVER ROAD<br>MCKEES ROCKS, PA 15136                                    | 30-0285255 | 501(C)(3)                     | 6,732.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| PARTNERS IN PROGRESS AMERICANS<br>SUPPORTING RURAL SUSTAINABLE - PO<br>BOX 11278 - PITTSBURGH, PA<br>15238-0278 | 25-2896636 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| PARTNERSHIP FOR MINORITY HIV/AIDS<br>PREVENTION - 7180 TILDEN STREET -<br>PITTSBURGH, PA 15206                  | 32-0004319 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| PAVERS<br>5500 CORPORATE DR STE 300<br>PITTSBURGH, PA 15237   | 81-2015802 | 501(C)(3)                     | 16,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| PC CHARITABLE FOUNDATION<br>191 W NATIONWIDE BLVD STE 300<br>COLUMBUS, OH 43215-2569                            | 82-4021614 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| PENN CHRISTIAN ACADEMY<br>199 WEST AIRPORT ROAD<br>BUTLER, PA 16002   | 32-0348328 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| PENN WEST CONFERENCE<br>320 SOUTH MAPLE AVENUE<br>GREENSBURG, PA 15601  | 25-1127475 | 501(C)(3)                     | 16,787.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED  |
| PENNSYLVANIA COALITION AGAINST<br>DOMESTIC VIOLENCE - 3605 VARTAN<br>WAY, SUITE 101 - HARRISBURG, PA<br>17110   | 23-2052886 | 501(C)(3)                     | 12,954.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG                 |

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| PENNSYLVANIA OFFICE OF ATTORNEY GENERAL - STRAWBERRY SQUARE - HARRISBURG, PA 17120-0001                    | 23-6002831 | GOVERNMENT                    | 142,699.                 | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT          |
| PENNSYLVANIA ORGANIZATION FOR WOMEN IN EARLY RECOVERY - 7501 PENN AVENUE - PITTSBURGH, PA 15208            | 25-1643651 | 501(C)(3)                     | 90,550.                  | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION    |
| PENNSYLVANIA STATE SCTY DAUGHTERS OF THE AMERICAN REVOLUTION - 5349 29TH ST NW - WASHINGTON, DC 20015-1331 | 24-6025992 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |
| PENNSYLVANIA STATE UNIVERSITY 108 SHIELDS BLDG UNIVERSITY PARK, PA 16802                                   | 24-6000376 | GOVERNMENT                    | 325,166.                 | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| PENNSYLVANIA STATE UNIVERSITY PHILANTHROPIC FUND - 116 OLD MAIN - UNIVERSITY PARK, PA 16802-1501           | 27-4628784 | GOVERNMENT                    | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| PENNSYLVANIA TROLLEY MUSEUM 1 MUSEUM ROAD WASHINGTON, PA 15301   | 25-6060314 | 501(C)(3)                     | 100,500.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |
| PENNSYLVANIA VOICE 1019 MORRIS ST PHILADELPHIA, PA 19148   | 81-1141448 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PENNSYLVANIANS FOR MODERN COURTS 1500 JFK BLVD STE 1140 PHILADELPHIA, PA 19102                             | 23-2434262 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED               |
| PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST - 6300 E LIBERTY BLVD - PITTSBURGH, PA 15206-3218               | 25-1773025 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                      |

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| PEOPLES LIBRARY<br>880 BARNES STREET<br>NEW KENSINGTON, PA 15068                                       | 25-1013943 | 501(C)(3)                     | 6,814.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| PERSAD CENTER<br>5301 BUTLER ST STE 100<br>PITTSBURGH, PA 15201-2658                                   | 25-1234680 | 501(C)(3)                     | 31,367.                  | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION      |
| PETROLEUM VALLEY YOUTH COALITION<br>251 MAGNOLIA ROAD<br>CHICORA, PA 16025                             | 25-1535289 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |
| PFT QUEST SCHOLARSHIP FUND<br>10 SOUTH NINETEENTH STREET<br>PITTSBURGH, PA 15203-1842                  | 25-1671393 | 501(C)(3)                     | 10,626.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| PHILABUNDANCE<br>3616 S GALLOWAY ST<br>PHILADELPHIA, PA 19148-5402                                     | 23-2290505 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION            |
| PHILADELPHIA COLLEGE OF<br>OSTEOPATHIC MEDICINE - 4180 CITY<br>AVENUE - PHILADELPHIA, PA<br>19131-1695 | 23-1355135 | 501(C)(3)                     | 34,250.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| PHIPPS CONSERVATORY AND BOTANICAL<br>GARDENS - ONE SCHENLEY PARK -<br>PITTSBURGH, PA 15213-3830        | 25-1492587 | 501(C)(3)                     | 69,733.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                             |
| PITCARE<br>526 3RD ST<br>PITCAIRN, PA 15140-1412   | 46-3362083 | 501(C)(3)                     | 17,341.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| PITTSBURGH ANIMAL AVIATION RESCUE<br>TEAM - 2242 MURRAY AVENUE -<br>PITTSBURGH, PA 15217               | 45-5576740 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                          |

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| PITTSBURGH ARTS & LECTURES<br>301 SOUTH CRAIG STREET, SUITE 200<br>PITTSBURGH, PA 15213   | 25-1657947 | 501(C)(3)                     | 9,478.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH BALLET THEATRE<br>2900 LIBERTY AVENUE<br>PITTSBURGH, PA 15201-1500             | 23-7101094 | 501(C)(3)                     | 31,688.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH BOTANIC GARDEN<br>799 PINKERTON RUN RD<br>OAKDALE, PA 15071-3007               | 25-1648405 | 501(C)(3)                     | 8,061.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| PITTSBURGH CENTER FOR CREATIVE REUSE - 214 N. LEXINGTON STREET -<br>PITTSBURGH, PA 15208  | 27-4447701 | 501(C)(3)                     | 13,463.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH CLASSICAL GUITAR SOCIETY - PO BOX 7968 -<br>PITTSBURGH, PA 15216               | 46-5047290 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH CLO<br>THE BENEDUM, 719 LIBERTY AVENUE<br>PITTSBURGH, PA 15222-3504            | 25-6000890 | 501(C)(3)                     | 14,392.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH CONCERT CHORALE<br>9800 MCKNIGHT ROAD SUITE 210-B<br>PITTSBURGH, PA 15237-6005 | 25-1584697 | 501(C)(3)                     | 8,500.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH CONCERT SOCIETY<br>1142 DRIFTWOOD DRIVE<br>PITTSBURGH, PA 15243                | 25-6058409 | 501(C)(3)                     | 20,708.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH CONTINGENCY<br>1716 NEVADA STREET<br>PITTSBURGH, PA 15218                      | 45-5398705 | 501(C)(3)                     | 69,000.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED            |

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| PITTSBURGH CULTURAL TRUST<br>803 LIBERTY AVENUE<br>PITTSBURGH, PA 15222                               | 25-1469002 | 501(C)(3)                     | 102,332.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH DOWNTOWN PARTNERSHIP<br>925 LIBERTY AVENUE 4TH FLOOR<br>PITTSBURGH, PA 15222               | 25-1728064 | 501(C)(3)                     | 25,852.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT       |
| PITTSBURGH DREAM CENTER<br>PO BOX 13<br>MCKEESPORT, PA 15632  | 90-0610589 | 501(C)(3)                     | 16,281.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| PITTSBURGH ENTERTAINMENT PROJECT<br>2100 WHARTON STREET SUITE 620<br>PITTSBURGH, PA 15203             | 68-0559177 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH FESTIVAL OPERA<br>5530 PENN AVE STE 11<br>PITTSBURGH, PA 15206                             | 25-1342994 | 501(C)(3)                     | 21,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH FILMMAKERS/PITTSBURGH CENTER FOR THE ARTS - 477 MELWOOD AVENUE - PITTSBURGH, PA 15213-1135 | 25-1229210 | 501(C)(3)                     | 52,300.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH GLASS CENTER<br>5472 PENN AVE<br>PITTSBURGH, PA 15206                                      | 25-1814656 | 501(C)(3)                     | 63,250.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| PITTSBURGH HIRES VETERANS<br>1333 BANKSVILLE RD STE 2<br>PITTSBURGH, PA 15216                         | 27-0124770 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                         |
| PITTSBURGH HISTORY AND LANDMARKS FOUNDATION - ONE STATION SQUARE SUITE 450 - PITTSBURGH, PA 15219     | 25-6058560 | 501(C)(3)                     | 45,057.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |

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| PITTSBURGH KIDS FOUNDATION<br>116 FEDERAL ST FL 1<br>PITTSBURGH, PA 15212            | 26-1867077 | 501(C)(3)                     | 109,900.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| PITTSBURGH MERCY FOUNDATION<br>101 BRADFORD ROAD, SUITE 320<br>WEXFORD, PA 15090     | 25-1479026 | 501(C)(3)                     | 41,140.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| PITTSBURGH MERCY HEALTH SYSTEM<br>9983 PERRY HIGHWAY STE 208<br>WEXFORD, PA 15090    | 25-1464211 | 501(C)(3)                     | 189,700.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| PITTSBURGH MUSICAL THEATER<br>327 S. MAIN STREET<br>PITTSBURGH, PA 15220             | 25-1661845 | 501(C)(3)                     | 25,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| PITTSBURGH NEW MUSIC ENSEMBLE<br>P.O. BOX 111581<br>PITTSBURGH, PA 15238             | 25-1364030 | 501(C)(3)                     | 67,762.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| PITTSBURGH OPERA<br>2425 LIBERTY AVENUE<br>PITTSBURGH, PA 15222                      | 25-1073139 | 501(C)(3)                     | 31,541.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| PITTSBURGH PARKS CONSERVANCY<br>45 S 23RD ST STE 101<br>PITTSBURGH, PA 15203-2120    | 23-2882145 | 501(C)(3)                     | 167,734.                 | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| PITTSBURGH PASTORAL INSTITUTE<br>6324 MARCHAND STREET<br>PITTSBURGH, PA 15206-4312   | 25-1140337 | 501(C)(3)                     | 9,585.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| PITTSBURGH PENGUINS FOUNDATION<br>ONE CHATHAM CENTER STE 480<br>PITTSBURGH, PA 15219 | 27-3431123 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                      |

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| PITTSBURGH PLAYWRIGHTS THEATRE<br>COMPANY - 3515 IOWA STREET -<br>PITTSBURGH, PA 15219               | 30-0256328 | 501(C)(3)                     | 95,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| PITTSBURGH PROJECT<br>2801 NORTH CHARLES STREET<br>PITTSBURGH, PA 15214-3110                         | 25-1594578 | 501(C)(3)                     | 37,900.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| PITTSBURGH PUBLIC SCHOOLS<br>341 SOUTH BELLEFIELD AVENUE<br>PITTSBURGH, PA 15213                     | 25-1157808 | GOVERNMENT                    | 23,865.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| PITTSBURGH PUBLIC THEATER<br>CORPORATION - 621 PENN AVENUE -<br>PITTSBURGH, PA 15222                 | 23-7398683 | 501(C)(3)                     | 68,293.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| PITTSBURGH SYMPHONY<br>HEINZ HALL FOR PERFORMING ARTS 600<br>PENN AVE - PITTSBURGH, PA<br>15222-3259 | 25-0986052 | 501(C)(3)                     | 228,899.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| PITTSBURGH TECHNICAL COLLEGE<br>1111 MCKEE ROAD<br>OAKDALE, PA 15071                                 | 25-1633275 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| PITTSBURGH THEOLOGICAL SEMINARY<br>616 NORTH HIGHLAND AVENUE<br>PITTSBURGH, PA 15206                 | 25-0965473 | 501(C)(3)                     | 647,631.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| PITTSBURGH URBAN CHRISTIAN SCHOOL<br>809 CENTER STREET<br>PITTSBURGH, PA 15221-2963                  | 25-1405301 | 501(C)(3)                     | 5,167.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| PITTSBURGH YOUTH CHORUS<br>212 NINTH STREET SUITE 601<br>PITTSBURGH, PA 15222                        | 25-1451561 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |

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| PITTSBURGH YOUTH LEADERSHIP<br>1034 PFITH AVE SUITE 400<br>PITTSBURGH, PA 15219                               | 86-1169209 | 501(C)(3)                     | 21,500.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                       |
| PITTSBURGH YOUTH SYMPHONY<br>ORCHESTRA ASSOCIATION - HEINZ<br>HALL, 600 PENN AVENUE -<br>PITTSBURGH, PA 15222 | 25-6079157 | 501(C)(3)                     | 6,960.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| PITTSBURGH ZOO & PPG AQUARIUM<br>ONE WILD PLACE<br>PITTSBURGH, PA 15206-1178                                  | 25-1418766 | 501(C)(3)                     | 51,059.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                          |
| PLANNED PARENTHOOD FEDERATION OF<br>AMERICA - 123 WILLIAM ST FL 10 -<br>NEW YORK, NY 10038-3844               | 13-1644147 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE    |
| PLANNED PARENTHOOD OF WESTERN<br>PENNSYLVANIA - 933 LIBERTY AVENUE<br>- PITTSBURGH, PA 15222-3783             | 25-0965474 | 501(C)(3)                     | 196,456.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE    |
| PLEIADES NETWORK<br>PO BOX 1017<br>HUDSON, NY 12534   | 26-4586944 | 501(C)(3)                     | 5,250.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| POINT PARK UNIVERSITY<br>201 WOOD STREET<br>PITTSBURGH, PA 15222  | 25-1094922 | 501(C)(3)                     | 48,105.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| POISE FOUNDATION<br>TWO GATEWAY CTR, 603 STANWIX ST<br>PITTSBURGH, PA 15222                                   | 25-1393426 | 501(C)(3)                     | 175,169.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| POLICYLINK<br>1438 WEBSTER ST STE 303<br>OAKLAND, CA 94612  | 94-3297479 | 501(C)(3)                     | 125,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |

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| POOR CLARE MISSIONARY SISTERS<br>P. O. BOX 833<br>GARDEN GROVE, CA 92842                         | 23-7420017 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| POSSE FOUNDATION<br>45 FRANKLIN ST FL 3<br>BOSTON, MA 02110                                      | 13-3840394 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| PRESBYTERIAN CHURCH USA<br>100 WITHERSPOON STREET<br>LOUISVILLE, KY 40202                        | 23-6393377 | 501(C)(3)                     | 80,068.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| PRESBYTERIAN SENIORCARE<br>1215 HULTON ROAD<br>OAKMONT, PA 15139-1196                            | 56-2289600 | 501(C)(3)                     | 22,607.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| PRESSLEY RIDGE<br>5500 CORPORATE DR STE 400<br>PITTSBURGH, PA 15237                              | 25-0965460 | 501(C)(3)                     | 153,679.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| PREVENTION POINT PITTSBURGH<br>460 MELWOOD AVE STE 205<br>PITTSBURGH, PA 15213                   | 25-1852314 | 501(C)(3)                     | 82,629.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| PRIMARY CARE HEALTH SERVICES<br>7227 HAMILTON AVENUE<br>PITTSBURGH, PA 15208                     | 25-1300356 | 501(C)(3)                     | 26,381.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| PRIMARY SOURCE<br>63 PLEASANT ST STE 220<br>WATERTOWN, MA 02472-2387                             | 04-2911053 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| PRIVATE INDUSTRY COUNCIL OF<br>WESTMORELAND FAYETTE - 219 DONOHUE<br>ROAD - GREENSBURG, PA 15601 | 25-1453441 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                           |

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| PRO ATHLETES OUTREACH<br>640 PLAZA DR STE 110<br>HIGHLANDS RANCH, CO 80129-2399              | 23-7400293 | 501(C)(3)                     | 26,800.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                      |
| PRO BONO INSTITUTE<br>1001 G ST NW STE 305W<br>WASHINGTON, DC 20001-5378                     | 52-1991509 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PROGRAM TO AID CITIZEN ENTERPRISE<br>TWO GATEWAY CTR, 603 STANWIX ST<br>PITTSBURGH, PA 15222 | 25-1205316 | 501(C)(3)                     | 135,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG  |
| PROJECT DESTINY<br>2200 CALIFORNIA AVENUE<br>PITTSBURGH, PA 15212                            | 26-0091366 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                     |
| PROJECT FORGIVE FOUNDATION<br>29558 ENGLISH WAY<br>NOVI, MI 48377                            | 46-3365134 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION    |
| PROJECTART<br>601 W 26TH ST RM 325<br>NEW YORK, NY 10001-1141                                | 46-1518061 | 501(C)(3)                     | 85,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES          |
| PROMOTE PT<br>110 BELLEAUWOOD BLVD<br>TRAFFORD, PA 15085                                     | 47-3795303 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG  |
| PROPEL SCHOOLS FOUNDATION<br>3447 EAST CARSON STREET<br>PITTSBURGH, PA 15203                 | 20-1100962 | 501(C)(3)                     | 32,250.                  | 0.                                | N/A   | N/A                                    | EDUCATION                             |
| PROVIDENCE CONNECTIONS<br>3113 BRIGHTON ROAD<br>PITTSBURGH, PA 15212-2456                    | 25-1730893 | 501(C)(3)                     | 84,320.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                        |

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| PROVINCE OF ST. AUGUSTINE OF THE CAPUCHIN ORDER - 220 37TH ST - PITTSBURGH, PA 15201-1893                    | 25-6028798 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| PUBLICSOURCE<br>746 WARRINGTON AVENUE<br>PITTSBURGH, PA 15210  | 47-4309256 | 501(C)(3)                     | 251,250.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| QUANTUM THEATRE<br>218 N. HIGHLAND AVENUE, SW<br>PITTSBURGH, PA 15206  | 25-1760895 | 501(C)(3)                     | 27,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| RAIL 66 COUNTRY TRAIL<br>1040 LANDER DR<br>LUCINDA, PA 16235   | 46-4813617 | 501(C)(3)                     | 83,017.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| RAILS TO TRAILS CONSERVANCY<br>2121 WARD COURT, NW FL 5<br>WASHINGTON, DC 20037                              | 52-1437006 | 501(C)(3)                     | 8,778.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| RAINBOW KITCHEN COMMUNITY SERVICES<br>135 EAST NINTH AVENUE<br>HOMESTEAD, PA 15120-1601                      | 25-1476536 | 501(C)(3)                     | 67,728.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION       |
| RAISING ACHIEVEMENT IN MONROEVILLE AND PITCAIRN - 500 LAUREL DR - MONROEVILLE, PA 15146-1136                 | 26-2604568 | 501(C)(3)                     | 18,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| RANKIN CHRISTIAN CENTER<br>230 THIRD AVENUE<br>RANKIN, PA 15104-1191   | 20-0114753 | 501(C)(3)                     | 12,009.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| RAYMOND F. KRAVIS CENTER FOR THE PERFORMING ARTS - 701 OKEECHOBEE BOULEVARD - WEST PALM BEACH, FL 33401-6399 | 59-2245054 | 501(C)(3)                     | 13,394.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |

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| READING IS FUNDAMENTAL PITTSBURGH<br>10 CHILDREN'S WAY, SUITE 300<br>PITTSBURGH, PA 15212 | 25-1558336 | 501(C)(3)                     | 45,750.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| REBUILDING TOGETHER PITTSBURGH<br>7800 SUSQUEHANNA STREET<br>PITTSBURGH, PA 15208         | 25-1696634 | 501(C)(3)                     | 6,700.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                  |
| RECOVERY UNITED PITTSBURGH<br>409 DINWIDDIE ST<br>PITTSBURGH, PA 15219                    | 46-1781382 | 501(C)(3)                     | 64,500.                  | 0.                                | N/A   | N/A                                    | MENTAL HEALTH, CRISIS INTERVENTION   |
| REDBANK VALLEY TRAILS ASSOCIATION<br>301 BROAD STREET<br>NEW BETHLEHEM, PA 16242          | 27-2598118 | 501(C)(3)                     | 20,491.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT         |
| REDSTONE PRESBYTERIAN SENIORCARE<br>6 GARDEN CENTER DRIVE<br>GREENSBURG, PA 15601-1397    | 25-1729925 | 501(C)(3)                     | 11,352.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| RENEWABLE MANUFACTURING GATEWAY<br>1901 CENTRE AVE STE 200<br>PITTSBURGH, PA 15219        | 27-1628248 | 501(C)(3)                     | 150,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| REPAIR THE WORLD<br>6022 BROAD STREET<br>PITTSBURGH, PA 15206                             | 36-4524686 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING |
| RESONANCE WORKS<br>PO BOX 81118<br>PITTSBURGH, PA 15217                                   | 46-2709738 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| RESTAURANT OPPORTUNITIES CENTER<br>UNITED - 440 SOUTH AIKEN -<br>PITTSBURGH, PA 15232     | 01-0939141 | 501(C)(3)                     | 26,500.                  | 0.                                | N/A   | N/A                                    | EMPLOYMENT                           |

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| RIVER CITY BRASS BAND<br>500 GRANT STREET, SUITE 2720<br>PITTSBURGH, PA 15219                     | 25-1401329 | 501(C)(3)                     | 6,755.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES       |
| RIVERLIFE<br>707 GRANT STREET, SUITE 3500<br>PITTSBURGH, PA 15219                                 | 31-1674160 | 501(C)(3)                     | 80,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| RIVERVIEW CHILDREN'S CENTER<br>655 SYLVAN WAY<br>VERONA, PA 15147                                 | 25-1203510 | 501(C)(3)                     | 66,566.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| ROARING FORK SCHOOL DISTRICT<br>1405 GRAND AVENUE<br>GLENWOOD SPRINGS, CO 81601                   | 84-6012220 | GOVERNMENT                    | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| ROBERT MORRIS UNIVERSITY<br>6001 UNIVERSITY BOULEVARD<br>MOON TOWNSHIP, PA 15108                  | 25-1120678 | 501(C)(3)                     | 62,329.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| RODEF SHALOM CONGREGATION<br>4905 FIFTH AVENUE<br>PITTSBURGH, PA 15213                            | 13-1663143 | 501(C)(3)                     | 27,622.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| RONALD MCDONALD HOUSE CHARITIES OF<br>PITTSBURGH - 451 44TH STREET -<br>PITTSBURGH, PA 15201-1138 | 25-1320272 | 501(C)(3)                     | 21,549.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| SACRED HEART CHURCH<br>310 SHADY AVENUE<br>PITTSBURGH, PA 15206-4389                              | 20-1537555 | 501(C)(3)                     | 18,500.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SAFE PASSAGE<br>49 FARM VIEW DR. STE 302<br>NEW GLOUCESTER, ME 04260                              | 01-0532835 | 501(C)(3)                     | 170,000.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |

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| SAINT BASIL ACADEMY<br>79 SAINT BASIL ROAD<br>GARRISON, NY 10524                  | 13-1671150 | 501(C)(3)                     | 5,718.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| SAINT FRANCIS UNIVERSITY<br>P.O. BOX 600<br>LORETTO, PA 15940-0600                | 25-1024358 | 501(C)(3)                     | 8,773.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| SAINT MARY OF MERCY CHURCH<br>202 STANWIX STREET<br>PITTSBURGH, PA 15222-1381     | 20-1547050 | 501(C)(3)                     | 30,200.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SAINT MONICA CATHOLIC ACADEMY<br>610 10TH STREET<br>BEAVER FALLS, PA 15010        | 46-2950687 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SAINT PAUL HOMES<br>339 E. JAMESTOWN ROAD<br>GREENVILLE, PA 16125                 | 25-0773080 | 501(C)(3)                     | 5,700.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| SAINT VINCENT COLLEGE<br>300 FRASER PURCHASE ROAD<br>LATROBE, PA 15650            | 25-0964126 | 501(C)(3)                     | 167,168.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| SAINT VINCENT DE PAUL SOCIETY<br>1701 INDIAN CREEK PARKWAY<br>JUPITER, FL 33458   | 59-1058446 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| SAINTS JOHN AND PAUL CHURCH<br>2586 WEXFORD BAYNE ROAD<br>SEWICKLEY, PA 15143     | 20-1547110 | 501(C)(3)                     | 14,200.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SALEM EVANGELICAL LUTHERAN CHURCH<br>301 E PITTSBURGH STREET<br>DELMONT, PA 15626 | 25-0998181 | 501(C)(3)                     | 29,887.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |

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| SALVATION ARMY<br>700 NORTH BELL AVENUE<br>CARNEGIE, PA 15106                 | 13-5562351 | 501(C)(3)                     | 257,203.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| SAMARITANS PURSE<br>PO BOX 3000<br>BOONE, NC 28607                            | 58-1437002 | 501(C)(3)                     | 6,900.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| SAN FRANCISCO FILM SOCIETY<br>39 MESA ST STE 110<br>SAN FRANCISCO, CA 94129   | 94-2663216 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | PERFORMING ARTS                                   |
| SARAH HEINZ HOUSE ASSOCIATION<br>ONE HEINZ STREET<br>PITTSBURGH, PA 15212     | 25-0965390 | 501(C)(3)                     | 18,500.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                 |
| SAVE THE CHILDREN FEDERATION<br>501 KINGS HIGHWAY EAST<br>FAIRFIELD, CT 06825 | 06-0726487 | 501(C)(3)                     | 19,921.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| SAVE THE REDWOODS LEAGUE<br>111 SUTTER STREET<br>SAN FRANCISCO, CA 94104      | 94-0843915 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                                       |
| SCHOOL THE WORLD<br>376 BOYLSTON ST STE 203<br>BOSTON, MA 02116-3828          | 27-0176563 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| SECOND UNITED PRESBYTERIAN CHURCH<br>300 HAY STREET<br>PITTSBURGH, PA 15221   | 25-0983067 | 501(C)(3)                     | 23,616.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                  |
| SEEING EYE<br>P.O. BOX 375<br>MORRISTOWN, NJ 07963-0375                       | 22-1539721 | 501(C)(3)                     | 13,499.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES           |

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| SERENITY LIVING TRANSITIONAL HOME<br>376 ENRIGHT COURT<br>PITTSBURGH, PA 15206                  | 46-2879967 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                  |
| SETON HILL UNIVERSITY<br>ONE SETON HILL DRIVE, BOX 991<br>GREENSBURG, PA 15601-1599             | 25-0965557 | 501(C)(3)                     | 116,552.                 | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| SETON-LASALLE CATHOLIC HIGH SCHOOL<br>1000 MCNEILLY ROAD<br>PITTSBURGH, PA 15226                | 20-0479302 | 501(C)(3)                     | 14,800.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| SEWICKLEY ACADEMY<br>315 ACADEMY AVENUE<br>SEWICKLEY, PA 15143                                  | 25-0965558 | 501(C)(3)                     | 42,027.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| SEWICKLEY PRESBYTERIAN CHURCH<br>414 GRANT STREET<br>SEWICKLEY, PA 15143                        | 25-0965478 | 501(C)(3)                     | 23,886.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| SEWICKLEY PUBLIC LIBRARY<br>500 THORN STREET<br>SEWICKLEY, PA 15143                             | 23-2928397 | GOVERNMENT                    | 88,077.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| SHADY SIDE ACADEMY<br>423 FOX CHAPEL ROAD<br>PITTSBURGH, PA 15238                               | 25-0965561 | 501(C)(3)                     | 68,333.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| SHADYSIDE HOSPITAL SUPPORTING<br>FOUNDATION - 532 S AIKEN AVE STE<br>302 - PITTSBURGH, PA 15232 | 26-0303394 | 501(C)(3)                     | 39,993.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| SHALER NORTH HILLS LIBRARY<br>1822 MT. ROYAL BOULEVARD<br>GLENSHAW, PA 15116                    | 25-1011856 | GOVERNMENT                    | 17,420.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |

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| SHAMBHALA CENTER OF PITTSBURGH<br>733 N. HIGHLAND AVE<br>PITTSBURGH, PA 15206             | 26-4251694 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| SHEPHERD WELLNESS COMMUNITY<br>4800 SCIOTA STREET<br>PITTSBURGH, PA 15224-2127            | 25-1781394 | 501(C)(3)                     | 6,496.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| SHIPPENSBURG UNIVERSITY OF PENNSYLVANIA - 1871 OLD MAIN DRIVE<br>- SHIPPENSBURG, PA 17257 | 23-2500361 | GOVERNMENT                    | 14,297.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| SHRINERS HOSPITALS FOR CHILDREN<br>2900 ROCKY POINT DRIVE<br>TAMPA, FL 33601              | 36-2193608 | 501(C)(3)                     | 291,336.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE      |
| SHUTEM DOWN ATHLETIC CLUB<br>820 LATHROP STREET<br>NEW CASTLE, PA 16101                   | 47-3378020 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| SIDE PROJECT<br>1400 S. BRADDOCK AVE<br>PITTSBURGH, PA 15218                              | 46-0769403 | 501(C)(3)                     | 12,500.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY  |
| SIGMA ALPHA EPSILON FOUNDATION<br>1856 SHERIDAN ROAD<br>EVANSTON, IL 60204-1856           | 36-2170145 | 501(C)(3)                     | 16,671.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| SILVER EYE CENTER FOR PHOTOGRAPHY<br>4808 PENN AVE<br>PITTSBURGH, PA 15224                | 25-1396717 | 501(C)(3)                     | 62,950.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| SILVER RING THING<br>307 DUFF ROAD<br>SEWICKLEY, PA 15143                                 | 25-1376083 | 501(C)(3)                     | 28,200.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |

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| SISTER THEA BOWMAN BLACK CATHOLIC EDUCATION FOUNDATION - 4870 WOODRIDGE DRIVE - HERMANTOWN, MN 55811 | 03-0322037 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SISTERS OF MERCY OF THE AMERICAS NY PA PACIFIC WEST - 625 ABBOTT ROAD - BUFFALO, NY 14220-2092       | 45-0566406 | 501(C)(3)                     | 12,967.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SISTERS OF ST. FRANCIS 146 HAWTHORNE ROAD PITTSBURGH, PA 15209-1900                                  | 25-4292535 | 501(C)(3)                     | 52,659.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| SISTERS PLACE 418 MITCHELL AVENUE CLAIRTON, PA 15025   | 25-1728330 | 501(C)(3)                     | 10,800.                  | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| SKIDMORE COLLEGE 815 N. BROADWAY SARATOGA SPRINGS, NY 12866  | 14-1338562 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| SLIPPERY ROCK UNIVERSITY 103 OLD MAIN SLIPPERY ROCK, PA 16057-1326                                   | 25-1513539 | GOVERNMENT                    | 58,331.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| SMALL SEEDS DEVELOPMENT 6033 BROAD ST PITTSBURGH, PA 15206-3009                                      | 25-1834826 | 501(C)(3)                     | 50,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| SMITHTON BOROUGH 615 CENTER ST SMITHTON, PA 15479  | 25-6007152 | GOVERNMENT                    | 8,065.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT       |
| SMITHTON PUBLIC LIBRARY PO BOX 382 SMITHTON BOROUGH BLDG SMITHTON, PA 15479                          | 25-1089644 | GOVERNMENT                    | 5,220.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| SOCIETY FOR CONTEMPORARY CRAFT<br>2100 SMALLMAN STREET<br>PITTSBURGH, PA 15222                    | 25-1375646 | 501(C)(3)                     | 18,288.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                    |
| SOCIETY OF AMERICAN MILITARY ENGINEERS - 385 E. WATERFRONT DRIVE - HOMESTEAD, PA 15120-5005       | 25-6063162 | 501(C)(3)                     | 6,483.                   | 0.                                | N/A   | N/A                                    | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| SOCIETY OF ST. VINCENT DE PAUL<br>1501 REEDSDALE ST STE 3003<br>PITTSBURGH, PA 15233              | 25-1549926 | 501(C)(3)                     | 26,503.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| SOCIETY TO PRESERVE THE MILLVALE MURALS OF MAXO VANKA - 24 MARYLAND AVENUE - PITTSBURGH, PA 15209 | 25-1659238 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                    |
| SOJOURNER HOUSE<br>5460 PENN AVENUE<br>PITTSBURGH, PA 15206                                       | 25-1737004 | 501(C)(3)                     | 48,548.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| SOLDIER'S HEART<br>500 FEDERAL ST STE 303<br>TROY, NY 12180-2839                                  | 27-2782910 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | DISEASE, DISORDERS, MEDICAL DISCIPLINES         |
| SONWARD YOUTH PROGRAMS<br>PO BOX 4101, 601 6TH ST<br>NEW KENSINGTON, PA 15068                     | 81-5393972 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| SOUTH HILLS INTERFAITH MINISTRIES<br>5301 PARK AVENUE<br>BETHEL PARK, PA 15102                    | 25-1213332 | 501(C)(3)                     | 14,613.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                  |
| SOUTH HILLS PET RESCUE & REHABILITATION RESORT - PO BOX 224 - MONACA, PA 15061                    | 46-5444195 | 501(C)(3)                     | 5,200.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                                  |

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| SOUTHEASTERN GUIDE DOGS<br>4210 77TH STREET EAST<br>PALMETTO, FL 34221   | 59-2252352 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | SUPPORT FOR INDEPENDENCE OF SPECIFIC POPULATIONS |
| SOUTHERN POVERTY LAW CENTER<br>PO BOX 2390<br>MONTGOMERY, AL 36177-8331  | 63-0598743 | 501(C)(3)                     | 7,100.                   | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY            |
| SOUTHWEST PENNSYLVANIA ENVIRONMENTAL HEALTH PROJECT -<br>2001 WATERDAM PLAZA DRIVE SUITE<br>201 - MCMURRAY, PA 15317 | 47-2505177 | 501(C)(3)                     | 84,500.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                                      |
| SPECIAL OLYMPICS ALLEGHENY COUNTY<br>404 FIRST STREET<br>HEIDELBERG, PA 15106  | 23-2078543 | 501(C)(3)                     | 7,450.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS           |
| SPHS CONNECT<br>302 CHAMBER PLAZA<br>CHARLEROI, PA 15022   | 25-1762305 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                              |
| SPORTS & EXHIBITION AUTHORITY OF PITTSBURGH AND ALLEG COUNTY - 171<br>TENTH STREET - PITTSBURGH, PA 15222            | 25-6007504 | GOVERNMENT                    | 60,910.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT                     |
| SQUIRREL HILL HEALTH CENTER<br>4516 BROWNS HILL RD<br>PITTSBURGH, PA 15217   | 20-1163755 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE                |
| SQUONK OPERA<br>315 CASTLEGATE ROAD<br>PITTSBURGH, PA 15221  | 25-1875780 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                     |
| ST. ANDREWS CHURCH OF SEWICKLEY<br>801 BEAVER STREET<br>SEWICKLEY, PA 15143  | 25-0966628 | 501(C)(3)                     | 10,082.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                 |

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| ST. ANDREW'S SCHOOL<br>350 NOXONTOWN RD<br>MIDDLETOWN, DE 19709                            | 51-0079506 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| ST. ANTHONY CHARITABLE FOUNDATION<br>2000 CORPORATE DRIVE SUITE 580<br>WEXFORD, PA 15090   | 20-4705213 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| ST. BARNABAS CHARITIES<br>5850 MERIDIAN ROAD<br>GIBSONIA, PA 15044                         | 51-0511685 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| ST. CATHERINE OF SWEDEN CHURCH<br>2554 WILDWOOD ROAD<br>ALLISON PARK, PA 15101             | 25-1091816 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. CLAIR MEMORIAL HOSPITAL<br>FOUNDATION - 1000 BOWER HILL ROAD<br>- PITTSBURGH, PA 15243 | 25-1407399 | 501(C)(3)                     | 15,400.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE  |
| ST. EDMUND'S ACADEMY<br>5705 DARLINGTON ROAD<br>PITTSBURGH, PA 15217                       | 25-1030682 | 501(C)(3)                     | 73,884.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| ST. GEORGE MARONITE CATHOLIC<br>CHURCH - 6 LEBANON TERRACE -<br>UNIONTOWN, PA 15401        | 25-1118069 | 501(C)(3)                     | 12,567.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. JAMES CHURCH<br>306 SAINT JAMES LANE<br>NEW ALEXANDRIA, PA 15670                       | 25-0309532 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. JAMES MEMORIAL EPISCOPAL<br>CHURCH - 112 E. MAIN ST -<br>TITUSVILLE, PA 16354          | 25-0989250 | 501(C)(3)                     | 110,000.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |

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| ST. JOHN GUALBERT CATHEDRAL<br>117 CLINTON STREET<br>JOHNSTOWN, PA 15907-0807               | 25-1048769 | 501(C)(3)                     | 60,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| ST. JOHN THE BAPTIST UKRAINIAN<br>ORTHODOX CHURCH - 389 CLARK ST -<br>SHARON, PA 16146-2401 | 82-3703092 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| ST. JOSEPH HIGH SCHOOL<br>800 MONTANA AVENUE<br>NATRONA, PA 15065                           | 30-0499855 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| ST. JUDE CHILDRENS RESEARCH<br>HOSPITAL - 262 DANNY THOMAS PLACE<br>- MEMPHIS, TN 38105     | 62-0646012 | 501(C)(3)                     | 58,095.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| ST. LABRE INDIAN SCHOOL<br>PO BOX 797<br>ASHLAND, MT 59003                                  | 81-0244542 | 501(C)(3)                     | 6,725.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| ST. MARGARET MEMORIAL HOSPITAL<br>FOUNDATION - 815 FREEPORT ROAD -<br>PITTSBURGH, PA 15215  | 25-1520340 | 501(C)(3)                     | 10,306.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| ST. MARIA GORETTI PARISH<br>4712 LIBERTY AVENUE<br>PITTSBURGH, PA 15224-2026                | 45-5173373 | 501(C)(3)                     | 15,701.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| ST. PAUL'S EPISCOPAL CHURCH<br>1066 WASHINGTON ROAD<br>PITTSBURGH, PA 15228                 | 25-1062674 | 501(C)(3)                     | 6,790.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |
| ST. PHILIP'S CHURCH IN THE<br>HIGHLANDS - 1101 ROUTE 9D -<br>GARRISON, NY 10524             | 14-1364681 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |

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| ST. SCHOLASTICA PARISH<br>309 BRILLIANT AVENUE<br>PITTSBURGH, PA 15215-3197  | 25-0977906 | 501(C)(3)                     | 8,850.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. SEBASTIAN CATHOLIC CHURCH<br>801 BROAD AVE<br>BELLE VERNON, PA 15012-1608  | 25-0966606 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. STEPHEN'S CHURCH<br>405 FREDERICK AVENUE<br>SEWICKLEY, PA 15143  | 25-0965544 | 501(C)(3)                     | 20,305.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| ST. VLADIMIR'S ORTHODOX<br>THEOLOGICAL SEMINARY - 575<br>SCARSDALE ROAD - CRESTWOOD, NY<br>10707                     | 13-1656625 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| STAGE RIGHT<br>105 W. FOURTH STREET, SUITE 1<br>GREENSBURG, PA 15601   | 25-1815277 | 501(C)(3)                     | 8,300.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| STANFORD UNIVERSITY<br>355 GALVEZ STREET<br>STANFORD, CA 94305-6106  | 94-1156365 | 501(C)(3)                     | 6,068.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| STEEL CITY CHAPTER OF RAILWAY &<br>LOCOMOTIVE HISTORICAL SCTY - 222<br>WAUGAMAN RD - HARRISON CITY, PA<br>15363-0000 | 83-0983171 | 501(C)(3)                     | 6,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES    |
| STEEL CITY SQUASH<br>140 TREES HALL<br>PITTSBURGH, PA 15261  | 47-1601203 | 501(C)(3)                     | 25,200.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| STEEL VALLEY SCHOOL DISTRICT<br>3114 MAIN ST<br>MUNHALL, PA 15120  | 25-1216848 | GOVERNMENT                    | 11,420.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| STEEL VALLEY TRAIL COUNCIL<br>PO BOX 318<br>HOMESTEAD, PA 15120                              | 31-1733387 | 501(C)(3)                     | 5,468.                   | 0.                                | N/A   | N/A                                    | ENVIRONMENT                            |
| STEPHENS PLACE<br>729 RIDGE ST<br>BETHLEHEM, PA 18015  | 23-2720629 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED                |
| STO-ROX SCHOOL DISTRICT<br>600 RUSSELLWOOD AVENUE<br>MCKEES ROCKS, PA 15136-3055             | 25-1158130 | GOVERNMENT                    | 70,800.                  | 0.                                | N/A   | N/A                                    | EDUCATION                              |
| STS. SIMON & JUDE ROMAN CATHOLIC CHURCH - 1607 GREENTREE ROAD -<br>PITTSBURGH, PA 15220-1998 | 25-1682097 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                       |
| SUN VALLEY CENTER FOR THE ARTS & HUMANITIES - P.O. BOX 656 - SUN VALLEY, ID 83353            | 23-7113276 | 501(C)(3)                     | 11,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| SUN VALLEY SKI EDUCATION FOUNDATION - P. O. BOX 203 - SUN VALLEY, ID 83353                   | 82-0264946 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS, LEISURE, ATHLETICS |
| SUPREME COUNCIL CHARITIES<br>P.O. BOX 519<br>LEXINGTON, MA 02420                             | 04-6116088 | 501(C)(3)                     | 24,998.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING   |
| SWEETWATER ART CENTER<br>200 BROAD STREET<br>SEWICKLEY, PA 15143                             | 25-1263463 | 501(C)(3)                     | 24,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES           |
| SWISSVALE CARES<br>2011 NOBLE STREET<br>SWISSVALE, PA 15218                                  | 90-0889739 | 501(C)(3)                     | 21,424.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT           |

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| TANGLEWOOD SENIOR CENTER<br>10 AUSTIN AVENUE, SUITE A<br>LYNDORA, PA 16045-0336         | 25-1383255 | 501(C)(3)                     | 8,417.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                      |
| TEAM FRIENDS<br>1773 PINE HOLLOW RD<br>MCKEES ROCKS, PA 15136                           | 81-2723943 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | SUPPORT FOR INDEPENDENCE<br>OF SPECIFIC POPULATIONS |
| TEAM IMPACT<br>3 BATTERYMARCH PARK 5TH FLOOR<br>QUINCY, MA 02169                        | 45-1837673 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                                   |
| TEMPLE OHAV SHALOM<br>8400 THOMPSON RUN ROAD<br>ALLISON PARK, PA 15101                  | 23-7011722 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                    |
| TEMPLE SINAI<br>5505 FORBES AVENUE<br>PITTSBURGH, PA 15217-1125                         | 25-0998186 | 501(C)(3)                     | 10,886.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                                    |
| TEMPLE UNIVERSITY<br>803 N. BROAD ST 216 CARNELL HALL<br>PHILADELPHIA, PA 19122         | 23-1365971 | 501(C)(3)                     | 9,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| THE BLESSING BOARD<br>140 PENNSYLVANIA AVE<br>OAKMONT, PA 15139-1923                    | 27-2775566 | 501(C)(3)                     | 13,900.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                      |
| THE BREW HOUSE ASSOCIATION<br>711 S 21ST ST STE 210<br>PITTSBURGH, PA 15203-2482        | 25-1676975 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                     |
| THE CHILDREN'S INSTITUTE OF<br>PITTSBURGH - 1405 SHADY AVENUE -<br>PITTSBURGH, PA 15217 | 23-2935278 | 501(C)(3)                     | 231,223.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE                |

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| THE COLLEGE OF WOOSTER<br>1189 BEALL AVENUE<br>WOOSTER, OH 44691-2363                  | 34-0714654 | 501(C)(3)                     | 21,482.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| THE CONSORTIUM FOR PUBLIC EDUCATION - 1100 INDUSTRY RD -<br>MCKEESPORT, PA 15132-4001  | 25-1533592 | 501(C)(3)                     | 125,000.                 | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| THE FORBES FUNDS<br>FIVE PPG PLACE, SUITE 250<br>PITTSBURGH, PA 15222                  | 25-1418095 | 501(C)(3)                     | 405,375.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |
| THE HUN SCHOOL OF PRINCETON<br>176 EDGERSTOUNE RD<br>PRINCETON, NJ 08540               | 21-0639868 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| THE JEWISH CHRONICLE<br>5915 BEACON ST FL 5<br>PITTSBURGH, PA 15217                    | 25-1103126 | 501(C)(3)                     | 18,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| THE JUNIOR LEAGUE OF PITTSBURGH<br>33 TERMINAL WAY, SUITE 531A<br>PITTSBURGH, PA 15219 | 25-0967478 | 501(C)(3)                     | 5,798.                   | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| THE LAMP THEATRE CORPORATION<br>222 MAIN ST<br>IRWIN, PA 15642-3442                    | 47-4608229 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| THE LEGACY ARTS PROJECT<br>201 NORTH BRADDOCK AVE<br>PITTSBURGH, PA 15208              | 45-0594199 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |
| THE LIGHT OF KIMBERLY CORPORATION<br>PO BOX 17507<br>PITTSBURGH, PA 15235-0707         | 47-5411116 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED                 |

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| THE LIGHTHOUSE FOUNDATION<br>1302 E. CRUIKSHANK ROAD<br>BUTLER, PA 16001                      | 25-1547324 | 501(C)(3)                     | 11,862.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION         |
| THE LIVELIKELOU FOUNDATION<br>2 SOUTH CAMPUS AVE<br>OXFORD, OH 45056                          | 82-3524872 | 501(C)(3)                     | 55,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING |
| THE NATIONAL ROAD HERITAGE CORRIDOR -- 65 W. MAIN STREET, 2ND FLOOR -- UNIONTOWN, PA 15401    | 25-1713208 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT         |
| THE NEIGHBORHOOD ACADEMY<br>709 NORTH AIKEN AVE<br>PITTSBURGH, PA 15206-2016                  | 25-1816609 | 501(C)(3)                     | 255,007.                 | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| THE PITTSBURGH PROMISE<br>1901 CENTRE AVE STE 204<br>PITTSBURGH, PA 15219-4378                | 26-1982661 | 501(C)(3)                     | 973,274.                 | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| THE PITTSBURGH-MUSKOKA FOUNDATION<br>525 WILLIAM PENN PLACE ROOM 3102<br>PITTSBURGH, PA 15219 | 25-1394252 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING |
| THE UNIVERSITY OF ALABAMA<br>301 SPARKMAN DR<br>HUNTSVILLE, AL 35899                          | 63-6001138 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| THE UNIVERSITY OF FINDLAY<br>1000 NORTH MAIN STREET<br>FINDLAY, OH 45840-3695                 | 34-4431169 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| THOMAS MERTON CENTER, INC.<br>5129 PENN AVENUE<br>PITTSBURGH, PA 15224                        | 25-1232192 | 501(C)(3)                     | 76,500.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT         |

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| THREE RIVERS YOUNG PEOPLES ORCHESTRAS - 212 NINTH STREET, SUITE 401 - PITTSBURGH, PA 15222 | 25-1286759 | 501(C)(3)                     | 5,910.                   | 0.                                | N/A   | N/A                                    | PERFORMING ARTS                      |
| TICKETS FOR KIDS FOUNDATION<br>700 BLAW AVENUE, #105<br>PITTSBURGH, PA 15238               | 02-0559825 | 501(C)(3)                     | 11,750.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                    |
| TIFT AREA YMCA<br>1657 S. CARPENTER ROAD<br>TIFTON, GA 31793                               | 58-2383631 | 501(C)(3)                     | 12,500.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| TOUR-ED MINE AND MUSEUM<br>748 BULL CREEK ROAD<br>TARENTUM, PA 15084                       | 25-1565162 | 501(C)(3)                     | 8,875.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| TPF SPECIAL ASSETS FUND<br>1835 MARKET ST NO 2410<br>PHILADELPHIA, PA 19103                | 04-3731829 | 501(C)(3)                     | 300,000.                 | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING |
| TRADE INSTITUTE OF PITTSBURGH<br>7800 SUSQUEHANNA STREET ROOM 304<br>PITTSBURGH, PA 15208  | 45-4235890 | 501(C)(3)                     | 167,700.                 | 0.                                | N/A   | N/A                                    | EMPLOYMENT                           |
| TRAIL OF FAITH FARMS CO<br>190 HERITAGE TRL<br>TRENTON, NC 28585-6408                      | 46-4951232 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                       |
| TREASURE CAY COMMUNITY FOUNDATION<br>990 OLD DIXIE HWY #14<br>LAKE PARK, FL 33403          | 20-1411118 | 501(C)(3)                     | 49,800.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM GRANTMAKING |
| TREE OF LIFE CONGREGATION<br>5898 WILKINS AVENUE<br>PITTSBURGH, PA 15217-1299              | 25-0979381 | 501(C)(3)                     | 158,479.                 | 0.                                | N/A   | N/A                                    | RELIGION RELATED                     |

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| TREE OF LIFE OPEN BIBLE CHURCH<br>1036 BROOKLINE BOULEVARD<br>PITTSBURGH, PA 15236                           | 20-3566458 | 501(C)(3)                     | 6,754.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| TRI-COUNTY PATRIOTS FOR<br>INDEPENDENT LIVING - 69 EAST BEAU<br>STREET - WASHINGTON, PA 15301                | 25-1622789 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| TRINITY EPISCOPAL CATHEDRAL<br>325 OLIVER AVE<br>PITTSBURGH, PA 15222-2403                                   | 31-1629166 | 501(C)(3)                     | 8,434.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| TRINITY EPISCOPAL CHURCH<br>212 N MILL ST<br>NEW CASTLE, PA 16101-3612                                       | 25-0965583 | 501(C)(3)                     | 36,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| TRINITY LUTHERAN SEMINARY<br>2199 EAST MAIN STREET<br>COLUMBUS, OH 43209                                     | 31-0943182 | 501(C)(3)                     | 37,824.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| TRINITY PRESBYTERIAN CHURCH<br>110 EAST MARKET STREET<br>MERCER, PA 16137                                    | 25-1140002 | 501(C)(3)                     | 11,882.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| TROON COUNTRY CLUB SCHOLARSHIP<br>FOUNDATION - 25000 NORTH WINDY<br>WALK DRIVE - SCOTTSDALE, AZ 85255        | 20-8691465 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| TRWIB, INC. D/B/A PARTNER4WORK<br>CENTRE CITY TWR, SUITE 2600 650<br>SMITHFIELD ST - PITTSBURGH, PA<br>15222 | 25-1898851 | 501(C)(3)                     | 450,000.                 | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG |
| TUESDAY MUSICAL CLUB<br>STEPHEN FOSTER MEMORIAL<br>PITTSBURGH, PA 15260                                      | 25-0987251 | 501(C)(3)                     | 12,570.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES         |

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| UJAMAA COLLECTIVE<br>1901 CENTRE AVENUE SUITE 100<br>PITTSBURGH, PA 15219                              | 27-4132950 | 501(C)(3)                     | 44,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| UNION AID SOCIETY<br>601 THORN STREET<br>SEWICKLEY, PA 15143   | 25-1045496 | 501(C)(3)                     | 6,250.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| UNION MISSION OF LATROBE, INC.<br>2217 EAST HARRISON AVENUE<br>LATROBE, PA 15650                       | 25-1516480 | 501(C)(3)                     | 26,803.                  | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                     |
| UNITED METHODIST CHURCH UNION<br>P.O. BOX 100086<br>PITTSBURGH, PA 15233                               | 25-0965431 | 501(C)(3)                     | 23,050.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                        |
| UNITED PRESBYTERIAN HOME<br>1203 EAST WASHINGTON STREET<br>WASHINGTON, IA 52353-2198                   | 42-0713662 | 501(C)(3)                     | 12,312.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| UNITED SOMALI BANTU OF GREATER<br>PITTSBURGH - 403 PLEASANT RIDGE RD<br>- MC KEES ROCKS, PA 15136-2089 | 81-3129497 | 501(C)(3)                     | 42,900.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| UNITED STATES NAVAL ACADEMY<br>101 BUCHANAN ROAD, RM. 4002<br>ANNAPOLIS, MD 21402                      | 23-7003516 | GOVERNMENT                    | 5,172.                   | 0.                                | N/A   | N/A                                    | EDUCATION                               |
| UNITED WAY OF ARMSTRONG COUNTY<br>705 BUTLER ROAD<br>KITTTANNING, PA 16201                             | 25-1086801 | 501(C)(3)                     | 5,812.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                          |
| UNITED WAY OF BLAIR COUNTY<br>5414 6TH AVENUE, SUITE C<br>ALTOONA, PA 16602-0809                       | 23-1352003 | 501(C)(3)                     | 10,057.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING |

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| UNITED WAY OF SOUTHWESTERN PENNSYLVANIA - 1250 PENN AVENUE, P.O. BOX 735 - PITTSBURGH, PA 15222 | 25-1043578 | 501(C)(3)                     | 1,008,680.               | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| UNITED WAY OF WESTMORELAND COUNTY 1011 OLD SALEM ROAD, SUITE 101 GREENSBURG, PA 15601-1034      | 25-6069120 | 501(C)(3)                     | 11,430.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| UNITY LUTHERAN COMMUNITY MISSION PO BOX 56913 PITTSBURGH, PA 15208-0913                         | 25-1002942 | 501(C)(3)                     | 20,000.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| UNIVERSITY OF ARIZONA FOUNDATION 1111 N. CHERRY AVE TUCSON, AZ 85721                            | 86-6050388 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| UNIVERSITY OF CHICAGO 1115 E. 58TH STREET - ROOM 309 CHICAGO, IL 60637                          | 36-2177139 | 501(C)(3)                     | 13,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| UNIVERSITY OF DELAWARE 30 LOVETT AVENUE 116 STUDENT SERVICE NEWARD, DE 19716                    | 51-6000297 | GOVERNMENT                    | 5,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| UNIVERSITY OF ILLINOIS 1200 WEST HARRISON STREET CHICAGO, IL 60607                              | 37-6000511 | GOVERNMENT                    | 16,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| UNIVERSITY OF ILLINOIS FOUNDATION 1305 WEST GREEN ST M/C 386 ROOM 314 URBANA, IL 61801          | 37-6006007 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| UNIVERSITY OF MARYLAND COLLEGE PARK - 1109 LEE BUILDING - COLLEGE PARK, MD 20742-5151           | 52-2197313 | 501(C)(3)                     | 12,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |

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| UNIVERSITY OF MOUNT UNION<br>1972 CLARK AVENUE LOWER LEVEL<br>ALLIANCE, OH 44601-3993                            | 34-0714687 | 501(C)(3)                     | 25,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF NEW HAVEN<br>300 ORANGE AVENUE<br>WEST HAVEN, CT 06516   | 06-0761704 | 501(C)(3)                     | 5,990.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF PENNSYLVANIA<br>3415 WALNUT STREET<br>PHILADELPHIA, PA 19104                                       | 23-1352685 | GOVERNMENT                    | 7,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF PITTSBURGH<br>4227 FIFTH AVENUE, 120 ALUMNI HALL<br>PITTSBURGH, PA 15260                           | 25-0965591 | GOVERNMENT                    | 5,612,271.               | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF PITTSBURGH MEDICAL<br>CENTER - FORBES TWR, SUITE 8084<br>3600 FORBES AVE - PITTSBURGH, PA<br>15213 | 25-1423657 | 501(C)(3)                     | 166,629.                 | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| UNIVERSITY OF PITTSBURGH<br>PHYSICIANS - 200 LOTHROP ST -<br>PITTSBURGH, PA 15213                                | 23-2919472 | 501(C)(3)                     | 88,600.                  | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND<br>REHABILITATIVE |
| UNIVERSITY OF ROCHESTER<br>300 EAST RIVER ROAD<br>ROCHESTER, NY 14627  | 16-0743209 | 501(C)(3)                     | 8,500.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF SAN DIEGO<br>5998 ALCALA PARK<br>SAN DIEGO, CA 92110   | 95-2544535 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| UNIVERSITY OF THE SCIENCES IN<br>PHILADELPHIA - 600 S 43RD ST -<br>PHILADELPHIA, PA 19104-4418                   | 23-1352668 | 501(C)(3)                     | 100,000.                 | 0.                                | N/A   | N/A                                    | EDUCATION                            |

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| UPMC MERCY<br>1401 BOULEVARD OF THE ALLIES<br>PITTSBURGH, PA 15219                                 | 25-0965429 | 501(C)(3)                     | 6,927.                   | 0.                                | N/A   | N/A                                    | HEALTH-GENERAL AND REHABILITATIVE    |
| URBAN IMPACT FOUNDATION<br>801 UNION PLACE, FOURTH FLOOR<br>PITTSBURGH, PA 15212-5523              | 25-1752269 | 501(C)(3)                     | 114,280.                 | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                    |
| URBAN INNOVATION21<br>1435 BEDFORD AVENUE SUITE 132B<br>PITTSBURGH, PA 15219                       | 26-0379369 | 501(C)(3)                     | 16,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| URBAN LEAGUE OF GREATER PITTSBURGH<br>610 WOOD STREET<br>PITTSBURGH, PA 15222                      | 25-0965592 | 501(C)(3)                     | 81,200.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| VAIL CENTRE<br>PO BOX 100<br>VAIL, CO 81658  | 47-4345244 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| VAIL JAZZ FOUNDATION<br>953 S. FRONTAGE ROAD W 106<br>VAIL, CO 81658                               | 84-1305072 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| VALLEY FORGE MILITARY ACADEMY FOUNDATION - 1001 EAGLE ROAD - WAYNE, PA 19087-3695                  | 23-1178880 | 501(C)(3)                     | 38,829.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| VALLEY POINTS FAMILY YMCA - NEW KENSINGTON - 800 CONSTITUTION BOULEVARD - NEW KENSINGTON, PA 15068 | 25-0965625 | 501(C)(3)                     | 9,000.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                       |
| VALLEY SCHOOL OF LIGONIER<br>P O BOX 616<br>LIGONIER, PA 15658                                     | 25-0925088 | 501(C)(3)                     | 13,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |

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| VALLEY YOUTH NETWORK<br>P. O. BOX 303<br>LIGONIER, PA 15658  | 25-1742502 | 501(C)(3)                     | 25,500.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| VANDERGRIFT PUBLIC LIBRARY<br>128 C WASHINGTON AVENUE<br>VANDERGRIFT, PA 15690                                 | 25-0983071 | GOVERNMENT                    | 5,750.                   | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| VARIETY THE CHILDREN'S CHARITY<br>11279 PERRY HIGHWAY STE 512<br>WEXFORD, PA 15090                             | 25-1098099 | 501(C)(3)                     | 16,800.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| VERLAND FOUNDATION<br>212 IRIS ROAD<br>SEWICKLEY, PA 15143   | 25-1344230 | 501(C)(3)                     | 6,600.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| VETERANS LEADERSHIP PROGRAM OF<br>WESTERN PA - 2934 SMALLMAN STREET<br>- PITTSBURGH, PA 15201                  | 25-1434643 | 501(C)(3)                     | 16,641.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT    |
| VETERANS PLACE OF WASHINGTON<br>BOULEVARD - 945 WASHINGTON<br>BOULEVARD - PITTSBURGH, PA 15206                 | 25-1787030 | 501(C)(3)                     | 5,919.                   | 0.                                | N/A   | N/A                                    | HOUSING AND SHELTER                |
| VILLANOVA UNIVERSITY<br>800 LANCASTER AVENUE<br>VILLANOVA, PA 19085-1673                                       | 23-1352688 | 501(C)(3)                     | 10,400.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| VINCENTIAN COLLABORATIVE SYSTEM<br>CHARITABLE FOUNDATION - 8250<br>BABCOCK BOULEVARD - PITTSBURGH, PA<br>15237 | 75-3263876 | 501(C)(3)                     | 8,290.                   | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| VINTAGE<br>421 NORTH HIGHLAND AVENUE<br>PITTSBURGH, PA 15206   | 23-7394576 | 501(C)(3)                     | 6,591.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |

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| VIRGINIA POLYTECHNIC INSTITUTE<br>-STATE UNIVERSITY - 200 STUDENT<br>SERVICES BUILDING - BLACKSBURG, VA<br>24061 | 54-0721690 | GOVERNMENT                    | 6,396.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| WARNER FILM CENTER AT THE CASCADE<br>THEATRE - 414 E. MOODY AVE - NEW<br>CASTLE, PA 16105                        | 80-0408834 | 501(C)(3)                     | 8,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| WARRICK DUNN CHARITIES<br>229 PEACHTREE STREET, NE SUITE 675<br>ATLANTA, GA 30303                                | 42-1545318 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT                         |
| WASHINGTON AND JEFFERSON COLLEGE<br>60 SOUTH LINCOLN STREET<br>WASHINGTON, PA 15301-4801                         | 25-0965601 | 501(C)(3)                     | 23,156.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| WASHINGTON CITY MISSION<br>84 WEST WHEELING STREET<br>WASHINGTON, PA 15301                                       | 25-1051749 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | SUPPORT FOR INDEPENDENCE<br>OF SPECIFIC POPULATIONS     |
| WASHINGTON HOSPITAL<br>155 WILSON AVENUE<br>WASHINGTON, PA 15301   | 25-0965600 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| WASHINGTON MEMORIAL HERITAGE<br>PO BOX 466<br>VALLEY FORGE, PA 19481   | 54-2167340 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| WATER ENGINEERS FOR THE AMERICAS<br>2904 RODEO PARK DRIVE EAST BLDG 100<br>SANTA FE, NM 87505                    | 85-0482431 | 501(C)(3)                     | 40,000.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| WATSON INSTITUTE<br>301 CAMP MEETING ROAD<br>SEWICKLEY, PA 15143   | 25-1561504 | 501(C)(3)                     | 118,726.                 | 0.                                | N/A   | N/A                                    | EDUCATION   |

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| WAYNESBURG UNIVERSITY<br>51 WEST COLLEGE STREET<br>WAYNESBURG, PA 15370                                    | 25-0965603 | 501(C)(3)                     | 16,977.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| WESA - ESSENTIAL PUBLIC MEDIA,<br>INC. 90.5 - 67 BEDFORD SQUARE -<br>PITTSBURGH, PA 15203                  | 45-1262799 | 501(C)(3)                     | 7,866.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| WEST AUSTIN YOUTH ASSOCIATION<br>1314 EXPOSITION BOULEVARD<br>AUSTIN, TX 78703                             | 74-2108180 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | RECREATION, SPORTS,<br>LEISURE, ATHLETICS |
| WEST NEWTON PUBLIC LIBRARY<br>124 N. WATER STREET<br>WEST NEWTON, PA 15089                                 | 25-0974347 | GOVERNMENT                    | 5,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| WEST OVERTON VILLAGE & MUSEUM<br>109 WEST OVERTON RD<br>SCOTTDALE, PA 15683-1168                           | 25-0998192 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES           |
| WEST PENN HOSPITAL<br>4900 FRIENDSHIP AVE ROOM 111<br>PITTSBURGH, PA 15224                                 | 25-0969492 | 501(C)(3)                     | 7,583.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| WEST VIRGINIA UNIVERSITY<br>PO BOX 6003<br>MORGANTOWN, PA 26506  | 55-6017181 | GOVERNMENT                    | 14,086.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| WEST VIRGINIA UNIVERSITY<br>FOUNDATION, INC - ONE WATERFRONT<br>PLACE, 7TH FLOOR - MORGANTOWN, WV<br>26507 | 55-6019228 | 501(C)(3)                     | 9,365.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                 |
| WESTERN COLORADO COMMUNITY<br>FOUNDATION - PO BOX 4334 - GRAND<br>JUNCTION, CO 81502                       | 84-1354894 | 501(C)(3)                     | 11,191.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING   |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| WESTERN PA CONFERENCE THE UNITED METHODIST CHURCH - P.O. BOX 495 - EAST BRADY, PA 16028      | 25-1120372 | 501(C)(3)                     | 16,225.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| WESTERN PENNSYLVANIA CONSERVANCY<br>800 WATERFRONT DRIVE<br>PITTSBURGH, PA 15222             | 25-1053485 | 501(C)(3)                     | 294,500.                 | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |
| WESTERN PENNSYLVANIA DIAPER BANK<br>201 N. BRADDOCK AVE #124<br>PITTSBURGH, PA 15208         | 35-2461923 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| WESTERN PENNSYLVANIA HUMANE SOCIETY - 1101 WESTERN AVENUE - PITTSBURGH, PA 15233             | 25-0965608 | 501(C)(3)                     | 12,768.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                     |
| WESTERN PENNSYLVANIA SCHOOL FOR BLIND CHILDREN - 201 N BELLEFIELD AVE - PITTSBURGH, PA 15213 | 25-1095385 | 501(C)(3)                     | 161,901.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| WESTERN PENNSYLVANIA SCHOOL FOR THE DEAF - 300 EAST SWISSVALE AVENUE - PITTSBURGH, PA 15218  | 25-1095386 | 501(C)(3)                     | 301,631.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| WESTMINSTER COLLEGE<br>319 S. MARKET STREET<br>NEW WILMINGTON, PA 16172                      | 25-0981156 | 501(C)(3)                     | 129,364.                 | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| WESTMORELAND COMMUNITY ACTION<br>226 SOUTH MAPLE AVENUE<br>GREENSBURG, PA 15601              | 25-1383079 | 501(C)(3)                     | 7,500.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| WESTMORELAND CONSERVATION DISTRICT<br>218 DONOHUE ROAD<br>GREENSBURG, PA 15601               | 25-1143088 | 501(C)(3)                     | 21,258.                  | 0.                                | N/A   | N/A                                    | ENVIRONMENT                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--------------------------------------|
| WESTMORELAND COUNTY CHAMBER OF COMMERCE EDUCATION FOUNDATION - 241 TOLLGATE HILL ROAD - GREENSBURG, PA 15601 | 81-1145899 | 501(C)(3)                     | 5,000.                   | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT, CAPACITY BLDG |
| WESTMORELAND COUNTY COMMUNITY COLLEGE - 145 PAVILLION LANE - YOUNGWOOD, PA 15697                             | 25-1208182 | GOVERNMENT                    | 34,796.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| WESTMORELAND COUNTY COMMUNITY COLLEGE EDUCATIONAL FDTN. - 145 PAVILION LANE - YOUNGWOOD, PA 15697-1895       | 25-1511934 | 501(C)(3)                     | 15,500.                  | 0.                                | N/A   | N/A                                    | EDUCATION                            |
| WESTMORELAND COUNTY FOOD BANK 100 DEVONSHIRE DRIVE DELMONT, PA 15626-1607                                    | 25-1422682 | 501(C)(3)                     | 55,428.                  | 0.                                | N/A   | N/A                                    | AGRICULTURE, FOOD, NUTRITION         |
| WESTMORELAND COUNTY HISTORICAL SOCIETY - 362 SAND HILL RD STE 1 - GREENSBURG, PA 15601-7599                  | 25-1202956 | 501(C)(3)                     | 12,722.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| WESTMORELAND COUNTY LAND BANK 40 N. PENNSYLVANIA AVE SUITE 520 GREENSBURG, PA 15601                          | 46-4469053 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL BENEFIT         |
| WESTMORELAND CULTURAL TRUST 102 N. MAIN STREET SUITE 232 GREENSBURG, PA 15601                                | 25-1213228 | 501(C)(3)                     | 17,500.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| WESTMORELAND MUSEUM OF AMERICAN ART - 221 NORTH MAIN STREET - GREENSBURG, PA 15601                           | 25-1014553 | 501(C)(3)                     | 48,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |
| WESTMORELAND SYMPHONY ORCHESTRA 951 OLD SALEM ROAD GREENSBURG, PA 15601                                      | 23-7065438 | 501(C)(3)                     | 14,229.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| WHEN SHE THRIVES<br>PO BOX 675<br>CORAOPOLIS, PA 15108-2046  | 81-2512633 | 501(C)(3)                     | 15,500.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                           |
| WILDLIFE CONSERVATION NETWORK<br>209 MISSISSIPPI STREET<br>SAN FRANCISCO, CA 94107                       | 30-0108469 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED                           |
| WILKINSBURG COMMUNITY DEVELOPMENT<br>CORP. - 1001 WOOD STREET -<br>WILKINSBURG, PA 15221                 | 41-2241079 | 501(C)(3)                     | 88,000.                  | 0.                                | N/A   | N/A                                    | COMMUNITY IMPROVEMENT,<br>CAPACITY BLDG  |
| WILKINSBURG COMMUNITY MINISTRY<br>704 WOOD STREET<br>PITTSBURGH, PA 15221                                | 25-1196619 | 501(C)(3)                     | 9,158.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                           |
| WILL ALLEN FOUNDATION<br>PO BOX 15262<br>PITTSBURGH, PA 15237  | 47-2025476 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                        |
| WILSON COLLEGE<br>1015 PHILADELPHIA AVENUE<br>CHAMBERSBURG, PA 17201-1285                                | 23-1352692 | 501(C)(3)                     | 48,495.                  | 0.                                | N/A   | N/A                                    | EDUCATION                                |
| WINCHESTER THURSTON SCHOOL<br>555 MOREWOOD AVENUE<br>PITTSBURGH, PA 15213-2899                           | 25-1030691 | 501(C)(3)                     | 7,750.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                |
| WINSTON-SALEM STATE UNIVERSITY<br>201 THOMPSON CTR<br>WINSTON-SALEM, NC 27110-0001                       | 56-0989620 | GOVERNMENT                    | 8,000.                   | 0.                                | N/A   | N/A                                    | EDUCATION                                |
| WOMEN AND GIRLS FOUNDATION OF<br>SOUTHWEST PA - 100 W. STATION<br>SQUARE DRIVE - PITTSBURGH, PA<br>15219 | 74-3055311 | 501(C)(3)                     | 10,500.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                      |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| WOMEN DONORS NETWORK<br>565 COMMERCIAL STREET, SUITE 300<br>SAN FRANCISCO, CA 94111           | 05-0542397 | 501(C)(3)                     | 60,000.                  | 0.                                | N/A   | N/A                                    | PHILANTHROPY VOLUNTARISM<br>GRANTMAKING                 |
| WOMEN OF VISIONS<br>215 N LANG AVE<br>PITTSBURGH, PA 15208-2423                               | 25-1687264 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND<br>HUMANITIES                         |
| WOMEN'S CENTER AND SHELTER OF<br>GREATER PITTSBURGH - P.O. BOX 9024<br>- PITTSBURGH, PA 15224 | 25-1264376 | 501(C)(3)                     | 131,950.                 | 0.                                | N/A   | N/A                                    | CRIME AND LEGAL RELATED                                 |
| WOMEN'S LAW PROJECT<br>428 FORBES AVE STE 1710<br>PITTSBURGH, PA 15219                        | 23-7354667 | 501(C)(3)                     | 15,000.                  | 0.                                | N/A   | N/A                                    | CIVIL RIGHTS, SOCIAL<br>ACTION, ADVOCACY                |
| WOODLAND HILLS SCHOOL DISTRICT<br>ADMIN OFFICE, 531 JONES AVE<br>BRADDOCK, PA 15104-2418      | 25-1401743 | GOVERNMENT                    | 42,148.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| WOODLANDS FOUNDATION<br>134 SHENOT ROAD<br>WEXFORD, PA 15090                                  | 25-1818538 | 501(C)(3)                     | 9,600.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES  |
| WORLD VISION<br>PO BOX 9716<br>FEDERAL WAY, WA 98063  | 95-1922279 | 501(C)(3)                     | 5,500.                   | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN<br>AFFAIRS, NATIONAL<br>SECURITY |
| WORLD WILDLIFE FUND<br>1250 24TH STREET NW<br>WASHINGTON, DC 20037-1193                       | 52-1693387 | 501(C)(3)                     | 10,467.                  | 0.                                | N/A   | N/A                                    | ANIMAL RELATED  |
| WOUNDED WARRIOR PROJECT<br>4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256-6011        | 20-2370934 | 501(C)(3)                     | 5,700.                   | 0.                                | N/A   | N/A                                    | PUBLIC AND SOCIETIAL<br>BENEFIT                         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| WQED MULTIMEDIA<br>4802 FIFTH AVENUE<br>PITTSBURGH, PA 15213-2956                              | 25-1010296 | 501(C)(3)                     | 178,877.                 | 0.                                | N/A   | N/A                                    | ARTS, CULTURE AND HUMANITIES                      |
| WRIGHT STATE UNIVERSITY FOUNDATION<br>3640 COLONEL GLENN HIGHWAY<br>DAYTON, OH 45435           | 23-7019799 | GOVERNMENT                    | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| YAHVE-JIRE CHILDRENS FOUNDATION US<br>1328 CHARTWELL DRIVE<br>UPPER ST. CLAIR, PA 15241        | 46-1665625 | 501(C)(3)                     | 19,500.                  | 0.                                | N/A   | N/A                                    | INTERNATIONAL, FOREIGN AFFAIRS, NATIONAL SECURITY |
| YALE UNIVERSITY<br>PO BOX 2038<br>NEW HAVEN, CT 06521-2038                                     | 06-0646973 | 501(C)(3)                     | 10,000.                  | 0.                                | N/A   | N/A                                    | EDUCATION   |
| YAMPAH MOUNTAIN HS / MOUNTAIN BOCES SD - 695 RED MOUNTAIN DR - GLENWOOD SPRINGS, CO 81601-3334 | 84-0602408 | GOVERNMENT                    | 6,690.                   | 0.                                | N/A   | N/A                                    | EDUCATION   |
| YMCA OF ALLEGHENY VALLEY<br>5021 FREEPORT ROAD<br>NATRONA HEIGHTS, PA 15065                    | 25-0965630 | 501(C)(3)                     | 8,896.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| YMCA OF BROOKVILLE<br>125 MAIN STREET<br>BROOKVILLE, PA 15825                                  | 25-1028128 | 501(C)(3)                     | 17,491.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| YMCA OF GREATER PITTSBURGH<br>420 FT DUQUESNE BLVD STE 625<br>PITTSBURGH, PA 15222-1496        | 25-0969497 | 501(C)(3)                     | 222,023.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |
| YMCA OF NEW CASTLE<br>20 W. WASHINGTON STREET<br>NEW CASTLE, PA 16101                          | 25-0969496 | 501(C)(3)                     | 30,000.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                                    |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| YMCA OF SEWICKLEY VALLEY<br>625 BLACKBURN ROAD<br>SEWICKLEY, PA 15143                   | 25-0979384 | 501(C)(3)                     | 7,055.                   | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| YOUNG LIFE<br>PO BOX 112481<br>NAPLES, FL 34108-0142                                    | 84-0385934 | 501(C)(3)                     | 20,406.                  | 0.                                | N/A   | N/A                                    | RELIGION RELATED                   |
| YOUNGSTOWN STATE UNIVERSITY<br>ONE UNIVERSITY PLAZA<br>YOUNGSTOWN, OH 44555-0002        | 34-6576610 | GOVERNMENT                    | 13,200.                  | 0.                                | N/A   | N/A                                    | EDUCATION                          |
| YOUTH ENRICHMENT SERVICES<br>6031 BROAD STREET, #202<br>PITTSBURGH, PA 15206            | 25-1737929 | 501(C)(3)                     | 143,503.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| YOUTH OPPORTUNITIES DEVELOPMENT<br>282 SAINT CLAIR AVE STE 3<br>CLAIRTON, PA 15025-1738 | 45-5429765 | 501(C)(3)                     | 45,000.                  | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| YOUTHPLACES<br>711 WEST COMMONS, 2ND FLOOR<br>PITTSBURGH, PA 15212                      | 43-2068912 | 501(C)(3)                     | 126,200.                 | 0.                                | N/A   | N/A                                    | YOUTH DEVELOPMENT                  |
| YWCA OF BUTLER<br>120 WEST CUNNINGHAM STREET<br>BUTLER, PA 16001                        | 25-0965634 | 501(C)(3)                     | 29,836.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| YWCA OF GREATER PITTSBURGH<br>305 WOOD STREET, 3RD FLOOR<br>PITTSBURGH, PA 15222        | 25-0965639 | 501(C)(3)                     | 183,650.                 | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |
| ZELLOUS HOPE PROJECT<br>731 CHARTIERS AVE APT 505<br>MCKEES ROCKS, PA 15136             | 90-0971820 | 501(C)(3)                     | 15,050.                  | 0.                                | N/A   | N/A                                    | HUMAN SERVICES                     |

Schedule I (Form 990)





**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                 | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
| ARTS, CULTURE AND HUMANITIES                    | 40                       | 443,006.                 | 0.                                | N/A   | N/A                                   |
| PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF | 6                        | 28,500.                  | 0.                                | N/A   | N/A                                   |
| EDUCATION                                       | 3                        | 15,000.                  | 0.                                | N/A   | N/A                                   |
|   |                          |                          |                                   |   |                                       |
|   |                          |                          |                                   |   |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

**PART I, LINE 2:**

THE PITTSBURGH FOUNDATION'S UNDESIGNATED FUNDS ARE PRIMARILY USED TO  
SUPPORT NONPROFIT ORGANIZATIONS IN ALLEGHENY COUNTY EXCEPT AS PROVIDED IN  
THE LANGUAGE THAT CAPTURES DONOR INTENT OF PARTICULAR FUNDS. THE  
PITTSBURGH FOUNDATION ACCEPTS OPERATING SUPPORT AND SPECIAL PROJECT GRANT  
REQUESTS TO SUPPORT ACTIVITIES ALIGNED WITH BOARD-APPROVED GUIDELINES.

ORGANIZATIONS RECEIVING FUNDING MUST BE A 501(C)(3) CHARITABLE ORGANIZATION  
OR A GOVERNMENTAL ENTITY AS DETERMINED BY THE INTERNAL REVENUE SERVICE.

**Part IV** Supplemental Information

THE PROGRAM AND POLICY COMMITTEE OF THE PITTSBURGH FOUNDATION BOARD OF DIRECTORS MEETS QUARTERLY FOR THE PURPOSE OF APPROVING GRANTS, WHICH ARE THEN RATIFIED BY THE FULL BOARD OF DIRECTORS.

AN ACKNOWLEDGMENT EMAIL IS SENT WHEN AN APPLICATION IS RECEIVED. AFTER RECEIPT, THE APPLICATION WILL BE REVIEWED BY STAFF PROGRAM AND POLICY DEPARTMENT STAFF. IF ADDITIONAL INFORMATION IS REQUIRED, STAFF WILL CONTACT THE ORGANIZATION. REVIEW OF AN APPLICATION MAY TAKE SIX TO EIGHT WEEKS. THE APPLICANT CAN ASSIST THE PROCESS BY ANSWERING ALL QUESTIONS COMPLETELY AND BY PROMPTLY SUBMITTING ANY ADDITIONAL INFORMATION REQUESTED. FINAL DECISIONS ON ALL GRANT APPLICATIONS ARE MADE BY MEMBERS OF THE PROGRAM AND POLICY COMMITTEE AT ITS REGULAR QUARTERLY MEETINGS. GRANTEEES WILL BE NOTIFIED PROMPTLY AFTER DECISIONS ARE MADE.

UPON NOTIFICATION TO A GRANTEE THAT A REQUEST HAS BEEN APPROVED, THE FOUNDATION REQUESTS THE FOLLOWING:

1. A COPY OF THE SIGNED GRANT AGREEMENT LETTER.
2. A FORMAL ACKNOWLEDGMENT OF RECEIPT OF THE GRANT.
- 3 IF A MULTIPLE-YEAR GRANT IS APPROVED, INTERIM REPORTS ARE REQUIRED PRIOR TO RELEASE OF ALL PAYMENTS EXCEPT THE FIRST.
4. A FINAL EVALUATION OF THE PROGRAM/PROJECT IS TO BE SUBMITTED WITHIN ONE MONTH OF THE END OF THE GRANT PERIOD, UNLESS A NO-COST EXTENSION HAS BEEN APPROVED BY THE FOUNDATION.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

- For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees
- ▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**
- ▶ **Attach to Form 990.**
- ▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2018**

Open to Public  
Inspection

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

**Part I Questions Regarding Compensation**

|   | Yes   | No   |  |  |  |   |   |  |   |           |                          |                                     |  |  |
|---|---|--|--|--|--|---|---|--|---|-----------|--------------------------|-------------------------------------|--|--|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. <table border="0"> <tr> <td><input type="checkbox"/> First-class or charter travel</td> <td><input type="checkbox"/> Housing allowance or residence for personal use</td> </tr> <tr> <td><input type="checkbox"/> Travel for companions</td> <td><input type="checkbox"/> Payments for business use of personal residence</td> </tr> <tr> <td><input type="checkbox"/> Tax indemnification and gross-up payments</td> <td><input checked="" type="checkbox"/> Health or social club dues or initiation fees</td> </tr> <tr> <td><input type="checkbox"/> Discretionary spending account</td> <td><input type="checkbox"/> Personal services (such as maid, chauffeur, chef)</td> </tr> </table>               | <input type="checkbox"/> First-class or charter travel                              | <input type="checkbox"/> Housing allowance or residence for personal use | <input type="checkbox"/> Travel for companions               | <input type="checkbox"/> Payments for business use of personal residence | <input type="checkbox"/> Tax indemnification and gross-up payments                                   | <input checked="" type="checkbox"/> Health or social club dues or initiation fees   | <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |   |           |                          |                                     |  |  |
| <input type="checkbox"/> First-class or charter travel  | <input type="checkbox"/> Housing allowance or residence for personal use            |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <input type="checkbox"/> Travel for companions  | <input type="checkbox"/> Payments for business use of personal residence            |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <input type="checkbox"/> Tax indemnification and gross-up payments  | <input checked="" type="checkbox"/> Health or social club dues or initiation fees   |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <input type="checkbox"/> Discretionary spending account   | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef)          |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>b</b> If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....   | <b>1b</b> <input checked="" type="checkbox"/>                                       |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....   | <b>2</b> <input checked="" type="checkbox"/>  |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <table border="0"> <tr> <td><input checked="" type="checkbox"/> Compensation committee</td> <td><input type="checkbox"/> Written employment contract</td> </tr> <tr> <td><input type="checkbox"/> Independent compensation consultant</td> <td><input checked="" type="checkbox"/> Compensation survey or study</td> </tr> <tr> <td><input type="checkbox"/> Form 990 of other organizations</td> <td><input checked="" type="checkbox"/> Approval by the board or compensation committee</td> </tr> </table>  | <input checked="" type="checkbox"/> Compensation committee                          | <input type="checkbox"/> Written employment contract                     | <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study         | <input type="checkbox"/> Form 990 of other organizations   | <input checked="" type="checkbox"/> Approval by the board or compensation committee |   |  |   |           |                          |                                     |  |  |
| <input checked="" type="checkbox"/> Compensation committee  | <input type="checkbox"/> Written employment contract                                |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <input type="checkbox"/> Independent compensation consultant  | <input checked="" type="checkbox"/> Compensation survey or study                    |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <input type="checkbox"/> Form 990 of other organizations  | <input checked="" type="checkbox"/> Approval by the board or compensation committee |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: <table border="0"> <tr> <td><b>a</b> Receive a severance payment or change-of-control payment? .....</td> <td><b>4a</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan? .....</td> <td><b>4b</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement? .....</td> <td><b>4c</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table> If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | <b>a</b> Receive a severance payment or change-of-control payment? .....            | <b>4a</b>  | <input type="checkbox"/>                                     | <input checked="" type="checkbox"/>                                      | <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan? ..... | <b>4b</b>   | <input type="checkbox"/>                                | <input checked="" type="checkbox"/>  | <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement? ..... | <b>4c</b> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |  |
| <b>a</b> Receive a severance payment or change-of-control payment? .....  | <b>4a</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan? .....  | <b>4b</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement? .....   | <b>4c</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>   |   |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: <table border="0"> <tr> <td><b>a</b> The organization? .....</td> <td><b>5a</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>b</b> Any related organization? .....</td> <td><b>5b</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table> If "Yes" on line 5a or 5b, describe in Part III.  | <b>a</b> The organization? .....  | <b>5a</b>  | <input type="checkbox"/>                                     | <input checked="" type="checkbox"/>                                      | <b>b</b> Any related organization? .....   | <b>5b</b>   | <input type="checkbox"/>                                | <input checked="" type="checkbox"/>  |   |           |                          |                                     |  |  |
| <b>a</b> The organization? .....  | <b>5a</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>b</b> Any related organization? .....  | <b>5b</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: <table border="0"> <tr> <td><b>a</b> The organization? .....</td> <td><b>6a</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>b</b> Any related organization? .....</td> <td><b>6b</b></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table> If "Yes" on line 6a or 6b, describe in Part III.  | <b>a</b> The organization? .....  | <b>6a</b>  | <input type="checkbox"/>                                     | <input checked="" type="checkbox"/>                                      | <b>b</b> Any related organization? .....   | <b>6b</b>   | <input type="checkbox"/>                                | <input checked="" type="checkbox"/>  |   |           |                          |                                     |  |  |
| <b>a</b> The organization? .....  | <b>6a</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>b</b> Any related organization? .....  | <b>6b</b>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/>                          |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....  | <b>7</b> <input checked="" type="checkbox"/>  |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....  | <b>8</b>  | <input checked="" type="checkbox"/>                                      |  |  |  |   |   |  |   |           |                          |                                     |  |  |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....   | <b>9</b>  |  |  |  |  |   |   |  |   |           |                          |                                     |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2018

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                  |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
|   |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |  |                         |                                 |   |
| (1) MAXWELL KING<br>PRESIDENT/CEO                   | (i)  | 430,995.   | 20,000.                             | 9,256.                              | 46,000.  | 5,179.                  | 511,430.                        | 20,000.   |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (2) JONATHAN BRELSFORD<br>SVP FINANCE & INVESTMENTS | (i)  | 222,832.   | 12,000.                             | 1,871.                              | 22,819.  | 29,187.                 | 288,709.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (3) YVONNE MAHER<br>EXECUTIVE VICE PRESIDENT        | (i)  | 239,884.   | 12,000.                             | 2,840.                              | 24,507.  | 23,341.                 | 302,572.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (4) JEANNE PEARLMAN<br>SVP PROGRAM & POLICY         | (i)  | 223,506.   | 16,000.                             | 5,868.                              | 22,659.  | 20,930.                 | 288,963.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (5) DOUG ROOT<br>VP COMMUNICATIONS                  | (i)  | 189,702.   | 12,000.                             | 3,253.                              | 19,305.  | 21,327.                 | 245,587.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (6) JANE DOWNING<br>PROGRAM OFFICER                 | (i)  | 158,804.   | 7,000.                              | 3,956.                              | 16,149.  | 12,463.                 | 198,372.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (7) BRYAN TAIT<br>SENIOR CONTROLLER                 | (i)  | 154,549.   | 6,000.                              | 1,242.                              | 15,900.  | 28,176.                 | 205,867.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (8) PHIL KOCH<br>EXEC DIRECTOR, CFWC                | (i)  | 130,451.   | 8,000.                              | 224.                                | 13,511.  | 25,680.                 | 177,866.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (9) JAY DONATO<br>INVESTMENT MANAGER                | (i)  | 112,281.   | 3,500.                              | 1,006.                              | 11,900.  | 30,044.                 | 158,731.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |

**Part III** Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

**PART I, LINE 1A:**

TO ENCOURAGE GOOD BUSINESS RELATIONSHIPS, THE PITTSBURGH FOUNDATION MAKES  
AVAILABLE SOCIAL CLUB MEMBERSHIPS TO SENIOR MANAGEMENT. OF THE OFFICERS  
AND KEY EMPLOYEES LISTED, MAXWELL KING AND YVONNE MAHER PARTICIPATE IN THE  
PROGRAM.

**PART I, LINE 7:**

ALL ELIGIBLE EMPLOYEES RECEIVED AN ANNUAL BONUS BASED UPON SATISFYING  
CERTAIN CRITERIA.

**SCHEDULE M  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Noncash Contributions**

OMB No. 1545-0047

**2018**Open to Public  
Inspection

- ▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**  
▶ **Attach to Form 990.**  
▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

Name of the organization

**THE PITTSBURGH FOUNDATION**

Employer identification number

**25-0965466****Part I Types of Property**

|   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|---|-------------------------------|---|--|--|
| 1 Art - Works of art .....  |                               |   |  |  |
| 2 Art - Historical treasures .....                                    |                               |   |  |  |
| 3 Art - Fractional interests .....                                    |                               |   |  |  |
| 4 Books and publications .....  |                               |   |  |  |
| 5 Clothing and household goods .....                                  |                               |   |  |  |
| 6 Cars and other vehicles .....                                       |                               |   |  |  |
| 7 Boats and planes .....  |                               |   |  |  |
| 8 Intellectual property .....   |                               |   |  |  |
| 9 Securities - Publicly traded .....                                  | X                             | 105   | 25,128,922.  | FAIR MARKET VALUE  |
| 10 Securities - Closely held stock .....                              | X                             | 3   | 170,438.   | FAIR MARKET VALUE  |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |   |  |  |
| 12 Securities - Miscellaneous .....                                   |                               |   |  |  |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |   |  |  |
| 14 Qualified conservation contribution - Other ...                    |                               |   |  |  |
| 15 Real estate - Residential .....                                    |                               |   |  |  |
| 16 Real estate - Commercial .....                                     |                               |   |  |  |
| 17 Real estate - Other .....  |                               |   |  |  |
| 18 Collectibles .....   |                               |   |  |  |
| 19 Food inventory .....   |                               |   |  |  |
| 20 Drugs and medical supplies .....                                   |                               |   |  |  |
| 21 Taxidermy .....  |                               |   |  |  |
| 22 Historical artifacts .....   |                               |   |  |  |
| 23 Scientific specimens .....   |                               |   |  |  |
| 24 Archeological artifacts .....                                      |                               |   |  |  |
| 25 Other ▶ ( ) .....  |                               |   |  |  |
| 26 Other ▶ ( ) .....  |                               |   |  |  |
| 27 Other ▶ ( ) .....  |                               |   |  |  |
| 28 Other ▶ ( ) .....  |                               |   |  |  |

29 Number of Forms 8283 received by the organization during the tax year for contributions  
for which the organization completed Form 8283, Part IV, Donee Acknowledgement .....

**29****3**

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it  
must hold for at least three years from the date of the initial contribution, and which isn't required to be used for  
exempt purposes for the entire holding period? .....

|     | Yes | No |
|-----|-----|----|
| 30a |     | X  |
| 31  | X   |    |
| 32a |     | X  |
| 33  |     |    |

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash  
contributions? .....

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2018

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

THE AMOUNT SHOWN IN COLUMN (B) REPRESENTS THE NUMBER OF CONTRIBUTIONS  
FOR EACH TYPE OF PROPERTY FOR THE YEAR ENDED DECEMBER 31, 2018.



**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2018**

Open to Public  
Inspection

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number  
25-0965466

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

EVALUATING AND ADDRESSING COMMUNITY ISSUES, PROMOTING RESPONSIBLE  
PHILANTHROPY, AND CONNECTING DONORS TO THE CRITICAL NEEDS OF THE  
COMMUNITY.

FORM 990, PART III, LINE 1, ORGANIZATION MISSION:

THE PITTSBURGH FOUNDATION WORKS TO IMPROVE THE QUALITY OF LIFE IN THE  
PITTSBURGH REGION BY EVALUATING AND ADDRESSING COMMUNITY ISSUES,  
PROMOTING RESPONSIBLE PHILANTHROPY, AND CONNECTING DONORS TO THE  
CRITICAL NEEDS OF THE COMMUNITY.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

FAMILY LEAVE. ACCESS TO AFFORDABLE PHYSICAL AND MENTAL HEALTHCARE, AND  
THOSE SUFFERING THE CONSEQUENCES OF ADDICTION CONTINUE TO BE A  
PRIORITY. THE FOUNDATION SUPPORTS RIGOROUS MEDICAL RESEARCH WITH THE  
GOAL TO ADD TO THE BODY OF KNOWLEDGE AROUND THE CAUSES AND CURE OF A  
WIDE VARIETY OF HUMAN DISEASES AFFLICTING THE GENERAL POPULATION.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

COMMUNITY DEVELOPMENT AND THE ENVIRONMENT GRANTMAKING SUPPORTS  
ORGANIZATIONS THAT PRIORITIZE EQUITABLE DEVELOPMENT IN LOW RESOURCE  
COMMUNITIES, PROVIDE AFFORDABLE AND TRANSITIONAL HOUSING TO INDIVIDUALS  
IN NEED, TO REDUCE AND ULTIMATELY ELIMINATE EVICTIONS AND PROVIDE  
LOW-COST, PUBLIC TRANSPORTATION IN ORDER TO ASSURE THAT FAMILIES WHO DO  
NOT OWN A PRIVATE CAR HAVE ACCESS TO SCHOOL, WORK, AND HEALTHCARE  
PROVIDERS.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2018)

832211 10-10-18

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

THE FOUNDATION SUPPORTS EFFORTS TO CREATE AND SUSTAIN A VIBRANT DEMOCRACY TO ENCOURAGE CIVIC ENGAGEMENT AROUND CRITICAL ISSUES FACING THE COMMUNITY. THE PITTSBURGH FOUNDATION CARRIES OUT THIS WORK BY SUPPORTING RIGOROUS AND TIMELY RESEARCH ON ISSUES THAT IMPACT THE LIVES OF CITIZENS IN THE REGION AND DISSEMINATING THIS RESEARCH TO POLICYMAKERS, COMMUNITY ACTIVISTS, AND OTHERS INTERESTED IN POSITIVE CHANGE. OTHER PROGRAM SERVICES ALSO INCLUDE GRANTMAKING THAT SEEKS TO INCREASE THE EFFECTIVENESS AND CAPACITY OF THE NONPROFIT SECTOR TO ENCOURAGE THE HIGHEST LEVEL OF PERFORMANCE BY THE SECTOR AND TECHNICAL ASSISTANCE TO HELP NONPROFITS DESIGN WAYS TO EVALUATE AND REPORT ON THEIR INDIVIDUAL OUTCOMES.

EXPENSES \$ 19,472,224. INCL GRANTS OF \$ 17,317,208. REVENUE \$ 1,396,432.

FORM 990, PART VI, SECTION A, LINE 2:

WILLIAM STRICKLAND AND CLAUDETTE LEWIS - BUSINESS RELATIONSHIP  
 PATRICK DOWD, ANNE LEWIS AND WALTER SMITH - BUSINESS RELATIONSHIP  
 EDITH SHAPIRA AND TERRY MILLER - BUSINESS RELATIONSHIP  
 LAURA KARET AND EDITH SHAPIRA - FAMILY RELATIONSHIP

FORM 990, PART VI, SECTION B, LINE 11B:

THE PITTSBURGH FOUNDATION'S DRAFT FORM 990 IS REVIEWED AND APPROVED BY THE AUDIT COMMITTEE. THE AUDIT COMMITTEE THEN REPORTS TO THE FULL BOARD AT THE BOARD MEETING THAT FORM 990 FOR THE ORGANIZATION AND ITS SUPPORTING ORGANIZATIONS WERE REVIEWED, APPROVED AND TIMELY FILED. A COMPLETE COPY OF THE FORM 990 IS PROVIDED TO THE BOARD PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

IN THE FIRST MEETING OF EACH YEAR THE EXECUTIVE ASSISTANT ASKS EVERY BOARD MEMBER, BOTH CURRENT AND EMERITUS, TO COMPLETE AND RETURN THE FOLLOWING FORMS TO HELP THE FOUNDATION KEEP THEIR RECORDS, ASSIST MEMBERS EXECUTE THEIR FIDUCIARY RESPONSIBILITIES, AND ENSURE COMPLIANCE WITH GOVERNING POLICIES, PROCESSES AND PROCEDURES.

1. BOARD MEMBER DATA SHEET (CONTACT INFORMATION)
2. CONFLICT OF INTEREST
3. IRS REQUIRED DISCLOSURES
4. CONFLICT OF INTEREST DECLARATION

WHEN THE COMPLETED FORMS ARE RETURNED, THE EXECUTIVE ASSISTANT UPDATES THE FOUNDATION'S DATABASE WITH ANY CHANGES TO CONTACT INFORMATION AND CONFLICTS OF INTEREST. A SUMMARY OF CONFLICTS IS THEN PROVIDED TO THE FOUNDATION'S PROGRAM COMMITTEE FOR REVIEW AND DISCUSSION.

THE EXECUTIVE ASSISTANT KEEPS THE ORIGINAL FORMS, WHICH ARE DATED AND SIGNED BY EACH BOARD MEMBER, ON FILE.

THE FOUNDATION ALSO ATTEMPTS TO ENSURE THE INFORMATION IS CORRECT DURING THE PROGRAM AND POLICY COMMITTEE MEETINGS WHERE EACH COMMITTEE MEMBER RECEIVES A LIST OF THEIR CONFLICTS, AS REFLECTED IN THE FOUNDATION'S DATABASE. THEY ARE ASKED AT THAT TIME TO MAKE ANY CHANGES NECESSARY. PROGRAM STAFF WILL FORWARD THOSE REVISIONS, IF ANY, TO THE EXECUTIVE ASSISTANT WHO MAKES THE CHANGES IN THE FOUNDATION'S DATABASE.

FORM 990, PART VI, SECTION B, LINE 15:

THE PROCESS BEGINS WITH A COLLECTION OF COMPARABLE TOTAL COMPENSATION DATA

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

FROM COUNCIL ON FOUNDATION'S COMPENSATION SURVEY, AND THE LARGER COMMUNITY FOUNDATION COMPENSATION AND BENEFITS SURVEY, WHICH COLLECTS AND SUMMARIZES COMPENSATION AND BENEFIT DATA FROM THE 30 LARGEST COMMUNITY FOUNDATIONS, SORTED BY BOTH ASSET SIZE AND GEOGRAPHICAL LOCATION. AN INTERMEDIATE SANCTIONS REVIEW PACKAGE IS PREPARED FOR THE EXECUTIVE COMMITTEE OF THE BOARD TO REVIEW. IN ADDITION TO INCLUDING A COMPARABLE SALARY ANALYSIS, THE PACKAGE OUTLINES THE CEO AND VICE PRESIDENTS COMPENSATION TO FACILITATE THE EXECUTIVE COMMITTEE'S DETERMINATION AS TO WHETHER THEIR COMPENSATION AND BENEFITS ARE REASONABLE AND APPROPRIATE COMPARED TO MARKET STANDARDS AND TO ENSURE THAT NO ONE IS RECEIVING AN EXCESS BENEFIT. AT THE CONCLUSION OF THE REVIEW PROCESS THE COMPENSATION PACKAGES ARE APPROVED BY THE FOUNDATION'S INDEPENDENT EXECUTIVE COMMITTEE OF THE BOARD. IN THE CASE OF THE CEO, THE BOARD CHAIR ALSO CONDUCTS AN ANNUAL PERFORMANCE REVIEW OF THE CEO INCLUDING COLLECTING 360 FEEDBACK FROM KEY STAFF AND BOARD MEMBERS.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

PA,AL,AK,AR,CA,CO,CT,FL,GA,IL,KS,KY,MA,MD,MI,MN,MS,NH,NJ,NM,NY,ND,OH,OR,RI  
SC,TN,UT

FORM 990, PART VI, SECTION C, LINE 19:

THE PITTSBURGH FOUNDATION MAKES ITS GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY AVAILABLE UPON REQUEST. FINANCIAL STATEMENTS AND THE COMPLETED FORM 990 ARE MADE AVAILABLE TO THE PUBLIC VIA THE ORGANIZATION'S WEBSITE.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

CHANGE IN VALUE OF SPLIT-INTEREST AGREEMENTS -6,356,870.

CHANGE IN VALUE OF PERPETUAL TRUST HELD BY OTHERS -1,119,124.

Name of the organization

THE PITTSBURGH FOUNDATION

Employer identification number

25-0965466

|                                    |             |
|------------------------------------|-------------|
| PENSION VALUATION ADJUSTMENT       | 240,371.    |
| GRANT CANCELLATIONS/REFUNDS        | 290,452.    |
| TOTAL TO FORM 990, PART XI, LINE 9 | -6,945,171. |

FORM 990, PART XII, LINE 2C OVERSIGHT OF FINANCIAL STATEMENT AUDIT:

THE FOUNDATION'S FINANCIAL STATEMENTS ARE AUDITED BY AN INDEPENDENT ACCOUNTING FIRM. IN ADDITION, THE FOUNDATION HAS A COMMITTEE THAT ASSUMES THE RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENTS AND SELECTION OF ITS INDEPENDENT ACCOUNTANT. THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.

FORM 990, PART VII, EMERITUS DIRECTORS:

THE FOLLOWING MEMBERS SERVE ON THE PITTSBURGH FOUNDATION BOARD OF DIRECTORS AS EMERITI DIRECTORS BUT HAVE NO VOTING POWERS AT THE MEETINGS OF THE BOARD OF DIRECTORS: ROBERT P. BOZZONE, JAMES S. BROADHURST, JOANNE BURLEY, PH.D., JOSEPH L. CALIHAN, ESTELLE COMAY ESQ., GREGORY D. CURTIS, MARY LOU MCLAUGHLIN, PETER F. MATHIESON AND AARON WALTON.



**Part II Continuation of Identification of Related Tax-Exempt Organizations**

[illegible]

## Part III

[illegible]

## Part IV

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|--|-------------------------|---|----------------------------------|---|------------------------------|------------------------------------|-----------------------------|--|----|
|  |                         |   |                                  |   |                              |                                    |                             | Yes  | No |
|  |                         | PA  |                                  | TRUST   |                              |                                    |                             |  | X  |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
| CHARITABLE LEAD TRUST (7)                                |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         | PA  |                                  | TRUST   |                              |                                    |                             |  | X  |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
| CHARITABLE REMAINDER TRUST (50)                          |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |
|  |                         |   |                                  |   |                              |                                    |                             |  |    |



**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

|   | Yes         | No |
|---|-------------|----|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                          |             |    |
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity .....  | <b>1a</b> X |    |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) .....  | <b>1b</b> X |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) .....  | <b>1c</b> X |    |
| <b>d</b> Loans or loan guarantees to or for related organization(s) .....   | <b>1d</b>   | X  |
| <b>e</b> Loans or loan guarantees by related organization(s) .....  | <b>1e</b>   | X  |
| <b>f</b> Dividends from related organization(s) .....   | <b>1f</b>   | X  |
| <b>g</b> Sale of assets to related organization(s) .....  | <b>1g</b>   | X  |
| <b>h</b> Purchase of assets from related organization(s) .....  | <b>1h</b>   | X  |
| <b>i</b> Exchange of assets with related organization(s) .....  | <b>1i</b>   | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....   | <b>1j</b>   | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....   | <b>1k</b>   | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....   | <b>1l</b> X |    |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....  | <b>1m</b>   | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....  | <b>1n</b>   | X  |
| <b>o</b> Sharing of paid employees with related organization(s) .....   | <b>1o</b>   | X  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses .....   | <b>1p</b>   | X  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses .....   | <b>1q</b> X |    |
| <b>r</b> Other transfer of cash or property to related organization(s) .....  | <b>1r</b>   | X  |
| <b>s</b> Other transfer of cash or property from related organization(s) .....  | <b>1s</b>   | X  |
| <b>2</b> If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. |             |    |

| (a)<br>Name of related organization                     | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|---|----------------------------------|------------------------|--|
| (1) PITTSBURGH PARTNERSHIP FOR NEIGHBORHOOD DEVELOPMENT | B                                | 175,000.FMV            |  |
| (2) PITTSBURGH PARTNERSHIP FOR NEIGHBORHOOD DEVELOPMENT | L                                | 9,500.FMV              |  |
| (3) PITTSBURGH PARTNERSHIP FOR NEIGHBORHOOD DEVELOPMENT | Q                                | 756,296.FMV            |  |
| (4) THE FORBES FUND                                     | A                                | 53,364.FMV             |  |
| (5) THE FORBES FUND                                     | B                                | 405,375.FMV            |  |
| (6) THE FORBES FUND                                     | L                                | 110,660.FMV            |  |

**Part V** Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)<br>Name of other organization         | (b)<br>Transaction<br>type (a-r) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|---|----------------------------------|------------------------|---|
| (7) THE FORBES FUND                       | Q                                | 838,041.               | FMV   |
| (8) THE PITTSBURGH PROMISE                | B                                | 973,274.               | FMV   |
| (9) THE PITTSBURGH PROMISE                | L                                | 74,500.                | FMV   |
| (10) THE PITTSBURGH PROMISE               | Q                                | 1,266,089.             | FMV   |
| (11) JACK G. BUNCHE CHARITABLE FUND       | C                                | 1,074,556.             | FMV   |
| (12) R.P. SIMMONS FAMILY CHARITABLE TRUST | C                                | 8,620,922.             | FMV   |
| (13) R.P. SIMMONS FAMILY CHARITABLE TRUST | L                                | 27,421.                | FMV   |
| (14) THE CHARLES E. KAUFMAN FOUNDATION    | L                                | 244,164.               | FMV   |
| (15) THE DIETRICH FOUNDATION              | C                                | 866,064.               | FMV   |
| (16)                                      |                                  |                        |   |
| (17)                                      |                                  |                        |   |
| (18)                                      |                                  |                        |   |
| (19)                                      |                                  |                        |   |
| (20)                                      |                                  |                        |   |
| (21)                                      |                                  |                        |   |
| (22)                                      |                                  |                        |   |
| (23)                                      |                                  |                        |   |
| (24)                                      |                                  |                        |   |

**Part VI Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII** Supplemental Information.

Provide additional information for responses to questions on Schedule R. See instructions.

**PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:****NAME OF RELATED ORGANIZATION:**

THE PITTSBURGH PROMISE FOUNDATION

PRIMARY ACTIVITY: TO HELP STUDENTS FROM PITTSBURGH PURSUE FURTHER  
EDUCATION AFTER HIGH SCHOOL**NAME OF RELATED ORGANIZATION:**NEIGHBORHOOD ALLIES (FORMERLY PGH PSHIP FOR NEIGHBORHOOD  
DEV)PRIMARY ACTIVITY: TO INVEST IN COMMUNITY-BASED EFFORTS TO REVITALIZE  
DISTRESSED COMMUNITIES